

**TOWN OF HARTLAND  
BOARD OF SELECTMEN  
MINUTES**

**Monday June 2, 2014  
Hartland Town Office  
6:00 p.m.**

Present: Judith Alton, Hadley Buker, Adam Littlefield (absent)  
Staff: Chris Littlefield Interim Town Manager  
Several citizens

**1.) Minutes of Previous Meeting – 5/19/14**

**Hadley read minutes of previous meeting motion made to accept as read voted 2-0**

**2.) Public Forum Citizens have noticed clean up around town and want Chris to pass the word on to Al Tempesta...Thanks to Al and keep up the good work!**

**Asked if Al could visit sight on Pleasant Street and one on Athens road...Chris to share this with Al**

**3.) Old Business**

**Shirley Humphrey reported that she had a group together for the beautification committee she will send a list to the Selectmen**

**4.) New Business**

**Chris shared with the Selectmen that Steve Levy has sent a request to the Maine Bond Bank to forgive \$25,000 of the forgiveness loan the Steve promised would be forgiven**

**Shared legal document from Andy Hamilton of Eaton Peabody and Denis St Peter of CES regarding chrome exemption**

**5.) Other**

**Motion made to support St. Albans Summerfest the same as we did last year \$50.00 voted 2-0 to accept**

**Discussed options for cemetery monies and selectmen asked for Daren Seekins to come and present ideas at a meeting. Chris to schedule**

**MINUTES: USDA 6/2/14**

BE IT RESOLVED that the Board of Trustees of the Town of Hartland approves and accepts in all respects, a proposed loan of \$400,000 at an interest rate not to exceed (2.5%) for a period of (29) years, from USDA Rural Development, for the purpose of Waste Water Treatment Upgrade in accordance with Loan Resolution (Public Bodies) RUS Bulletin 1780-27 and the Resolution of the Board of Trustees to authorize the Town Manager and the Town Clerk of the Board to execute and deliver all documents, and to take any and all actions necessary to carry into effect such financing, including, but not limited to, Form RD 400-1, Equal Opportunity Agreement, and Form Rd 400-4, Assurance Agreement.

RUS bulletin 1780-27 was presented and voted upon as follows:

Yeas 2            Nays 0            Absent 1

A certified copy of the minutes will be sent to USDA Rural Development. The minutes should be attested that they are a true and accurate copy of the original minutes of the meeting and the Town's seal must be affixed.

**Selectmen asked Chris to run an ad and schedule all meetings at the school from now on. Next selectmen's meeting Wednesday the 18<sup>th</sup> of June 2014**

**Chris shared that the Department of Conservation is asking us to partner for \$50.00 per week to mow lawns, take care of garbage, and clean bathroom at the boat landing for 18 weeks. Chris feels it is going to cost us money at \$50.00 thinks \$100.00 is more practical. Selectmen ok with it at higher price.**

**Discussed that we are applying for funding package with USDA and CDBG again**

**Chris discussed very positive meeting with Palmyra fire department and others concerned in Palmyra. Feel we can come to a solution on a fixed price**

**Chris shared meetings at Gardner, Rockland, Freeport, Saco, and Biddeford Sewer treatment facilities team looking at new technologies for our plant upgrade**

**6.) Signed Warrants**

Adjourned  
Respectfully Submitted,

Chris Littlefield Interim Town Manager