



ANNUAL REPORT 2024

TOWN OF HARTLAND, MAINE

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DEDICATION



Eugene "Tine" and Judith Alton

The Selectmen would like to dedicate the 2024 Annual Report to Judith Alton. Judy was a dynamic resident of Hartland for more than 50 years and she was married to the love of her life "Tine" (above) for over 40 years. Judy was noted for being a giver. She had a robust laugh and a jovial spirit. Judy was not afraid of hard work, hard decisions, and challenges. Once arriving in Hartland, she got involved volunteering as a "first responder" for the Hartland and St. Albans Ambulance Service. She helped pioneer the Tri-Town Food Cupboard that has been operating around 40 years feeding those in need. She was also a longtime member of the Hartland Methodist Church. She worked as a KVCAP family planning supervisor for over 30 years trying to make life better for others. In 1999, Judy was awarded the Town of Hartland Citizenship Award which read, "For Her Continued Support and Dedication to the Quality of Life of Those in Need." In more recent years, Judy ran for the Selectboard and was elected in 2009, when the town was at its worst financial state. Judy took the financial challenges head on and attended a meeting with Governor Baldacci in Augusta to discuss the Town filing bankruptcy. As an alternate solution, the Governor offered a long-term high interest loan so that Hartland could pay the school district, the County and other vendors as well as staff. Judy quickly voiced to the board that she thought this option was a better alternative for Hartland. Judy soon became "chair" of the Selectboard and led the town to financial stability over the course of 12 years of service as a Selectperson. We would like to recognize Judy Alton for her years of service to Hartland, her hard-work, and her dedication to making others' lives better.

IN MEMORY OF:

**Dennis Walter McNeil
August 2, 1947~ October 4, 2023**



**Thank you Dennis,
for your time spent at the I.T.C.C.**

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TOWN OF HARTLAND
PO BOX 280
21 ELM STREET
HARTLAND, MAINE 04943
(207) 938-4401

TOWN OFFICE LOBBY HOURS:
Monday Through Friday
8:00 A.M. - 4:15 P.M.
CLOSED HOLIDAYS

TRANSFER STATION HOURS:
THURSDAY - SUNDAY
9:00 A.M. - 4:00 P.M.
CLOSED MAJOR HOLIDAYS

EMERGENCY NUMBERS:
AMBULANCE
HARTLAND FIRE DEPARTMENT
STATE POLICE OR SHERIFF'S DEPARTMENT
911

ANIMAL CONTROL OFFICER:
CHARLES GOULD
(207) 612-6991 or (207) 938-3872

CODE ENFORCEMENT OFFICER:
JOSHUA BERRY (207) 938-4401

HARTLAND FIRE DEPARTMENT
GLEN CARMICHAEL, CHIEF (207) 416-7671

ASSESSORS AGENT:
JOSHUA BERRY (207) 938-4401

PLUMBING INSPECTOR
PHILIP STEVENS (774) 276-0854

TRI TOWN FOOD CUPBOARD

MARGARET MCLEOD

(207) 938-2698

Wednesdays, 9:30 – 11:30 AM

Last Wednesday of the month: 4 PM – 6 PM

HARTLAND PUBLIC LIBRARY OFFICERS

JOANNE ELWELL, PRESIDENT/CHAIRPERSON

DONNA DYREK, SECRETARY

NEKISHA ROWE, TREASURER

LORRIE SANBORN, DIRECTOR

(207) 938-4702

**TOWN OF HARTLAND
ELECTED AND APPOINTED OFFICIALS/OFFICERS
2024/2025**

***SELECTMEN, ASSESSORS AND
OVERSEERS OF THE POOR
3-YEAR TERM***

JOHN HIKEL (expiring 2025)
MARK BROOKS (expiring 2026)
JERRY MARTIN (expiring 2027)

***ASSESSORS AGENT
JOSHUA BERRY***

***TOWN MANAGER, TREASURER, TAX COLLECTOR
EMERGENCY MANAGEMENT DIRECTOR and ROAD COMMISSIONER
GENERAL ASSISTANCE ADMIN, LANDFILL COORDINATOR
CHRISTOPHER LITTLEFIELD***

***DEPUTY TREASURER, DEPUTY TAX COLLECTOR,
ADMINISTRATIVE ASSISTANT and DEPUTY GENERAL ASSISTANCE ADMIN
LAURA MORGAN***

***TOWN CLERK, REGISTRAR OF VOTERS,
DEPUTY TAX COLLECTOR
HOLLY BUBAR***

***DEPUTY TOWN CLERK
SUSAN FROST
ALEXA BRYANT
JENNIFER MABEE***

***DEPUTY REGISTRAR OF VOTERS
SUSAN FROST
ALEXA BRYANT
JENNIFER MABEE***

***POLLUTION CONTROL PLANT
CHUCK APPLEBEE, CONTRACTED SUPERINTENDENT
DILLON RUSS, LAB TECHNICIAN
COREY SWAIN***

PUBLIC WORKS/ LANDFILL DEPARTMENT

BRUCE MUNN, SUPERVISOR
FREEMAN (BILL) RAMSDELL
CLARENCE CHAMBERLAIN JR
ADAM PARKER
RICKY LAWLER

TRANSFER STATION ATTENDANTS

TERRY LEGERE
ARTHUR CAREY, JR.
BRUCE PATTEN

***CODE ENFORCEMENT OFFICER,
911 ADDRESSING OFFICER and FENCE VIEWER***

JOSHUA BERRY

PLUMBING INSPECTOR

PHILIP STEVENS

HEALTH OFFICER

JOSHUA BERRY

ANIMAL CONTROL OFFICER

CHARLES GOULD

R. S. U. # 19 – DIRECTORS

3-YEAR TERM

MARK HANSEN (expiring 2025)

ROBIN MCNEIL (expiring 2026)

BUDGET COMMITTEE MEMBERS

EXPIRING 2025:

SUZAN ACKERMAN
BARBARA DAY
HOLLI CARMICHAEL

EXPIRING 2026:

HAROLD BUKER
RUSSELL WILSON
JENNIFER MABEE

EXPIRING 2027:

PATRICIA MARTIN
SHIRLEY HUMPHREY
GEORGE GREENWOOD

PLANNING BOARD

RUSSELL WILSON
STEPHEN SEEKINS
DANA LITTLEFIELD
TIMOTHY BOULANGER
RANDY BUTLER
TERRY MCGEE
DAN PIASECKI (ALTERNATE)

BOARD OF APPEALS

BARBARA DAY
WAYNE LIBBY

HARTLAND HISTORICAL SOCIETY

DOROTHY HUMPHREY, PRESIDENT
NORMA MUNN, SECRETARY
DEBORAH TAPLEY, TREASURER
CLYDE EMERY, WAYNE LIBBY, BOARD OF DIRECTORS
BRUCE FOWLER, WEBSITE

**HARTLAND FIRE DEPARTMENT
1-YEAR TERM FOR OFFICERS**

GLEN CARMICHAEL, CHIEF
MARK RAMSDELL, 1ST ASSIST CHIEF
ZACHARY FROST, 2ND ASSIST CHIEF
ADAM COLE, CAPTAIN
JUSTIN EMERY, 1ST LIEUTENANT
CONRAD ALT, 2ND LIEUTENANT
LEE FULLER, ENGINEER
MEL CHARRIER, SECRETARY/TREASURER

FIREFIGHTERS:

CHARLES GOULD
NATHAN COOPER
KENNETH CHARRIER
HANNAH FULLER
DIANCE CHARRIER
TYLER GOULETTE
MILES WOSTER

SAFETY OFFICERS:

TRISTAN COOPER
MARTEN DUNN
KEVIN DUNN

JUNIORS:

TRISTAN CARMICHAEL
MASON CARLOW

**** This is the roster for 2025****

Town of Hartland Expended Budget Summary 7/1/2023-6/30/2024

	Budget	Expended	Variance
01 - GENERAL GOV'T			
01 - PAY TO OFFICERS	\$ 9,000.00	\$ 9,000.00	\$ -
02 - ADMINISTRATION	\$ 315,140.00	\$ 246,891.14	\$ 68,248.86
03 - TOWN OFFICE	\$ 12,800.00	\$ 7,774.57	\$ 5,025.43
06 - ASSESSING	\$ 14,000.00	\$ 13,575.00	\$ 425.00
07 - OFFICE EQUIP/TECH	\$ 25,000.00	\$ 19,650.18	\$ 5,349.82
08 - SOCIAL SECURITY	\$ 32,500.00	\$ 26,951.89	\$ 5,548.11
10 - CONTINGENT	\$ 9,000.00	\$ 4,372.63	\$ 4,627.37
11 - ABATEMENTS	\$ 4,000.00	\$ -	\$ 4,000.00
Department Totals	421,440.00	328,215.41	93,224.59
02 - PROTECTION			
01 - FIRE DEPARTMENT	\$ 48,025.00	\$ 45,376.46	\$ 2,648.54
03 - STREET LIGHTS	\$ 15,000.00	\$ 12,111.31	\$ 2,888.69
05 - DAM	\$ 1,750.00	\$ 503.68	\$ 1,246.32
06 - HYDRANTS RENTALS	\$ 112,600.00	\$ 111,388.17	\$ 1,211.83
07 - ANIMAL CONTROL	\$ 7,000.00	\$ 7,000.00	\$ -
08 - INSURANCE	\$ 101,974.00	\$ 78,429.62	\$ 23,544.38
Department Totals	286,349.00	254,809.24	31,539.76
05 - HEALTH & WELFARE			
01 - GENERAL ASSISTANCE	\$ 12,000.00	\$ 6,952.52	\$ 5,047.48
05 - TRI TOWN FOOD BANK	\$ 2,000.00	\$ 2,000.00	\$ -
Department Totals	14,000.00	8,952.52	5,047.48
06 - RECREATION			
01 - PUBLIC LIBRARY	\$ 54,000.00	\$ 54,000.00	\$ -
02 - ITCC	\$ 10,000.00	\$ 10,000.00	\$ -
03 - POOL	\$ 20,150.00	\$ 18,949.36	\$ 1,200.64
Department Totals	84,150.00	82,949.36	1,200.64
07 - PUBLIC SERVICE			
02 - KVCOG	\$ 2,456.00	\$ 2,416.00	\$ 40.00
03 - MAINE MUNICIPAL ASSOC.	\$ 2,800.00	\$ 2,800.00	\$ -
04 - SOMERSET ECONOMIC DEV	\$ 100.00	\$ 100.00	\$ -
05 - CHAMBER OF COMMERCE	\$ 250.00	\$ 250.00	\$ -
06 - FIRST PARK	\$ 7,300.00	\$ 7,300.00	\$ -
08 - GML ASSOCIATION	\$ 3,000.00	\$ 3,000.00	\$ -
09 - STREET FLAGS	\$ 1,000.00	\$ 1,000.00	\$ -
11 - LEGION	\$ 500.00	\$ 500.00	\$ -
12 - HISTORICAL	\$ 1,250.00	\$ 1,250.00	\$ -

Town of Hartland Expended Budget Summary 7/1/2023-6/30/2024

Department Totals	18,656.00	\$ 18,616.00	40.00
	Budget	Expended	Variance
15 - PUBLIC WORKS			
02 - ROADS	\$ 410,100.00	\$ 291,006.02	\$ 119,093.98
03 - SNOW REMOVAL	\$ 282,000.00	\$ 194,115.49	\$ 87,884.51
04 - TOWN TRUCK	\$ 5,000.00	\$ 356.60	\$ 4,643.40
05 - CEMETERIES	\$ 36,500.00	\$ 23,421.73	\$ 13,078.27
Department Totals	733,600.00	508,899.84	224,700.16
25 - SANITATION			
01 - TRANSFER STATION	\$ 300,375.00	\$ 259,178.29	\$ 41,196.71
03 - CODE ENFORCEMENT/LPI	\$ 16,000.00	\$ 15,530.00	\$ 470.00
Department Totals	316,375.00	274,708.29	41,666.71
30 - DEBT & INTEREST			
01 - DEBT SERVICE			
06 - SALT SHED	\$ 5,910.00	\$ 5,909.20	\$ 0.80
Department Totals	5,910.00	\$ 5,909.20	0.80
35 - RSU 19			
01 - SCHOOL	\$ 1,524,109.00	\$ 1,524,108.24	\$ 0.76
Department Totals	1,524,109.00	1,524,108.24	0.76
40 - SOMERSET COUNTY TAX			
01 - COUNTY	\$ 363,413.00	\$ 363,412.37	\$ 0.63
Department Totals	363,413.00	363,412.37	0.63
Final Totals	3,768,002.00	3,370,580.47	397,421.53
			89.45%

**PROJECTED BUDGET FOR
ENTERPRISES FUNDS/PROPRIETARY FUNDS
FISCAL YEAR 2025/2026**

LANDFILL	EXPENSES	REVENUES	VARIANCE
ADMIN/LABOR	\$ 298,125.00		
UTILITIES	\$ 5,500.00		
INSURANCES	\$ 102,770.00		
SUPPLIES	\$ 60,000.00		
EXPENSES	\$ 596,000.00		
SERVICES	\$ 197,000.00		
DEBT/LEASES	\$ 300,000.00		
CONTINGENCY	\$ 25,000.00		
SALES/METALS		\$ 3,005,000.00	
TOTALS	\$ 1,584,395.00	\$ 3,005,000.00	\$ 1,420,605.00

HARTLAND POLLUTION CONTROL FACILITY (HPCF)	EXPENSES	REVENUES	VARIANCE
ADMIN/LABOR	\$ 203,350.00		
UTILITIES	\$ 128,500.00		
INSURANCES	\$ 76,515.00		
SUPPLIES	\$ 2,500.00		
EXPENSES	\$ 118,500.00		
SERVICES	\$ 32,700.00		
DEBT/LEASES	\$ 135,000.00		
CONTINGENCY	\$ 10,000.00		
SEWER		\$ 160,000.00	
SEPTAGE		\$ 60,000.00	
LEACHATE		\$ 250,000.00	
TOTALS	\$ 707,065.00	\$ 470,000.00	\$ (237,065.00)

Landfill Capacity Projection June 30, 2026

Beginning Capacity	333000
Projected June 30, 2024 Used Capacity	68000
Projected June 30, 2025 Used Capacity	50000
Projected June 30, 2026 Used Capacity	60000
Total Projected Used Capacity	155330
Projected Percentage Used June 30 2025	46.65%

Remaining Capacity	177670
Projected Annual Volume	60000
Projected Remaining Years of Service	2.961166667

Debt Service	\$	3,000,000.00
Projected Closing costs	\$	4,568,555.00
Projected Post-Closing Costs	\$	1,722,000.00
Projected Total	\$	9,290,555.00

Projected Reserve Debt Service	\$	3,000,000.00
Projected Reserve Closing	\$	500,000.00
Projected Post Closure	\$	100,000.00
Projected Cover	\$	16,806.00
Total Reserves	\$	3,616,806.00

Percentage of reserves on Hand	38.93%
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**STATE OF MAINE
MUNICIPAL ELECTION FOR THE TOWN OF HARTLAND
FRIDAY, MAY 02, 2025
OFFICIAL BALLOT**

Place a cross (X) or a check (✓) in the square to the left of the name of the candidate for whom you choose to vote. You may vote for a person whose name does not appear on the ballot by writing the persons' name and municipality of residence in the blank space provided and marking the square at the left. **Use of "Stickers" is barred. IF YOU MAKE A MISTAKE, YOU MAY REQUEST A NEW BALLOT

For Selectman/Assessor/Overseer of Poor	For Budget Committee
<p><u>3 Years</u> <u>Vote for one</u></p> <p><input type="checkbox"/> Bryant, Robert C., Hartland</p> <p><input type="checkbox"/> Hikel, John A., Hartland</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p>	<p><u>3 Years</u> <u>Vote for not more than Three</u></p> <p><input type="checkbox"/> Ackerman, Suzan M., Hartland</p> <p><input type="checkbox"/> Carmichael, Holli I., Hartland</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p>
<p style="text-align: center;">For RSU#19 Director</p> <p><u>3 Years</u> <u>Vote for one</u></p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p>	

_____, Town Clerk

**SECRET BALLOT ELECTION &
TOWN MEETING WARRANT**

**Friday, May 2, 2025
And
Saturday, May 3, 2025**

To: Freeman Ramsdell, a resident of the Town of Hartland, County of Somerset, State of Maine.

GREETINGS:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Hartland in said County and State, qualified by law to vote in town affairs, to meet at the *Irving Tanning Community Center*, in said Town on Friday, May 2, 2025 A.D. at ten o'clock in the forenoon, then and there to act on Article 1 and by secret ballot on Article 2 set out below, the polling hours therefore to be from 10:00 AM until 7:00 PM in the evening;

And, to notify and warn said inhabitants to meet at the *Irving Tanning Community Center*, in said Town on Saturday, May 3, 2025 A.D. at nine o'clock in the forenoon, then and there to act on Articles 3 through 30 as set out below, to wit:

Art. 1: To choose a moderator to preside at said meeting.

Art. 2: To elect (1) Selectmen/Assessor/Overseer of Poor for a 3-year term;
To elect (3) Budget Committee Members for a 3-year term.
To elect (1) RSU 19 Director for a 3-year term.

Art. 3: To see if the town will vote to authorize the Board of Assessors to apply \$200,000 of the undesignated fund balance to reduce the 2025-2026 tax mil rate.

Art. 4: To see if the Town will vote to authorize the Board of Selectmen to apply \$10,000 of the undesignated fund balance to the Fire Department reserve account.

Art. 5: To see if the town will vote to authorize the Municipal Officers to accept and expend any or all funds or property from federal, state or private funding in the form of grants or donations, public or anonymous that the Municipal Officers deem appropriate and in the best interest of the Town.

Art. 6: To see if the Town will authorize the Municipal Officers to dispose of tax-acquired property for Real Estate Lien via quitclaim deed by either (A) offering the property to the former owner(s) or if deceased, to his/her/their heirs/devisees/personal representative for a price equal to all outstanding taxes, interest, fees and cost; or (B) using the process required by 36 M.R.S., § 943-C, provided that if the board is unable to list or sell the property as required by § 943-C(3), the board may sell the property through a competitive sealed bid process in which a notice advertising sale of property shall be published at least twice in a newspaper of general circulation in the county for sale other than to the former owner. Excess sale proceeds, as defined in 36 M.R.S. § 943-C shall be returned to the former owner.

Art. 7: To see if the Town will vote to authorize the Municipal Officers, on behalf of the Town to sell and dispose of any Sewer Acquired properties for non-payment of sewer fees liens thereon, on such terms as they deem advisable and to execute a quit claimed deed without covenant for such property or mobile home.

Art. 8: To see if the Town will vote to authorize the Municipal Officers to dispose of equipment, vehicles or furniture no longer necessary to Town operations that the Municipal Officers deem appropriate and in the best interest of the Town.

Art. 9: To see if the Town will vote to establish Sept 15 & Mar 1 due dates on taxes, and set the interest rate at 7% that shall start accruing and being applied the day after these due dates.

Art. 10: To see if the Town will vote to authorize the Tax Collector to accept prepayments of taxes not yet committed, pursuant to 36 M.R.S.A., sec 506.

Art. 11: To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of the ensuing year's taxes, if necessary.

Art. 12: To see if the Town will vote to authorize the Selectmen to serve as Assessors and Overseers of the Poor.

GENERAL GOVERNMENT

Art. 13: To see what sum the Town will vote to raise and/or appropriate for the following *General Governmental* accounts:

Request:

Pay to Officers	\$ 9,000
Administration	\$ 302,410
Town Office	\$ 11,300
Assessing	\$ 30,000
Office Equip/Tech	\$ 28,000
Social Security	\$ 36,830
Contingent	\$ 9,000
Abatements	\$ <u>4,000</u>
TOTAL	\$ 430,540

Selectmen & Budget Committee Recommends \$430,540

PROTECTION

Art. 14: To see what sum the Town will vote to raise and/or appropriate for the following *Public Safety* accounts:

Request:

Fire Department	\$ 51,750
Street Lights	\$ 14,500
Dam	\$ 800
Hydrant Rental	\$ 115,000
Animal Control	\$ 8,800
Insurance	\$ <u>153,625</u>
TOTAL	\$ 344,475

Selectmen & Budget Committee Recommends \$344,475

HEALTH & WELFARE

Art. 15: To see what sum the Town will vote to raise and/or appropriate for the following *Health & Welfare* accounts:

Request:

General Assistance	\$ 12,000
Tri Town Food Bank	\$ <u>2,500</u>
TOTAL	\$ 14,500

Selectmen & Budget Committee Recommends \$14,500

PUBLIC WORKS

Art. 16: To see what sum the Town will vote to raise and/or appropriate for the following *Public Works* accounts:

Request:	
Roads	\$ 296,000
Snow Removal	\$ 297,000
Town Truck	\$ 5,000
Public Works Building	\$ 22,200
Cemeteries	<u>\$ 37,700</u>
 TOTAL	 \$ 657,900

Selectmen & Budget Committee Recommends \$657,900

SANITATION

Art. 17: To see what sum the Town will vote to raise and/or appropriate for the following *Health & Sanitation* accounts:

Request:	
Transfer Station	\$217,325
Code Enforcement	<u>\$ 20,000</u>
 TOTAL	 \$237,325

Selectmen & Budget Committee Recommends \$237,325

RECREATION

Art. 18: To see what sum the Town will vote to raise and/or appropriate for the following *Recreation* accounts:

Request:	
I.T.C.C.	\$ 10,000
Library	\$ 54,000
Pool	<u>\$ 25,150</u>
TOTAL	\$ 89,150

Selectmen & Budget Committee Recommends \$89,150

PUBLIC SERVICE

Art. 19: To see what sum the Town will vote to raise and/or appropriate for the following *Public Service* accounts:

Request:

KVCOG	\$ 2,515
MMA	\$ 3,100
SEDC	\$ 100
First Park	\$ 8,020
G M L A	\$ 3,000
Flag Committee	\$ 1,000
Historical Society	\$ 5,000
American Legion	<u>\$ 500</u>
TOTAL	\$ 23,235

Selectmen & Budget Committee Recommends \$23,235

DEBT SERVICE

Art. 20: To see what sum the Town will vote to raise and/or appropriate for the following *Debt Service* accounts:

Request:

Maine Bond Bank	
Salt/Sand Shed	\$ <u>5,910</u>
TOTAL	\$ 5,910

Selectmen & Budget Committee Recommends \$5,910

Art. 21: To see if the Town will vote to apply FY 2025/2026 operational revenues in the estimated amount of \$470,000 which may include revenues from Excise Tax, Tree Growth, Interest Income, Building Permits, Renewable Energy Reimbursement and Transfer Station accounts to offset the FY 2025/2026 appropriations. **(Selectmen Recommend)**

Art. 22: To see if the Town will vote to allocate the snowmobile registration funds received from the State of Maine to Smokey's Angels Snowmobile Club for the maintenance of snowmobile trails for the benefit and use of the public. **(Selectmen Recommend)**

Art. 23: To see if the Town will vote to accept, expend, and carry forward in a separate account a sum that may be received from the State Department of Transportation Local Road Assistance Program estimated at \$20,000. **(Selectmen Recommend)**

Art. 24: To see if the Town will vote to authorize the Board of Selectmen to transfer an amount not to exceed 5% of the total town budget between budget categories as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2025/2026.
(Selectmen Recommend)

Art. 25: Shall the Town adopt a document and identified changes entitled Municipal Code of Ordinances that was created to organize, codify, and improve the Town’s many ordinances to create a better reference document.

** A copy of the Municipal Code of Ordinances is available at the Town Office to review and electronic copies may be requested.

Art. 26: To see if the Town will vote to authorize the Municipal Officers, on behalf of the Town to negotiate with the Hartland Public Library and the Tri Town Food Cupboard on a long-term lease (that is approved by our insurance company) or the sale of the properties to them in the amount of a \$ 1.00.
(Selectmen Recommend)

Art. 27: To see if the Town will vote for the Hartland Volunteer Fire Department to use a piece of land located off the Canaan Rd on the Landfill property to operate a fire training facility. Facility will be a container with approval from DEP (Department of Environmental) and following the NFPA (National Fire Protection Association) rules.

The Registrar will be in session for the purpose of maintaining the list of voters Friday, May 2, 2025 from 10:00 AM to 7:00 PM. at the Election and Saturday, May 3, 2025 from 8:30 AM to 9:00 AM at the Town Meeting.

Given under our hands this _____ day of _____ A.D. 2025

A True Copy
Attest:

John Hikel, Selectman

Holly Bubar, Town Clerk

Mark Brooks, Selectman

Jerry Martin, Selectman

To: The Citizens of the Town of Hartland,

TOWN OPERATIONS

In the 2024 budget year, the Town reconstructed the Transfer Station site adding a trash compactor and new office building for staff that is heated and cooled. The design was created to allow better traffic flow and easier access to dispose of waste. The Town replaced a concrete culvert on Beans Corner Road at Thompson Brook crossing with a new concrete culvert during the 2024 summer season. Also, we have had discussions with Canaan to share costs on the culvert on the Hartland/Canaan line at the outlet of Morrill Pond. That project is expected to take place during the summer of 2025. The Selectmen picked a committee to start our Downtown Plan.

HARTLAND LANDFILL

Our landfill has been operating consistently and has seasonally fluctuating supply and demand. During the 2024 season we struggled again with odor complaints in the winter months. We added piping for gas control, purchased a product called Ole Red to absorb H2S, and purchased more monitoring devices to help us better manage odors. We also had a tragic fire that totaled our Doppstadt shredder. A lithium battery is believed to be the cause of the fire. Lithium batteries once broken open and exposed to water, can start on fire. We have replaced that machine with a newer model Doppstadt to continue to maintain our compaction goals.

HARTLAND POLLUTION CONTROL FACILITY (HPCF)

Phase II construction has been completed at the 90% range and will be 100 percent finished in the 2024/2025 fiscal year. Several old pumps and piping were upgraded. The new sludge press has been installed as well. We were awarded the Congressional Funds of \$5,000,000 (from 2023) through Susan Collins’ office to complete the HPCF upgrade. Phase III is likely to go to bid in fall of 2025.

OUR GOALS FOR 2024/2025

Transfer Station upgrade	Complete
Seek Industry for Tannery Buildings	On-going
Change the culvert at Thompson Brook on Beans Corner Road	complete
Continue to develop partners for the Landfill	On-going
Continue to develop partners for the Sewer Treatment Plant	On-going
Change Culvert at Morrill Pond Hartland/Canaan	On-going
Contract with an agency to prepare a Downtown Plan	On-going
Seek Grants for Phase II on Commercial Street Sewer work	Received \$1,000,000 grant from MDEP

OUR GOALS FOR 2025/2026

- Change Culvert at Morrill Pond Hartland/Canaan
- Continue work on the Downtown Plan
- Start Construction on Phase III of HPCF
- Collaborate with the Maine Redevelopment Land Bank Authority (Tannery buildings)
- Collaborate with the MDOT on Water Street Bridge project

Public works continues to shine this year despite the several small storms. Please take a minute to say “thank you” if you see any of them on the street. They go the extra mile, always giving up holidays and time off due to weather. The Selectmen and I are thankful for all our staff, as each person has a unique skill set that helps the Town operate efficiently. Thanks to all staff for your efforts!

Sincerely

Chris Littlefield, Town Manager
 Jerry Martin, Chairman of the Board of Selectman
 Mark Brooks, Selectman
 John Hikel, Selectman

Assessor's Office

We, the Board of Selectman, are the Assessor's for the Town of Hartland and we hire Josh Berry as our Assessor's agent. He is a Certified Assessor and handles the month-to-month duties of Assessing.

The Office of the Assessor is charged by State law with discovering, describing, and valuing property, as well as the ownership of that property, for the purpose of taxation. To raise the funds for the budget approved at Annual Town

Meeting, the Assessor prepares a list of these properties and commits the assessments to the Treasurer for collection. The records compiled by the Assessor are made available for public inspection at the Town Office. The Office of the Assessor then submits an annual report to the Maine Revenue Service.

Tax Year: July to June
Assessment Date: April 1st
Assessment Ratio: 100%

Property Tax Reduction Programs

- Homestead Exemption— The Homestead exemption reduces the property tax bill of a residents who apply for the exemption by April 1st and who have owned and lived in their home for the prior 12 months. The exempt amount of \$25,000 is deducted from the property's total taxable value. Applications can be obtained at the Town Office or at Maine Revenue Services and must be filed on or before April 1st of the year the exemption will go into effect.
- Veteran's Exemption — A resident who was in active service in the armed forces of the US during a federally recognized war period and, if discharged or retired under honorable conditions, may be eligible for a \$6,000 reduction in valuation. The veteran must have reached age 62 or be receiving a pension or compensation from the US Military for total disability. Applications can be picked up at the town office or at Maine Revenue Services and must be filed with discharge documents (DD214) on or before April 1st of the year the exemption will go into effect.
- Blind Exemption — A resident who is certified to be legally blind by their eye care professional is eligible for a \$4,000 reduction in valuation. A letter from your eye care professional must be filed by April 1st of the year the exemption will go into effect.

Tax Billing

The Town of Hartland commits Taxes every year either late July or early August. The Tax due dates are always 9/15 & 3/1. Interest starts 9/16 & 3/2. Per state law we have to lien any unpaid taxes within 8 to 12 months of date of commitment. Per state law automatic foreclosure is 18 months from date of lien.

Abatement Request

Application for abatement of property taxes can be picked up at the Town Office or downloaded from the Maine Revenue web site. Abatement request must be made within the first 185 days of commitment. Maine Revenue Property Tax Bulletin No. 10 explains the laws of an abatement.

Sincerely,

Board of Assessors
Jerry Martin
Mark Brooks
John Hikel

To the Residents of Hartland:

I have been the Town Clerk for a year now and have felt very welcomed. Thank you to the residents of Hartland. I look forward to assisting you in any way that I can, so please feel free to contact me, Holly Bubar. You can reach me during normal business hours at 207-938-4401, or by email at hartlandmainetownclerk@gmail.com.

DOGS:

Dogs must be licensed yearly. Licenses are available October 15th. Non-altered dogs are \$11.00 and altered dogs are \$6.00. A late fee of \$25.00 per dog begins February 1st. Any dog that remains unregistered may also be summonsed to court by the Animal Control Officer...so please don't delay! These fines and deadlines are required by state law and cannot be waived locally.

2024 Dogs licensed: 209 2024 Kennels licensed: 1

VITAL RECORDS:

The State of Maine Office of Vital Records has implemented a state-wide electronic system for all births, deaths, and marriages. Currently all births and deaths are handled at the state level, but can still be obtained at the local level for the convenience of residents. A certified copy of a vital record is \$15.00 for the first record and \$6.00 for each additional record purchased at the same time. An application to request a record along with proof of identification is required in order to purchase a record or obtain any information on a record.

2024 Births: 15 2024 Deaths: 34 2024 Marriages: 17

CLERK COUNTER ANNUAL ACTIVITY: 2024 Transactions

Boat Registrations: 240	ATV Registrations: 146
Snowmobile Regs: 94	Hunt/Fish License: 140
Vehicle Regs: 1999	Vital Records: 118
Tax Payments: 2869	Sewer Water Payment: 118

ELECTIONS – To be held at I.T.C.C. Building.
Annual Town Election will be held Friday, May 2, 2025
Annual Town Meeting will be held Saturday, May 3, 2025

Holly Bubar
Hartland Town Clerk/Registrar

Visit our website:
www.townofhartlandme.com

Town Of Hartland Residents Who Have Passed Away In 2024

Decedents Name	Date Of Death
Allen, Dane Laurence	11/23/2024
Alton, Judith Elaine	11/07/2024
Bernard, Benjamin Jay	05/07/2024
Bradstreet, Colleen Elsie	06/26/2024
Carr, Darryl Colson	02/20/2024
Cimon, Roger Joseph	04/20/2024
Cookson, Ronald Stephen	01/31/2024
Crosby, Belinda Jean	12/05/2024
Dole, Gale Frances	12/01/2024
Elliott, Betty Jean	12/09/2024
Emery, Harlan E.	09/29/2024
Genther, Dana Allen	11/20/2024
Godsoe, Nancy Lee	10/30/2024
Huff, Alfred Ernest	11/29/2024
Kelley, Madeline Mary	07/12/2024
Leavitt, Lori Ann	04/11/2024
Libby, Dianna May	12/07/2024
Libby, Fred Wayne	03/25/2024
Libby, Helene Louise	10/23/2024
Ludden, Scott Brian	07/23/2024
McDougal, Colin	09/23/2024
Merrill, Vanessa R.	03/29/2024
Moore, Christopher William	08/30/2024
Paschke, John P.	01/05/2024
Plummer, Marcia	01/02/2024
Quinn, Daniel Sr.	01/01/2024
Russell, Winafred M.	03/01/2024
Sides, Bradford James	10/31/2024
Spooner, Meredith Alden Jr.	03/30/2024
Taylor, Tina Marie	10/14/2024
Turcotte, Albert H. Sr.	08/26/2024
Tuttle, Francis Joseph	09/13/2024
Walsh, Ryan Dean	11/01/2024
Wyman Huff, Sandra	02/27/2024

2024

CODE ENFORCEMENT OFFICER PLUMBING INSPECTOR

911 ADDRESSING OFFICER REPORT

BUILDING PERMITS ISSUED – 53

PLUMBING PERMITS ISSUED - 16

Along with contacting the office, information on shoreland zoning, building and property maintenance, permits, 911 addressing and more can be found on the website www.townofhartlandme.com.

The Code Enforcement Officer is available on the first and third Wednesdays of the month, from 8:00am to 4:00pm or by appointment. The Planning Board meets the third Tuesday of each month at 6pm at the Town Office if there are items for action. Location, time and date of meetings are subject to change and the agenda is posted in the lobby at the Town Office.

Phil Stevens is the local plumbing inspector for the town. Phil Stevens can be reached at 774-276-0854 for septic and plumbing permits and questions.

Plan ahead and avoid unnecessary delays. Permits must be approved and paid in full prior to the start of any work or deliveries of structures such as mobile homes and sheds. It takes time to review, schedule site visits, and coordinate with the Planning Board as applicable to process applications. Depending on your project, it may also require permitting from the Department of Environmental Protection or another agency. If any part of your property falls within the shoreland zone, all the shoreland zoning regulations apply.

Contact the 911 Addressing Officer if you are in need of a 911 address assigned or for other address questions. Check your house numbers to ensure they are easily seen for emergency responders and others. See the E-911 Ordinance for more information.

In closing, allow ample time to process your applications. If you do not know if you need a permit for your project, please ask and feel free to contact us with any questions.

Sincerely,

Josh Berry, Code Enforcement Officer, 911 Addressing Officer

(207) 938-4401 hartlandcode@gmail.com

Phil Stevens, Local Plumbing Inspector (774) 276-0854



Hartland Volunteer Fire Department

43 Canaan Road
Hartland, ME 04943
207-938-4725
Fire Chief Glen Carmichael

To: The Citizens of the Town of Hartland

On behalf of the members of the Hartland Volunteer Fire Department (HVFD), it is my privilege to present our annual report for the 2024 fiscal year. The HVFD remains steadfast in its commitment to delivering exceptional service and unwavering dedication to the safety and well-being of the citizens and businesses in our community.

I want to extend my heartfelt gratitude to every member of the HVFD for their tireless dedication, hard work, and service to our department and community. The unwavering support from our firefighters' families and the citizens of Hartland plays a crucial role in our continued success and ability to meet the needs of those we serve.

As having the honor of serving as Fire Chief for our town, I am profoundly grateful for the opportunity to lead such an outstanding department. It is a privilege to work alongside a team so deeply committed to the safety and welfare of our community, and I look forward to continuing this vital mission together.

The Hartland Volunteer Fire Department proudly provides coverage for Hartland and Palmyra, as well as mutual aid support to many neighboring towns.

Thank you for your continued trust and support of the HVFD. Together, we will continue striving to ensure the safety and security of our community.

Respectfully,

Glen Carmichael- Fire Chief

During the 2024 fiscal year, our team responded to a total of 123 calls, demonstrating our readiness and dedication to serving those in need.

38-Ambulance assists

17-Accidents

3-Stand By

3-Chimney Fires

4-Investigations

3-Fire Alarms

4-Structure Fire

17-Trees

3-Propane

5- Vehicle Fires

8-Mutual Aid

6- Grass/Wood

2-Oder

4- Assist Citizens

2-Telephone Pole Fire

4- Other

Thank you for your continued trust and support of the HVFD. Together, we will continue striving to ensure the safety and security of our community.

Respectfully,

Glen Carmichael
Fire Chief

Hartland Animal Control Report 2024

To the citizens of Hartland,

Once again it has been a very busy year for animal control. The majority of my calls are for dogs and cats, with the occasional cow or goat concern. Animal control deals with domestic animals only, if you need assistance for a wild animal then you would need to reach out to Maine State Game Warden service at (207)287-8000.

Remember, by law your dogs and cats are required to have their rabies shots. Dogs 6 months and older are required to be licensed and should wear their municipal and rabies tags. Dog licenses expire on December 31st each year, if late there is a \$25 late fee imposed by the State of Maine and cannot be waived. The license fee is \$6.00 for a spayed or neutered dog and \$11.00 for an unaltered dog. They must be licensed before January 31st to avoid \$25 penalty.

If you have an emergency for a sick or injured animal please contact your local vet or you can contact Eastern Maine Emergency Veterinary Clinic in Brewer at (207)989-6267

If you have a domestic animal issue please reach out to me directly.

My home phone number is 938-3872.

Thank you,

Charles Gould

Town of Hartland

21 Elm Street
PO Box 280
Hartland, ME 04943

Phone (207) 938-4401
Fax (207) 938-3018
Town Manager: Christopher Littlefield

Selectmen: Mark Brooks
Jerry Martin
John Hikel

Bruce Flaherty, President

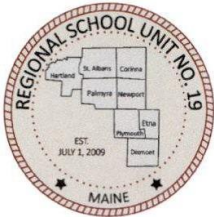
Maine Spirit of America

RE: Spirit of America Nomination Tabitha and Kevin Greenwood

Dear Bruce,

The Selectmen have nominated Tabitha and Kevin Greenwood of Hartland Maine as this year's Spirit of America recipient. Tabitha and Kevin have a genuine loyalty and commitment to the Town. They seldom miss a Selectmen's meeting and they are continuously thinking about how to improve the Town from a citizen's perspective. In 2024, Tabitha and Kevin took it upon themselves to conceptualize, organize, and execute a Christmas Light Parade in December. Their first attempt at this community event was a huge success with 23 floats in the parade. They organized traffic control, decorations, parade line up, hot chocolate, and even got Santa and Mrs. Claus to attend. The Selectmen would like to thank Tabitha and Kevin for their self-less acts of volunteerism, effort, and commitment to this positive Hartland event.

Respectfully, Christopher Littlefield



REGIONAL SCHOOL UNIT 19

*Corinna Dixmont Etna Hartland
Newport Palmyra Plymouth St. Albans*

266 Williams Road
ewport, ME 04953

Telephone (207) 368-5091
Fax (207)355-3016

Mr. Michael Hammer, Superintendent of Schools
mhammer@rsu19.net

January 22, 2025

Dear Citizens.

It has been a very busy year in the District. Our NR.H Softball Team won the state championship as did our new E-Sports Team. The JROTC Drill Team will be off to Florida after getting first place in Maine, ew Hampshire and Vermont.

We have constructed a new air rifle range near the central office using grant funds. This facility (The John McKim Range) will allow our students to train throughout the year and give us a competitive advantage. Our program boasts almost 150 students which makes us the largest team in our division. We are discussing the addition of drone training, cyber security. and robotics to the classes we offer in the JROTC program.

We have also used the last of our American Recovery Funds to expand the auditorium by 80 seats in the middle and high school. We purchased movable seating that will allow us to have an extra performance space and practice space. We have a moveable partition that gives a great deal of flexibility to our music program.

Mr. Robinson, one of our middle school science teachers, has built a maple sugar house using the district sawmill. and brought it to the trails behind the middle school baseball field. We continue to create outdoor learning spaces for our students.

In special education, we have joined the Maine DOE pilot for preschool 3 year olds with special needs. At this time, we have not had to increase the number of classrooms to provide these services; we use our speech, occupational therapist and special education team to provide the specially designed instruction to about 50 students. Many parents access the support services; however. they keep the students in the daycare or program they prefer.

In terms of the budget. we are hoping the governor's budget will be passed as it continues to fund education at 55%, we don-t exactly know our share as it is based on the funding fonnula which disperses funds per student. We are negotiating with the Teachers' Association this spring and hope to finalize all contracts as we finish up our budget. Our personnel costs make up 70-80% of our budget.

Finally, as I mentioned last year, please follow the budget process as the Board Finance Committee starts meeting each Monday night. Please check in on the District Events section on our website www.rsu19.org to access these meetings. We also broadcast our monthly board meetings on Youtube TV. We post the link to that site each month as well.

We strive to educate our students to the best of our ability and with the resources provided so generously by the communities.

T ; L

Mike Hammer
Superintendent of Schools



Hartland Historical Society

The Hartland Historical Society was established in Hartland in 2001. We are a dedicated group committed to the discovery, preservation and presentation of historical photos, records, maps, artifacts, and stories related to Hartland.

The year 2024 has been a remarkable year for HHS! With the help of many, we purchased the Fuller Mansion on Elm Street as our permanent home. The mansion will become a meeting place; a museum of Hartland history; and in the future, an educational center for our towns people. During the summer we were busy rehabbing the interior, building a handicapped accessible ramp, and adding propane heat to some of the rooms. 2025 will bring more changes including refinished floors, patching ceilings, and some outside work. Our goal is to open the first floor to the public sometime in 2025.

Our needs for completing the first floor include: wallpaper, paint, display cases, lighting, meeting tables and chairs, ceiling repair, floor refinishing, pressure washing the outside, and repainting the outside trim. We also will require a heating system if we are to remain open in the winter. With our wonderful volunteers we have accomplished much but have more to do. Membership and donations will help us reach our goal of being part of our town's revitalization.

The Hartland Historical Society website continues to grow as we receive information and pictures from our dedicated towns people. Our Facebook page also grows daily with interested people sharing information, history, and notices. We are also able to accept membership and donations via PayPal through the website a www.thehhs.me. Meetings are held the second Monday of each month; all are welcome to attend.

Hartland Historical Society members would like to thank the citizens of Hartland for their ongoing support and inspiration.

Respectfully submitted,

Norma Munn
Hartland Historical Secretary

Hartland Historical Society
P.O. Box 173
Hartland, ME 04943

February 1, 2024

Dear Citizens of Hartland, Palmyra, and St. Albans

The Irving Tanning Community Center continues to be very busy this year hosting many events and functions at our facility including community activities, private events, and the area children's sports program. Children from our 3 towns participate in our Tri-town Rec Program which features basketball, cheering, and soccer held at our community center. It keeps the many volunteers very busy. The ITCC Board of Directors would like to thank all coaches and volunteers who help make this program a success especially Shawn and Betsy Coots who are leading the way.

Many of our community organizations use the Irving Tanning Community Center. The Historical Society, and other groups hold events and fundraisers to help fund their causes. We have held music events, craft fairs, blood drives, Bingo, a basketball tournament, recently added line dancing and more, which helps to build programming to meet the needs of our youth, adults, and families. We are hoping this spring and summer to bring more offerings to our citizens.

We have many plans in the works to keep our Community Center an active and thriving place for all to enjoy. We are always looking for volunteers and new ideas. Please help us continue to offer our communities a safe and active center for all. Your support means everything to us!

Respectfully submitted,

Robin McNeil
President
Irving Tanning Community Center
938-4579

Wayne Lobley

Treasurer

Great Moose Lake Association

P.O. Box 555

Hartland, ME 04943

January 31, 2025

Board of Selectmen

Town of Hartland

PO Box 280

21 Elm Street

Hartland, ME 04943

Dear Members of the Board of Selectmen,

On behalf of the Great Moose Lake Association (GMLA), I want to thank the Town of Hartland for its continued support of our efforts to preserve, protect, and enhance Great Moose Lake for current and future generations. The \$3,000 annual contribution from the Town has been instrumental in allowing us to maintain and expand our programs that directly benefit the lake, the community, and the town's economy.

As outlined in our 2024 Annual Report (submitted by our secretary, Brenda Jordan and attached), GMLA has been hard at work this past year. Our initiatives focus on water quality monitoring, erosion control projects, invasive species prevention, and community engagement through events like the 4th of July Boat Parade and the Annual Picnic and General Meeting.

This year, we added phosphorus testing kits to improve our water quality monitoring, enhanced public education efforts on reducing harmful fertilizers, and began exploring a courtesy boat inspection program to protect the lake from invasive species. We are also participating in the State of Maine's Zebra Mussel Project to address potential threats proactively.

The Town of Hartland's generous support has been critical to these efforts, helping ensure Great Moose Lake remains a vibrant environmental and economic asset. With a 3,584-acre expanse, the lake is not only a sanctuary for endangered and threatened species but also a key driver of recreational tourism and local business activity.

We respectfully request the 2024 and 2025 continuation of the Town of Hartland's \$3,000 contribution to help fund these essential initiatives. This partnership ensures that Great Moose Lake remains an invaluable resource for the town and all who enjoy its beauty.

Thank you for your consideration. Should you have any questions or wish to discuss our work in greater detail, please don't hesitate to reach out.

Sincerely,

Wayne Lobley

Treasurer, Great Moose Lake Association

P.O. Box 555

Hartland, Maine 04943

(207) 460-2773

Attachment: 2024 GMLA Annual Report

GREAT MOOSE LAKE ASSOCIATION (GMLA) ANNUAL REPORT to the TOWN of HARTLAND, MAINE 2024

GMLA is a non-profit organization of property owners, families, friends, and business members brought together to focus on **the mission to preserve, protect and enhance our lake for current and future generations**. In support of this mission, our focus is on monitoring water quality, educating neighbors and visitors on how to maintain our water quality and enjoying our lake.

Great Moose Lake is a 3,584 acre lake with a public boat launch facility with ample parking. Great Moose Lake is a focus area of statewide ecological significance for several reasons. It provides the best habitat statewide for the Black Tern (listed as Endangered) and regionally for the Bald Eagle. It is also home to the Tidewater Mucket, a freshwater mussel, listed as Threatened in Maine. Great Moose Lake is also considered a significant wildlife habitat for deer wintering areas and inland waterfowl and wading birds. Finally, Great Moose Lake provides diverse high-quality fisheries. GMLA's top priority is ensuring that enjoyment of both water sports, and the diverse wildlife is possible for generations to come.

Great Moose Lake, the town of Hartland's most beautiful asset and a top economic driver of our town's economy, is integral to Hartland's vitality. GMLA partners with many people and organizations to help support our mission. Local entities include the Hartland Town Office, the Hartland Historical Society, and Sno-Devils Snowmobile Club. State agencies that we actively engage include the Maine Audubon for the annual loon count, and both the Department of Agriculture, Conservation and Forestry and the Department of Inland Fisheries and Wildlife.

GMLA undertakes several initiatives to meet our mission and enable everyone to enjoy the lake. **Our priorities include a comprehensive water testing program, funding for erosion control projects within the watershed, a July 4th boat parade, volunteer support for the annual Audubon Loon count, and an annual July picnic/meeting**. Our board meets 6-7 times per year, and we welcome members and guests to our open meetings.

Water Quality

GMLA owns and operates 2 pieces of equipment to consistently monitor our water quality throughout the months of May through September. The Dissolved Oxygen Meter provides dissolved oxygen readings at various depths which is key to supporting cold water fish. The Succi Disk measures clarity. Rich Woodbury and Alecia Lambert volunteered to become certified as local Lake Stewards of Maine volunteers and must re-certify every year with the state. In addition to our local volunteerism, GMLA hires Lake and Watershed Associates to assess the water quality of Great Moose Lake as well as perform an invasive aquatic species check in the water area surrounding the public boat landing.

This year GMLA added four Phosphorous Testing Kits to our monitoring regime in the summer. During our annual picnic, we provided educational materials on the negative impact of lawn fertilizing products on water quality. **Everyone in Shoreline Zoning is encouraged to use phosphorus free fertilizer.**

The lakes' water clarity is still lower than in past years, though slightly improved from the year prior. The lower water clarity is likely due to particulates found in watershed runoff (for example: the several logging sites within the watershed) and not algae growth. **The Dissolved Oxygen readings were good throughout the summer, and no invasive aquatic plants were found.**

To ensure water quality in generations to come, **GMLA is researching starting a courtesy boat inspection program at the public boat landing.** While the state of Maine requires that boat owners inspect their interior and exterior of their boats, prior to launching into the water, observations at the boat landing is that inspections are seldom performed.

Also new this year, Alecia submitted to the State of Maine for Great Moose Lake to participate in the **Zebra Mussel Project.** The Zebra Mussel is an invasive species. We are waiting to hear if we are selected.

Finally, at our Annual Meeting, we had a very successful **Lead Tackle Exchange Program table.** Alecia collected 7lbs of lead tackle! Lead poisoning is the number one cause of death in adult Loons in Maine – a direct cause of ingesting lost or discarded lead tackle. Beginning in September, Maine prohibited the sale of painted lead jigs less than 2.5 inches in length or weighing less than 1 oz.

Erosion Control

The GMLA membership also supports several **erosion control projects to protect the lake from runoff and sedimentation.** We actively seek out proposals from members and the community for these projects, and we provide matching funding. We have an application form available upon request. **In 2024, GMLA provided funds (\$2,000) for the Erosion Control Project submitted by the Pond Road Association to help fund repair work on Culvert #24.** The December 2024 significant rain event caused Culvert #24 to be washed out.

4th of July Boat Parade

There is always an open invite for any Great Moose Lake boaters to join us on the lake for our annual 4th of July Boat Parade. This year it will be held on Saturday July 5, 2025 with a rain date of Sunday July 6, 2025, with a 3:00pm start. Many boaters decorate their boat and the parade can be enjoyed on the water and from the shore. **The winner of the 2024 Boat Parade was Kelly Wheeler's boat: In Memory of Toby Keith. They received a locally made cutting board and \$50 gift certificate to Fielders' Choice Ice Cream.**

Loon Count

We are **active supporters of the Maine Audubon's annual loon count.** Great Moose Lake's count is organized by Heather Bisson. **The loon count for 2024 was 44 adults and 5 chicks.** The 2025 count will be held Saturday July 19, 2025.

Annual General Meeting/Picnic

We invite members and the community to our annual picnic. This is a fun gathering of people from around the lake. We also hold our annual meeting during this and update the membership on our programs and elect our board. Details of the location are posted across all of our communications platforms. **In 2024 we held our Annual Picnic and Board Meeting at Dr Lance Hopkin's home** on the river on Great Moose Dr, Hartland. We provided barbeque, great sides and desserts for all attendees. Additionally, we asked local vendors to display/sell their wares. **Our 2025 Barbeque and Annual meeting will be held July 19, 2025.** Stay tuned for details!

Nominated and Approved Board:

Rich Abramson – President

John Hikel – Vice President
Brenda Childs Jordan – Secretary
Wayne Lobley – Treasurer
Kathy Taylor
Marty Cryer
Alecia Lambert
Patty Robinson-Angel
David Veilenturf

Communications Program

Our communications program is evolving to **update our Webpage**, so it is more accessible. The Board agreed to purchase a domain name. We are also **updating our Facebook page** to make it more accessible too! We also **produce an annual newsletter mailed to members and widely distributed in the community** with information, stories, and news on the lake. We very much appreciate the support of our advertisers on our Website and in our newsletter, and hope that our community supports these businesses.

Financial Support

Our annual budget is approximately \$10,000-\$12,000 depending on our programs, and funding of erosion control projects. **Funds come from The Town of Hartland, member contributions (suggested annual donation of \$25), and business support through donations and purchase of advertising on our Website and the newsletter. The Town of Hartland generously supports the GMLA with \$3000;** and our members, newsletter advertisers, and businesses also provide significant financial support. We thank the town and our members and friends for their support.

We have **9 active, engaged board members and several steadfast volunteers, and we are always seeking new board members and volunteers** to help with our annual meeting, water testing, merchandise, communications and other jobs. We liaise with several other organizations around the state with an interest in protecting lakes and advancing the capabilities of the boards of Lake Associations.

Please feel free to contact a GMLA board member, or send a note to PO Box 555 Hartland ME 04943 with your comments or suggestions for The Great Moose Lake Association.

Respectfully submitted,

Brenda Childs Jordan

Secretary GMLA
February 2025

TriTown Food Cupboard
9 Hubbard Ave.
Hartland, ME 04943

December 1, 2024

Town of Hartland

To Whom it May Concern:

The following is a summary of the food cupboard expenses and income.

1. This food cupboard serves the four towns of Hartland, St. Albans, Palmyra and Ripley. It is an "emergency" food cupboard, meaning it is meant to help, but not to be the sole support of individuals. Hence, each patron is permitted to come no more than once every four weeks.
2. This food pantry has been here for over 20 years. It is entirely staffed by volunteers.
3. Tri-Town Food Cupboard cooperates with several different organizations including Good Shepherd, government surplus, various local churches, Scout groups, local Post Offices and Fire Departments as well as private individuals from all four towns.
4. Many of the Hartland residents who come to the cupboard are in serious need of food and items from the cupboard that they could not otherwise afford. In addition, we have had several individuals come from other towns who we do not refuse to help.
5. Tri-Town Food Cupboard has operating costs of more than \$2,000.00 each month. This amount includes our overhead expenses (lights, phone, water, heat and maintenance). We then depend solely on donations for the food and personal care items we provide. Unfortunately, due to the economy, donations have been severely lacking this year. In addition, Good Shepherd has found it also necessary to charge us more for all their items.
6. We respectfully request a donation of \$2,500.00 from the town of Hartland to help with the Tri-Town Food Cupboard expenses for the year of July 2024 to June 2025.
7. Thank you for your continued assistance with this much needed service! We appreciate you!

Sincerely,

Margaret Mcleod

Hartland Public Library

16 Mill St.
Hartland, ME 04943

(207)938-4702
hartlandmainepubliclibrary@gmail.com

The Hartland Public Library serves the towns of Hartland, St. Albans, and Palmyra. This year has been very busy with programming, reading challenges, book fairs, day-to-day library happenings, collection development and maintenance, and most notably, a 28% rise in general foot traffic.

In addition to an impressive collection of over 24,000 library items, we provide a wide range of services, including free 24/7 wifi, public computers, laptops, tablets and e-readers, a telescope, camera, printing and scanning services, resume writing, job searching, income tax help, reference research, and the list goes on. I've helped patrons navigate the Internet, set up email accounts, activate their phone, apply for essential services, connect with local resources, and much, much more. Again this year, we offered free passes to Lake George, the Maine Botanical Gardens, and the Discovery Museum. And they were utilized often!

Our programming this year was busy. We hosted three Maine authors, Mr. Sean's Six-Week Puppetry Program, a stuffy sleepover, and Science in the Summer. We celebrated local legend, Slim Clark, with music and good company. Salisbury's Antiques stopped by once again to do free appraisals. We hosted several digital classes and offered bimonthly one-to-one tech help. We gave away school supplies to 17 families, offered candy and free books for Halloween, distributed over 650 take and make craft kits, over 500 brand new children's books, countless stickers, activity pages, fun bookmarks, and we always have fresh fruit to offer.

Our Summer programming was popular, with a children's author, two reading challenges, Science in the Summer, and Roald Dahl Day. It all culminated in a Summer party with the local fire department playing a big role in our festivities. They did a read-aloud and offered tours of the fire truck. A representative from the Sheriff's Department made an appearance. They shared the spotlight with DJ Bookworm, who entertained the young ones with popular children's songs, games, dancing, and tons of fun! We partnered with the local Masons and American Legion again this year in the Books for Bikes challenge. Two kiddos were very excited with their brand new bikes. We participated in the Summer Lunch program and served over 2200 meals, including both breakfast and lunch!

For the third Summer in a row, we secured a spot at St. Albans Days where we played a fun game and gave out prizes to every participant. And we gave away over 200 children's books! It truly was one of the highlights of the Summer.

We partnered with PaperPie Publishing and hosted three book fairs and a greeting card fundraiser. As a result, the library received over \$1000 in brand new books! We continue to work with the Maine State Library as part of the Interlibrary Loan service, the MSL digital library, and the Cloud Library. Our collaboration with local schools and community agencies like Healthy SV, KVCAP, and the Maine Career Center is ongoing. Our partnership with the National Digital Equity Center has grown; they offer free, on-demand digital classes, as well as free bi-monthly one-on-one tech help. All of these partnerships have directly benefited our patrons and the feedback has been very positive.

Our community room usage has grown considerably in the past year. It is utilized almost daily for meetings, clubs, gamers, home schoolers, remote workers, telehealth, tutors, digital classes, library programming, and more.

All of our free programs and events are posted on our library webpage, www.hartlandpubliclibrary.org, our Facebook page, and The Rolling Thunder. You are invited to check these out, and/or come in, say hi, and hang out for a bit. It's a comfortable and friendly place to visit!

Respectfully submitted: Lorrie Sanborn, Director



American Legion
Steeves-McCormack Post 141
P.O. Box 800
Hartland, Maine 04943

Town of Hartland
21 Elm St
Hartland, ME 04943

20 Mar 2025

Steeves-McCormick Post 141 wishes to say thank you to the citizens of Hartland for your staunch support of our efforts in and around our community. Additionally, it is refreshing to experience the genuine respect for our area veterans that is ever present in the community.

Our membership numbers may be small, but we continue to explore avenues to engage our community's youth and strive to *"enhance the well-being of America's veterans, their families, our military, and our communities by our devotion to mutual helpfulness."*

We will continue to foster our relationship with the Nokomis JROTC program. Having them involved in our different events is a great pathway to building a stronger community. Their support for our Memorial Day parade, flag placement on veteran graves in Hartland and St. Albans, and flag retirements at Hayden Park is truly appreciated.

We are also fortunate to have the Nokomis Middle School and High School bands providing rotational support to our annual Memorial Day parade. Having them marching and performing in the parade is a great tribute to those veterans who gave all in support of our liberties and freedoms.

Our success as a Post is directly attributable to the greater Hartland community. Any local veterans interested in learning more about our post or looking for a way to continue to "serve", can contact me directly at 431-8521. We meet on the second Tuesday of each month at the Hartland Public Library at 7:00 pm.

Sincerely,

A handwritten signature in blue ink, appearing to read "Russell A. Wilson".

Russell A. Wilson
Commander, Post 141
American Legion

SMOKEY'S ANGELS SNOWMOBILE CLUB, INC

Again this year there has been very little snow the months of December and January. Hopefully February will bring some snow to us. Our volunteers have been out dragging very little as there is not enough snow to even get a good base. We certainly hope this will change before the winter is over. I know it is disappointing not to have all of them done but there are a lot of rocks and some are ruff. When there is more snow, I know they will be out there doing their best. The bridge behinds Herrin's is done. This was a very large project and the price of materials to do this was expensive but so worth it. When this bridge was being done there were 17 volunteers present to work on it and it was an all-day job. We certainly appreciate all the help and the just being together for this bridge replacement. This opens that trail again to Sibley Pond. We held election of officers again and the same ones held the same office they had from the year before. We are pleased to say we have had some new people join our club and they are willing to help in any way they can. That is wonderful, as without people to help things just can't get done. When you get on your sled to ride, please remember the few who do this so you can have a trail to ride on. This they do for everybody and would appreciate you joining a club and give any time you could to help with trail maintenance, dragging etc. I hope when you are riding on our trails you ride them with respect and remember the hours, they put in for all of us to enjoy our ride. When riding on our trails, and especially if it is a private owner be sure to ride only where the signs say to ride on. We have put quite a bit of money into maintaining our machines so if there are any problems we have the parts to fix them. We have not forgotten the signs for Elwin and Weston. We have been told that the grant for the Dream Bride is going to be done and we don't want to put up the sign until it is completed. There is again wood cutting in the area we call Boot corner to Chase hill on the Canaan side. For now, if we get enough snow the Groomer is the only machine allowed on the trail for this winter. Many of members of the St. Albans Snowmobile Club are Dual members with us and our members are also part of theirs. It makes it nice with both of our clubs working together. We would like to thank the ATV club again for all their help. We share many trails with them and by working with them it makes for a better trails system for all to enjoy. Our thanks to all our members who belong to both clubs. We lost another charter member of our club this year. Jim Herrin was a faithful member who held many offices, did trail work, dragged trails and anything else needed. We have had our trails inspected again this year and got great remarks. We have received a bunch of new signs this week and hope to get them up where needed. We try to keep everything marked good but if anyone sees something that needs further marking, please let a member of the club know so it can be fixed. Our thanks to Matt and those who do all the paperwork for the grants we receive each year. We are eligible for a municipal grant again this year and thanks to those who worked on this. We do have a Snowmobile Facebook page and hope you will check it out. We want to thank the Town of Hartland for returning to the club the snowmobile reimbursement check from people who register machines. This Christmas we donated to the Hartland Library and it was decided again this year by our members to donate \$500.00 to the Hartland Historical Society for help in the repairs of the new building they have bought. Still working on the idea for new map for our trail system. The ones we have now are very outdated. We want to thank the Businesses who have joined our club. Again, we urge anyone who owns a snowmobile and enjoys riding our trails in our area to join your local club. We always are thankful for our members who always rejoin and the many who send extra money as a donation for our club. So, if you have not renewed your membership for this year or perhaps you have not joined for a few years please do as we certainly want you as a member. We meet the first Tuesday of each month except the months of June, July and August at the Hartland Public Library at 7:00 pm. Our November meeting is the second Tuesday because of voting. Remember safety is our number one priority in riding a snowmobile. Always ride to the right, keep your speed down and ride safely.

Respectfully Submitted,

Irene Dolly Robbins Sec.

Kennebec Regional Development Authority (KRDA)

2023-24 Hartland Annual Report

Hartland is one of 23 central Maine communities who are members of the Kennebec Regional Development Authority (KRDA). The KRDA was established by an act of the Maine Legislature in 1998. Hartland has been a KRDA member community since 2001. The Town's representative to the KRDA's governing General Assembly is Mr. Christopher Littlefield.

The KRDA's keystone project is the 300-acre commerce and technology park known as FirstPark, which is located in Oakland by the northwest corner of Exit 127 on Kennedy Memorial Drive off of Interstate 95. Businesses located within FirstPark include a T-Mobile call center, several MaineGeneral and MaineHealth specialties, One River CPA's, Gateway Financial Partners, Maine Eye Doctors, Dr. Anna O'Keefe Dentistry and Maine Technology Group. Meyer Tool (www.meyertool.com) owns Lots 2-3 on Technology Drive and the company has plans to develop a manufacturing plant on the 32-acre site. Lots 19-22 on FirstPark Drive are owned by St. Paul-based Novel Energy Solutions (<https://novelenergy.biz/>) with plans to develop a solar array. Currently, there are 1,000 employees in FirstPark and dozens of service and supply jobs supporting FirstPark's businesses.

During the past year FirstPark signed a Purchase and Sale Agreement for Lot 15B on Clairmont Avenue for 6.1 acres parallel to Interstate 95. There are 11 lots remaining for sale in FirstPark ranging from 7 to 21 acres. All properties are shovel-ready for development. The park has three-phase power, high-speed fiber internet, municipal water and sewer, a foreign trade zone and they are pre-permitted by the Maine Department of Environmental Protection.

FirstPark's annual operating budget the past year remained the same over previous years at \$435,000. Expenses were mainly for wages, benefits, grounds maintenance, utilities, marketing and professional services including bookkeeping, legal and auditing. The 2023-24 Audit was conducted by Maine-based RHR Smith. Copies of the audit are available by emailing your request to exdirector@firstpark.com.

The 2024-25 officers elected by the KRDA General Assembly are President Mike Roy (Waterville); President-Elect Michelle Flewelling (Fairfield); Secretary Peter Mills (Cornville); Treasurer James Jurdak (Oakland); and Assistant Treasurer Ken Lust (Starks). Office staff are Jim Dinkle, Executive Director, and Cynthia Cloutier, Executive Assistant. The office can be contacted at (207) 859-9716.

Visit our website at www.firstpark.com for the latest on what's developing in FirstPark and sign up for our quarterly e-newsletter at <https://firstpark.com/e-newsletter/>.



Integrity Respect Fairness Dedication
SOMERSET COUNTY SHERIFF'S OFFICE

2024 Sheriff's Office Annual Report



Dale P. Lancaster
Sheriff

January 1, 2025 begins my 10th year as your Sheriff. I want to personally thank everyone for your continued support for the Somerset County Sheriff's Office. It is a privilege to serve the citizens of Somerset County, and our visitors.

The Office of Sheriff oversees the operations of the County Jail, law enforcement, court security, and civil process. Somerset County is approximately 4,000 square miles. The County is comprised of 27 towns, 6 plantations, and 83 unorganized townships. This year, I began my 2-year term as immediate past President of the Maine Sheriff's Association. I continue my appointment to the Board of Directors for (NESPIN) New England State Police Information Network. I am also a board member for the Statewide County Corrections Professional Standards Council.

I would like to report that the Somerset County Sheriff's Office continues to be an accredited law enforcement agency through the Maine Law Enforcement Accreditation Program. The Sheriff's Office law enforcement policies and procedures are best practice for the State of Maine. I want to take this opportunity to thank staff and Deputies for their diligent efforts to obtain this accreditation.

In 2024 the Somerset County Sheriffs Office added two School Resource Officers (SRO). We provide an SRO to SAD 59, Madison and to SAD 54, Canaan and Norridgewock.

The Sheriffs Office collaborates with Somerset Public Health to provide a Care Coordinator for Substance Use Disorder. When Deputies respond to incidents that have addiction related components, they now have an imbedded case worker that can process referrals for treatment.

The Sheriff's Office procured a drone, through grant funding, to assist Deputies with the investigation of crime scenes and motor vehicle crashes.

Law Enforcement

The Patrol division is comprised of 14 Patrol Deputies and 3 Sergeants. Through funding from the State of Maine, we have 2 Deputies dedicated to patrolling the unorganized townships. The Patrol division is overseen by a Lieutenant. The Patrol Division conducted 1,275 traffic stops and covered 987 reportable accidents. The patrol division arrested/summonsed 835 individuals in Somerset County. The Sheriff's Office assigns 1 Deputy per shift to patrol the Town of Madison. We have a 32-hour Secretary/Dispatcher assigned to Madison. We had a total of 4 Deputies graduate from the 45th and 46th Basic Law Enforcement Program (BLETP) at the Maine Criminal Justice Academy this year.

The Criminal division is comprised of 4 Detectives, 1 Domestic Violence Investigator assigned to the Somerset County District Attorney's Office, and is overseen by a Lieutenant. The Sheriff's Office continues to partner with MDEA (Maine Drug Enforcement Agency) to have an agent assigned to the Criminal Division. Presently, that position is not filled. The Sheriff's Office has 1 trained accident re-constructionist along with 1 forensic mapper. The Sheriff's Office has 2 canines, one assigned to each division.

Throughout 2024, the Sheriff's Office Criminal Division investigated a large volume of illicit drug trafficking activities. This year the Criminal Division obtained 63 search warrants and charged 68 people with illicit drug charges. The Criminal Division charged 60 people with crimes such as, burglary, theft, sexual assault, fraud etc. Between January and December, the Criminal Division executed 22 illegal marijuana cultivation drug search warrants. These warrants have been executed in the Towns of Cornville, Norridgewock, Madison, Anson, Solon, Ripley, St. Albans, Skowhegan, and Canaan. In 2024 the Criminal Division seized approximately 28,000 marijuana plants, approximately 250 pounds of processed marijuana, approximately \$50,000 in cash, and 5 motor vehicles. In 2024, the Crimes Against Persons Detective investigated 27 sex offense complaints. 19 of those cases involved child sexual abuse where forensic interviewing was utilized. Detective Jeremy Leal is a Children's Advocacy Center forensic interviewer. As a result of these investigations, and working with the District Attorney's Office prosecuting these cases, we were able to get substantial sentences in a number of child abuse cases. The Sheriff's Office Criminal Division tracks individuals who are



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SOMERSET COUNTY SHERIFF'S OFFICE

required by law to register as sex offenders. 3 individuals were charged/arrested with Sex Offender Registration Notification Act violations.

Jail

The Somerset County Jail, when operating at full capacity, operates with 36 budgeted Correctional Officers, 8 Shift Supervisors, 3 cooks, 12 program and support staff, and 9 administrative staff. The Somerset County Jail is now 17 years old. The County Jail is nationally accredited through the American Correctional Association and is operating under nationally best practice standards. The County Jail is also PREA (Prison Rape Elimination Act) certified. In 2024 the Somerset County Jail recorded 1,319 total bookings, a 3.2% increase since 2023. We are currently still working with the State of Maine in administering Sublocade to inmates who identify with an Opioid Use Disorder. The Somerset County Jail has a robust programs division. Services provided include parenting classes, alcohol treatment, education and mental health counselling. In 2024 we collaborated with Somerset Public Health, funded by New Balance, inmates work growing a variety of vegetables that get processed on site by our kitchen workers and distributed to local schools.

Civil Process

In 2024, the Somerset County Sheriff's Office Civil Deputies received 1,325 papers to process and serve. That is a 23% decrease from 2023.

Calls for Service

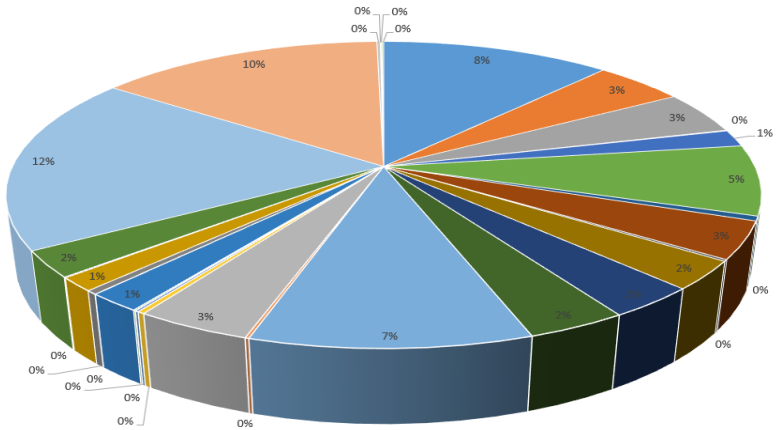
- In 2024, the Sheriff's Office received 17,479 calls for service from our residents. This represents a 4.3% decrease from 2023.
- During 2024, the Sheriff's Office responded to 1,171 calls for service from the Town of Hartland, which is a 10% increase from 2023. These calls included 69 motor vehicle stops, 40 motor vehicle accidents, 31 calls requesting citizen assistance, 16 domestic disturbances, as well as calls for burglary, theft, criminal threatening, assault, harassment, welfare checks, and requests for other police services.

The Somerset County Sheriff Office remains committed to our core values: INTEGRITY-RESPECT-FAIRNESS-DEDICATION.



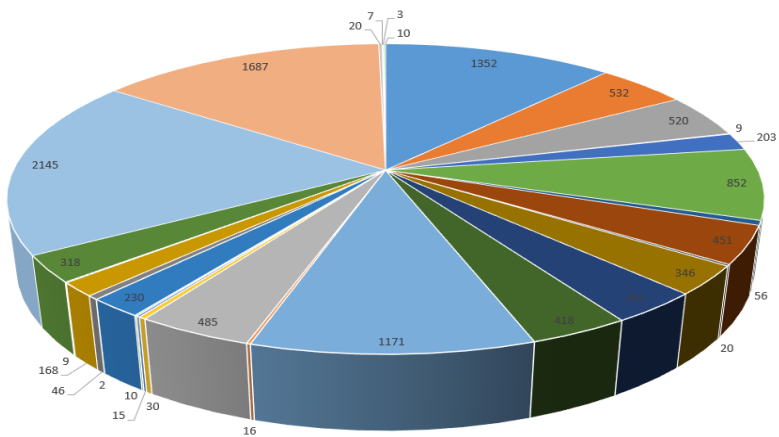
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SOMERSET COUNTY SHERIFF'S OFFICE

2024 Percentage of Calls for Service



- Anson
- Caratunk
- Hartland
- New Portland
- St. Albans
- Athens
- Cornville
- Highland Pkt
- Norridgewock
- Smithfield
- Bingham
- Dennistown
- Jackman
- Palmyra
- Solon
- Brighton Pkt
- Detroit
- Mercer
- Pleasant Ridge
- Starks
- Cambridge
- Embsden
- Moose River
- Ripley
- The Forks
- Canaan
- Harmony
- Moscow
- Rockwood Strip T1 R1
- West Forks

2024 Calls for Service by Town

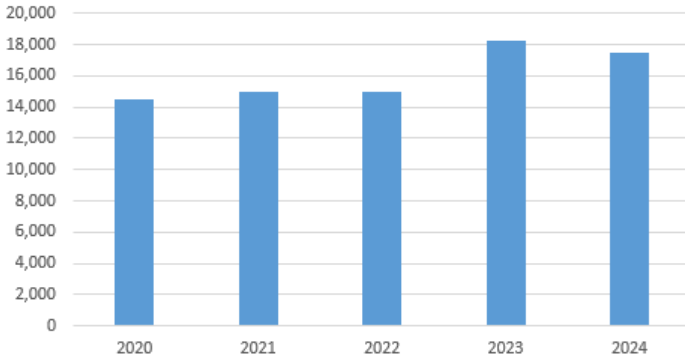


- Anson
- Caratunk
- Hartland
- New Portland
- St. Albans
- Athens
- Cornville
- Highland Pkt
- Norridgewock
- Smithfield
- Bingham
- Dennistown
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- Moose River
- Ripley
- The Forks
- Canaan
- Harmony
- Moscow
- Rockwood Strip T1 R1
- West Forks



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SOMERSET COUNTY SHERIFF'S OFFICE

Calls for Service 2020 - 2024



SOMERSET COUNTY

Maine

Somerset County Government provides every day public safety services to the residents and visitors throughout our 4,095 square miles. Nearly 80% of our employees are directly involved in taking calls for service, responding to those calls, prosecuting violations of the law and providing incarceration and corrections. Furthermore, County Government secures property rights through the Registry of Deeds and protects family rights in Probate Court.

In a partnership with each of our towns, plantations and townships, Somerset County seeks to strike a balance of services and costs to the taxpayer. The budget put into effect July 1, 2024 was a modest 3.1% increase over the past year thanks to the diligent work of Department Heads, County Commissioners and the Budget Committee.

Throughout the State there was significant turnover in County Commissioners in 2024. In Somerset however, we were fortunate to return Robert Sezak in District One and Cyp Johnson in District Two through re-election. Sitting Commissioners Scott Seekins of District Three, Joel Stetkis in District Four and John Alsop in District Five compose a board of experienced leadership for the County.

A priority for these Commissioners has been providing funding to Towns and agencies that are on the front lines of community service. Early in 2024, the Commissioners provided \$108,500 in Community Benefit Funds to Towns impacted by the significant flooding in the December 2023 storms. Since the fall of 2023, over 35 entities have received \$330,000 in Community Benefit Grants impacting 20 different Somerset Communities. These matching grants have spurred over \$700,000 in local development.

More information on the Community Benefit Matching Grant Program, and many other programs and services offered can be found at www.somersetcounty-me.org

In 2024, the County formed an official partnership with Somerset Public Health to provide a Care Coordinator within the Sheriff's Office and County Jail to assist with recovery of substance abuse issues. This trained professional processes referrals from Sheriff's Deputies for individuals and families in need of resources, and coordinates with Jail Administration to connect inmates to services within the facility and refer and make appointments to community resources upon release.

This past year the County also embarked on a study of Animal Control resources in Somerset. Pulling together a committee that included ACO's for various towns, law enforcement, Commissioners, Town Managers and Select Board members, the study has compiled pay rates for Animal Control Officers, and is assessing the capacity of the Somerset Humane Society's shelter in Skowhegan. This ongoing study seeks to make necessary improvements to the area's Animal Control infrastructure.

While staffing remains a challenge in the current economy, Somerset headed in to 2025 with a workforce near full capacity for the first time in over a decade. On behalf of all County employees, it is our pleasure to serve our communities.



Tim Curtis – Somerset County Administrator

SUSAN M. COLLINS
MAINE

413 DIRKSEN SENATE OFFICE BUILDING
WASHINGTON, DC 20510-1904
(202) 224-2623
(202) 224-2693 (FAX)

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
APPROPRIATIONS
Vice Chair
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends:

It is an honor to represent Maine in the United States Senate, and I welcome this opportunity to share several key accomplishments for our state from the previous year.

As Vice Chair of the Appropriations Committee, I have secured nearly \$580 million for 230 projects across all of Maine's 16 counties to promote job creation, workforce training, and economic development; expand access to health care; support law enforcement; improve public education and infrastructure; and protect our environment. As the new Congress begins, I am honored to be taking the helm of the Committee, the first Mainer to do so in nearly a century, and I remain committed to ensuring that federal spending produces real results for our state and nation.

Maine has the oldest average age in the country, which is why I have long prioritized health-focused legislative efforts. There were more than 1,860 health care bills introduced during the 118th Congress. Only 15 health care bills were signed into law, and I was a lead sponsor of five of them. These bills will enhance care for individuals with Alzheimer's, autism, and substance abuse issues through improved research funding, strengthened public health programs, and increased support for rural first responders.

Another important bill that I coauthored was the *Social Security Fairness Act*. Since 2003, when I led the first-ever Senate hearing on the Windfall Elimination Provision and the Government Pension Offset, I have sought to end these provisions of the *Social Security Act* that unfairly reduce the Social Security benefits that public employees or their spouses have earned. I am pleased to say that with the passage of my bill, the *Social Security Fairness Act*, in December, public sector retirees will now receive the full Social Security benefits they have earned.

When the Maine way of life was under threat, I was certain to defend the interests of our state. I worked to protect Maine's potato farmers when the Department of Agriculture tried to reclassify the potato from a vegetable to a grain. I thwarted efforts to consolidate USPS mail operations at the Hampden postal facility, which would have disrupted mail delivery throughout our state. I sounded the alarm with leaders at the FBI and Departments of State and Treasury on the spate of illicit marijuana growing operations that are destroying properties and providing refuge to foreign criminals in our state. Following damage to our working waterfronts after last winter's storms, I secured \$15 million to help fishing communities recover. I championed funding to support the Maine Air National Guard base, Bath Iron Works, and Portsmouth Naval Shipyard.

As of last December, I have cast more than 9,100 consecutive votes, continuing my record of never missing a roll-call vote since my Senate service began in 1997. My ranking as the most bipartisan Senator reflects Maine's tradition of working with a spirit of cooperation and respect.

My highest priority as a Senator is to ensure that Maine's needs are met. If ever I can be of assistance to you, please contact one of my state offices or visit my website at collins.senate.gov.

Sincerely,



Susan M. Collins
United States Senator

www.collins.senate.gov



Jared Golden
Congress of the United States
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. Thank you for the opportunity to share an update on the work I've been doing for the people of the Second Congressional District.

Fisheries: This spring, the Atlantic States Marine Fisheries Commission (ASMFC) announced a gauge increase for lobsters caught in the Gulf of Maine beginning in January 2025. Maine fishermen warned that this decision is founded on incomplete and inaccurate data. Additionally, this gauge increase could put Mainers at a competitive disadvantage to Canadian fishermen with looser regulations. That's why I sent a [letter](#) to the ASMFC urging them to delay their decision until they can evaluate data with fishermen, whose proactive stewardship provides invaluable insight. I have also submitted an amendment to this year's funding bill that would block federal funding from being used to implement and enforce a gauge increase. Because of these efforts, the ASFMC made the decision to delay the implementation of this new requirement. I'll always stand with Maine lobstermen against unfair, unnecessary regulations that threaten their livelihoods and industry.

Veterans: The first meeting I attended as an elected official was with a large group of veterans and the former Director of the Maine Bureau of Veterans Services. We discussed a lot, but one issue rose above the rest: how little was being done for Maine veterans who needed treatment for mental health issues or substance use. At the time, there were no in-patient treatment beds in Maine, so veterans had to wait for a bed to open up at an out-of-state facility. Fast forward 10 years, through unending red tape, and I'm delighted to report we just broke ground on a treatment facility at the Togus VA Medical Center in Augusta. This was the direct result of the tireless advocacy of veterans from across our state — this win is theirs.

Postal Service: This spring, the U.S. Postal Service (USPS) announced plans to consolidate and move some processing operations from the Eastern Maine Processing & Distribution Center in Hampden to Scarborough. This would have caused significant mail delivery delays that disproportionately harm rural communities. That's why I introduced the *Timely Mail Delivery*

and *Postal Services Protection Act*, which would have halted this planned consolidation across the country. Following these efforts, the USPS announced they have scrapped their plan entirely. While this is a win for Maine, it is also evidence that we cannot become complacent. That's why I recently introduced the bipartisan *Postmaster General Reform Act*, which would establish term limits for the United States Postal Service's (USPS) postmaster general and require nominations to be confirmed by the Senate.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I wish you a healthy and prosperous year to come.

Respectfully,



Jared Golden
Member of Congress

6 State Street, Suite 101
Bangor, ME 04101
Phone: (207) 249-7400

7 Hatch Drive, Suite 230
Caribou, ME 04736
Phone: (207) 492-6009

179 Lisbon Street
Lewiston, ME 04240
Phone: (207) 241-6767





Janet T. Mills
GOVERNOR

STATE OF MAINE
OFFICE OF THE GOVERNOR
1 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0001

Dear Maine Resident:

I have always been guided by the belief that to strengthen our state, we have to invest in our greatest asset: the people of Maine. With the support of the Legislature, my Administration has been investing in what people need to succeed, like job training, child care, health care, education, broadband, and housing.

We are seeing results — small businesses are expanding their operations; people are moving here to work and raise their families; and graduates are staying in Maine to pursue rewarding, life-long careers. These are all encouraging signs that are reflected in the strength of our economy. In fact, Maine has one of the best rates of economic growth in the nation.

That's good news, but I know that not everyone is feeling the benefits of our strong economy. The cost of living in Maine, as in much of America, is too high. The price of fuel, the cost of supplies, utilities and labor have driven up expenses for families across the country and impacted the budgets of towns, counties and nearly every state, including Maine.

I want everyone to benefit from the availability of good jobs, a good public education, and good health care in our state. That is why I have put forward a balanced budget proposal that proposes some savings and certain targeted revenue increases to maintain things we all support, like the state paying 55 percent of the cost of education and 5 percent municipal revenue sharing, to keep all these costs from being passed along to property taxpayers.

We have made good progress over the past six years to ensure that every person in Maine can find a good-paying job in a rewarding and stable career; go to the doctor when they feel sick because they have health insurance; and have the peace of mind that their children are safe at home and at school.

I look forward to working with communities and citizens across the state to solve problems, manage our finances, and keep our people healthy and safe.

Sincerely,

Janet T. Mills
Governor



PRINTED ON RECYCLED PAPER

PHONE: (207) 287-3531 (Voice)

TTY USERS CALL 711
www.maine.gov

FAX: (207) 287-1034



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002
(207) 287-1440
TTY: (207) 287-4469

Dean A. Cray

P. O. Box 3

Palmyra, ME 04965

Residence: (207) 938-8291

Email: Dean.Cray@legislature.maine.gov

January 2024

Dear Friends & Neighbors,

It is an honor to serve as your state representative for District 69 in the Maine House of Representatives for the 132st Legislature. Representing the citizens of Canaan at the Statehouse on issues important to our region is a great privilege. I look forward to continuing my work and addressing the many public policy challenges that lie ahead.

I encourage you to provide me your thoughts and concerns on the issues that are important to you. Using the legislative homepage: Legislature.Maine.Gov you can monitor all legislative proposals being worked on at the State House. From here you can browse bill summaries and roll call votes, view session and public hearing schedules, listen to committee hearings or watch live streaming video of the House and Senate. You can also access committee hearings via Zoom, where you can observe or testify on a bill

During this Session, I continue to serve on the Joint Standing Committee on Agriculture, Conservation & Forestry. This Committee is vital for our region as we engage on a variety of matters including agricultural fairs, animal welfare, the dairy industry, farmland preservation, the Dept. of Conservation, state parks, public lands, Maine Land Use Regulation Commission (LURC), forest management, the Land for Maine's Future Program and Baxter State Park.

If you have an interest in receiving my e-newsletter updates, please send your email address to Dean.Cray@legislature.maine.gov to be added to my distribution list. Also, please never hesitate to call me at 478-8279 to keep me updated on your questions and concerns. It is through your input that I can best represent the interests of our region in the Maine Legislature.

Again, thank you for providing me the honor of serving you in Augusta!

Sincerely,

A handwritten signature in cursive that reads "Dean A. Cray".

Dean A. Cray

State Representative

Proudly Serving House District 69
Canaan/ Detroit/ Palmyra/ Hartland/ St. Albans

January 1, 2025

Dear Friends,

Each year comes with renewed hope – to celebrate each other’s successes and care for each other in times of need. I am thankful to each town in Maine for their commitment to their communities, to their citizens, and to this country. We always work together to get things done. This past year was no different.

First, it was a true honor to be reelected to the United States Senate for another six-year term. Throughout my travels around the state, I heard many concerns about the cost of living and affordability of housing. Many of you also shared your concerns about access to medical and mental health services. The *Inflation Reduction Act* has been incredible for older people in Maine – Medicare is finally negotiating lower prices for prescription drugs, on top of the \$35 per month cap for insulin that took effect in 2023. We have an opportunity to build on what we have in common and do what Maine people do best; we will continue to help each other and lead through example.

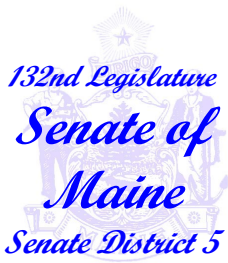
I have also been consistently working to help our veterans. My team has repeatedly been successful in securing long-overdue recognition of military medals for many of Maine’s combat veterans and working to resolve issues with claims, travel pay, and access to healthcare and benefits our veterans earned through their selfless service to our country. I have also worked with my Veterans Affairs and Defense partners in Washington to successfully pass a national defense bill that strengthens our national security, takes care of our service members, and supports Maine businesses from Aroostook to York County.

I am also thankful to have such an incredible team across Maine available to you for hurdles you may face with the federal government. Whether it be veteran issues, social security problems, student loans, immigration, IRS and more, please never hesitate to reach out to my offices in Presque Isle, Bangor, Augusta, Portland, or Biddeford and allow us the chance to be part of your solutions.

Together, over the next six years, I know we can continue to build a stronger, brighter future for our great state. Thank you for being one of the reasons Maine is so special; it is not only a pleasure to serve you — it is a pleasure to know you. Mary and I wish you a happy and safe 2025.

Best Regards,

ANGUS S. KING, JR.
United States Senate



Senator Russell Black
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505

Dear Friends and Neighbors:

I am honored and humbled to continue serving as your State Senator for a fourth term. The trust you have placed in me is something I do not take lightly, and I remain committed to being a strong voice for you, your family, and our community in Augusta.

I am happy to continue my work on the Agriculture Conservation and Forestry Committee, I will continue to focus on ensuring accountability in key state programs, with a particular emphasis on the Office of Child and Family Services (OCFS).

The First Regular Session of the 132nd Maine State Legislature began on December 4, 2024, with our swearing-in ceremony led by Governor Janet Mills. It was a day filled with tradition, attended by family and friends of incoming members, as we set the stage for the work ahead.

Many of you have reached out to me about the challenges you are facing—rising costs of energy, housing, child care, and concerns about education, mental health, substance abuse, workforce development, and community safety. As your State Senator, I am committed to working with my colleagues to find common-sense solutions to these pressing issues.

In addition, addressing Maine’s anticipated budget gap and setting priorities for the next biennium will be a significant focus this session. I am confident that through collaboration, we can work to balance fiscal responsibility with investments in the well-being of all Mainers.

Once again, I want to thank you for re-electing me to represent you in the State Senate. Please don’t hesitate to reach out to me with any questions, comments, or concerns. I am here to help, whether it’s navigating state programs or working to address issues important to you and our community.

Sincerely,

A handwritten signature in cursive script that reads "Russell Black".

Russell Black
State Senator

OUTSTANDING REAL ESTATE TAXES, TAX YEAR 2024, PRINCIPAL ONLY
AS OF 6/30/2024

Name ----		Original Tax	Payment / Adjustments	Amount Due
ARCHAMBAULT, MICHAEL J	2024	536.03	-11.73	547.76
**	2024	1,356.05	666.30	689.75
**	2024	234.22	105.38	128.84
BATCHELDER, JUDITH M	2024	1,100.65	-11.73	1,112.38
BATCHELDER, KENNETH N	2024	35.65	-11.73	47.38
BATCHELDER, KENNETH N	2024	486.08	-11.73	497.81
**	2024	101.31	-11.73	113.04
**	2024	1,240.44	608.49	631.95
BERTOLDI, KAREN L	2024	503.20	282.19	221.01
BIERSCHWALE, DOUGLAS A	2024	1,886.43	928.94	957.49
**	2024	2,328.39	1,151.17	1,177.22
**	2024	1,018.93	497.74	521.19
**	2024	120.55	-11.73	132.28
BOWDEN, MYRTLE L	2024	1,180.96	-11.73	1,192.69
BOWRING, MERTON H.	2024	1,229.85	-11.73	1,241.58
BRANN, LAURIE M	2024	1,064.12	-11.73	1,075.85
BRANN, LAURIE M	2024	1,176.20	-11.73	1,187.93
BRANN, LAURIE M	2024	425.01	-11.73	436.74
**	2024	578.57	-11.53	590.10
**	2024	296.52	-11.73	308.25
BUSSEY, BRIAN	2024	1,313.69	594.30	719.39
CAMPBELL, TYLER G.	2024	287.34	-11.73	299.07
CAREY, BENJAMIN R	2024	973.04	-11.73	984.77
CARR, JASON	2024	211.09	-11.73	222.82
**	2024	283.64	-11.73	295.37
**	2024	665.23	223.65	441.58
**	2024	2,391.93	1,184.24	1,207.69
**	2024	928.04	-11.73	939.77
CHIPMAN, TROY D	2024	225.39	-11.73	237.12
**	2024	933.16	-11.73	944.89
**	2024	160.79	-11.73	172.52
COLLINS, COREY I	2024	2,013.16	-11.73	2,024.89
**	2024	559.33	267.94	291.39
COSLETT, ALEXANDREA A	2024	1,562.73	-11.73	1,574.46
**	2024	799.55	264.81	534.74
**	2024	562.15	-11.73	573.88
DAVIS, JAMES	2024	877.91	-11.73	889.64
DAVIS, NICOLE	2024	858.50	-11.73	870.23
**	2024	2,472.24	1,216.09	1,256.15
**	2024	6,133.73	3,646.03	2,487.70
DOLE, RICHARD A	2024	318.58	-11.73	330.31
**	2024	579.45	278.00	301.45
DOUBLE DIAMOND COMPANY, LLC	2024	101.31	-11.73	113.04
DOUBLE DIAMOND COMPANY, LLC	2024	345.76	-11.73	357.49
DUNTON, ANGELA	2024	1,227.38	-11.73	1,239.11
DUPLESSIS, MARK	2024	720.12	-11.73	731.85
DUPLESSIS, MARK	2024	141.02	-11.73	152.75
**	2024	3,523.65	-11.73	3,535.38
**	2024	1,519.31	754.48	764.83
**	2024	530.38	-11.73	542.11
GARDNER, RODNEY R	2024	1,288.98	488.27	800.71
GETCHELL, STANLEY G	2024	319.64	-11.73	331.37
GILLASPIE, DAVID	2024	851.79	-11.73	863.52
GML INVESTMENT PARTNERS	2024	874.56	-11.73	886.29
GO AMERICA, LLC	2024	1,419.77	698.58	721.19

Name ----		Original Tax	Payment / Adjustments	Amount Due
**	2024	1,502.90	-11.73	1,514.63
GOODWIN, NICOLE	2024	1,210.26	-11.72	1,221.98
GOULD, BELINDA	2024	569.57	-11.73	581.30
GOULD, CHARLES A	2024	650.23	307.65	342.58
GOULD, KEITH	2024	633.81	-11.73	645.54
GOULD, KEITH R	2024	336.06	-11.73	347.79
GOULD, MICHAEL H	2024	573.27	-11.73	585.00
**	2024	900.86	-11.73	912.59
GOULD, NORMA	2024	1,009.76	-11.73	1,021.49
GOULD, WESTON E	2024	2,555.37	-11.73	2,567.10
GOULD'S DOUBLE DIAMOND	2024	339.41	-11.73	351.14
HALE, KEVIN C	2024	1,030.58	-11.73	1,042.31
**	2024	323.17	-10.91	334.08
**	2024	1,582.85	779.70	803.15
**	2024	280.64	-11.73	292.37
HARDING, CAROLE	2024	231.21	109.95	121.26
**	2024	5,288.82	2,632.68	2,656.14
HAVENS, LINDA	2024	121.79	49.17	72.62
HENRY, JAMES	2024	775.36	-11.73	787.09
HEWINS, BRUCE	2024	388.30	-11.73	400.03
**	2024	592.16	-11.73	603.89
HOSTETLER, JOHN J	2024	425.01	-11.73	436.74
HUBBARD, PATRICIA F	2024	851.44	-11.73	863.17
**	2024	318.05	147.30	170.75
**	2024	1,030.58	-11.73	1,042.31
**	2024	1,022.82	-11.73	1,034.55
KIRCHNER, PETER A	2024	1,173.72	-11.73	1,185.45
KNIGHT, JESSICA FAYE	2024	186.38	-11.73	198.11
**	2024	458.02	-11.73	469.75
KUCHINSKI, JEFFREY L.	2024	834.32	-11.73	846.05
**	2024	1,585.32	-11.73	1,597.05
**	2024	79.78	-11.73	91.51
**	2024	1,204.79	622.05	582.74
**	2024	1,743.82	880.08	863.74
**	2024	1,394.35	427.26	967.09
LEWIS, EAN W	2024	830.43	-11.73	842.16
**	2024	179.50	78.02	101.48
LONGEVIN, JUSTIN	2024	141.20	-11.73	152.93
**	2024	362.35	-11.73	374.08
**	2024	1,285.45	-11.73	1,297.18
MANN, JEFFREY S	2024	995.81	-11.73	1,007.54
**	2024	375.06	-11.73	386.79
MARTIN, ELIZABETH REILLY	2024	176.15	-11.73	187.88
**	2024	2,451.94	2,050.13	401.81
MCCORMACK, ANITA	2024	2,266.44	-11.73	2,278.17
MCKENZIE, NANETTE	2024	182.68	-11.73	194.41
**	2024	1,182.90	-11.73	1,194.63
**	2024	259.10	-11.73	270.83
MCNEIL, ROBIN	2024	2,944.73	-11.73	2,956.46
MILLER, CHRISTOPHER R	2024	4,972.36	-11.73	4,984.09
MILLER, CHRISTOPHER R	2024	1,601.21	-11.73	1,612.94
MILLIARD, SHELLEY M	2024	2,184.01	-11.73	2,195.74
**	2024	376.83	-11.73	388.56
MITCHELL, BONNIE-JEAN	2024	323.70	-11.73	335.43
MITCHELL, BONNIE-JEAN	2024	483.61	-11.73	495.34
**	2024	224.68	-11.60	236.28
**	2024	719.41	-11.73	731.14
MOOSE MARKET, LLC	2024	132.90	-11.73	144.63
MOOSE MARKET, LLC	2024	307.11	-11.73	318.84

Name ----		Original Tax	Payment / Adjustments	Amount Due
MOOSE MARKET, LLC	2024	10,778.33	-11.73	10,790.06
MORIN, GARY	2024	554.74	-11.73	566.47
MORRILL, TABITHA	2024	149.85	-11.73	161.58
MOTAMEDI, VAHID	2024	541.68	259.91	281.77
**	2024	386.54	-11.73	398.27
MYERS, NICHOLAS C	2024	863.26	-11.73	874.99
NAPOLI, JOSEPH	2024	1,238.32	-11.73	1,250.05
NICHOLS, NATALIE	2024	270.57	-11.73	282.30
**	2024	1,160.31	-11.73	1,172.04
**	2024	316.29	-11.73	328.02
PALENCIA, FELIX A	2024	203.86	90.20	113.66
PANZINO, WILLIAM J	2024	286.28	-11.73	298.01
**	2024	542.03	-11.73	553.76
**	2024	291.40	-11.73	303.13
**	2024	172.79	-11.73	184.52
**	2024	1,836.48	1,813.13	23.35
PRICE, JOSHUA J	2024	436.31	-11.73	448.04
PRICE, JOSHUA J	2024	825.14	-11.73	836.87
PRICE, JOSHUA J	2024	387.24	-11.73	398.97
**	2024	526.32	251.43	274.89
**	2024	850.02	413.28	436.74
**	2024	1,640.04	996.79	643.25
REID, GAIL	2024	1,219.44	-11.73	1,231.17
**	2024	883.56	-11.73	895.29
RIVERSIDE ACRES, LLC	2024	246.75	-11.47	258.22
RIVERSIDE ACRES, LLC	2024	211.98	-11.51	223.49
RIVERSIDE ACRES, LLC	2024	211.98	-11.51	223.49
RIVERSIDE ACRES, LLC	2024	224.51	-11.27	235.78
RIVERSIDE ACRES, LLC	2024	278.16	-11.73	289.89
RIVERSIDE ACRES, LLC	2024	363.59	-11.01	374.60
ROBINSON, AUBREY F	2024	872.26	141.47	730.79
ROGERS, JONATHAN	2024	1,181.84	-11.73	1,193.57
**	2024	1,333.99	655.27	678.72
SALLEY, MAHLON LYLE	2024	806.78	-11.73	818.51
SAMARA FARM TRUST	2024	2,245.79	956.83	1,288.96
SEDGWICK, ROBERT	2024	2,296.09	-11.73	2,307.82
**	2024	179.15	-11.73	190.88
SIDES, MONTELLE W	2024	273.75	-11.73	285.48
**	2024	266.52	85.34	181.18
**	2024	402.95	-11.73	414.68
**	2024	1,133.48	782.16	351.32
SMITH, AMY S	2024	585.27	-11.49	596.76
STETSON, BRUCE R	2024	1,057.59	-11.73	1,069.32
**	2024	2,024.81	-11.73	2,036.54
**	2024	1,228.79	-11.73	1,240.52
**	2024	225.92	-11.73	237.65
TOZIER, MELISSA J	2024	1,808.77	-11.73	1,820.50
TURNER, CLARENCE O JR	2024	227.33	-11.73	239.06
TURNER, JUDY M	2024	260.87	-11.73	272.60
TWITCHELL, MELISSA M	2024	318.23	-11.73	329.96
TWITCHELL, TROY J	2024	1,033.76	-11.73	1,045.49
VANADESTINE, BRADLEY	2024	2,216.49	1,096.52	1,119.97
**	2024	533.03	-11.73	544.76
VIGUE, SHERRY D	2024	1,491.95	-11.73	1,503.68
VIGUE, SHERRY D	2024	776.78	-11.73	788.51
**	2024	1,476.07	-11.72	1,487.79
WANG, YIZHE	2024	2,151.71	-11.73	2,163.44
WANG, YIZHE	2024	610.87	-11.73	622.60
**	2024	1,030.94	-11.73	1,042.67

Name ----		Original Tax	Payment / Adjustments	Amount Due
WILBUR, STACEY L	2024	1,187.67	573.26	614.41
WW HOMES LLC	2024	900.68	460.98	439.70
		173,075.74	28,972.09	144,103.65
180 Accounts 6/30/2024				
103 Accounts 12/31/2024		100,910.92		

Sewer Accounts, Balances as of 6/30/024		
NAME		TOTAL
ARCHAMBAULT MICHAEL	\$	771.64
BERRY, LEANA	\$	133.28
BOHM, VALANCE	\$	217.44
BOWDEN, MYRTLE	\$	322.83
BOWRING, MURTON	\$	1,025.82
BOYDEN, KRISTEN	\$	365.38
CAREY, BENJAMIN	\$	548.01
CHASE, DANA	\$	81.61
COSLETT, ALEXANDREA	\$	774.61
CUMMINGS, AMY	\$	97.11
DAVIS, VIVIAN	\$	271.02
ENFIELD PARTNERS	\$	215.92
FIORE, CHRISTOPHER ESTATE	\$	266.31
FLEMATTI, AMANDA	\$	649.68
GAGNE, ARTHUR	\$	13.08
GARDNER, RODNEY	\$	153.86
GETCHELL, JENNIFER	\$	486.49
GIGGEY, ROGER JR	\$	312.43
GO AMERICA, LLC	\$	990.82
GOULD, KEITH	\$	233.74
GRAY, KENNETH	\$	199.67
GRAY, KENNETH	\$	256.20
HEWINS, ALICE	\$	146.75
HILL TRUST	\$	85.48
HOWELL, RACHEL	\$	314.15
J & S LAKE MARKET	\$	102.96
KNIGHT, JESSICA	\$	151.46
KUESPERT, THOMAS	\$	634.82
LABBE, SCOTT	\$	192.09
LEAVITT, LORI	\$	234.83
LOWELL, MIRANDA	\$	841.21
MANN, JEFFREY	\$	459.10
MCCRILLIS, KARIE	\$	530.54
MEERRILL, HEATHER	\$	76.06
MIA JIA JUN	\$	1,081.61
MYERS, NICHOLAS	\$	2,134.23
PEARL, MATTHEW	\$	106.86
PERKINS, RICHARD	\$	99.61
PRICE, JOSHUA	\$	524.78
PRICE, JOSHUA	\$	1,010.17
PRICE, JOSHUA	\$	419.30
REID, GAIL	\$	514.67
REITZE, SHANE	\$	66.64
RIVERSIDE ACRES	\$	274.44
SANFIELD PARTNERSHIP	\$	530.65
SCULLY, JOHN	\$	135.13
SISCO, JAMES	\$	174.17

WW HOMES, LLC	\$	939.61
THE ESTATE BROOKS	\$	183.01
THE FULL GOSPEL CHURCH	\$	116.28
THOMAS, SHERRY	\$	49.98
TRIPANIER, CHRISTOPHER	\$	1,197.01
WASHBURN, CHRISTOPHER	\$	315.28
WEEKS, BRANDON	\$	49.98
WILBUR, STACEY	\$	248.64
WOODBURY, JOSEPH	\$	276.59
WW HOMES, LLC	\$	574.31
57 ACCOUNTS		
TOTAL	\$	23,179.35

Town of Hartland, Maine

ANNUAL FINANCIAL STATEMENTS
(with required and other supplementary information)

For the Year Ended June 30, 2024

Town of Hartland, Maine
Statement of Net Position
June 30, 2024

	Governmental Activities	Business-Type Activities	Total
ASSETS			
Cash and cash equivalents	\$ 2,992,031	\$ -	\$ 2,992,031
Investments	3,863,352	-	3,863,352
Taxes receivable, net	211,166	-	211,166
Accounts receivable	-	539,746	539,746
Due from other governmental agencies	63,227	977,128	1,040,355
Due from Maine Bond Bank	-	1,202,483	1,202,483
Interfund balances	(2,495,198)	2,495,198	-
Capital assets being depreciated, net	3,552,221	14,043,368	17,595,589
	<u>8,186,799</u>	<u>19,257,923</u>	<u>27,444,722</u>
DEFERRED OUTFLOWS OF RESOURCES			
Deferred outflows related to pension plan	80,852	-	80,852
Deferred outflows related to OPEB	14,510	-	14,510
	<u>95,362</u>	<u>-</u>	<u>95,362</u>
LIABILITIES			
Accounts payable and accrued expenses	125,903	989,485	1,115,388
Due to other governmental agencies	-	31,398	31,398
Long-term liabilities			
Due within one year			
Financed purchase obligation	5,909	110,027	115,936
Notes and bonds payable	-	169,236	169,236
Due in more than one year			
Financed purchase obligation	100,458	111,493	211,951
Notes and bonds payable	-	4,989,224	4,989,224
Estimated landfill closure costs	-	4,568,555	4,568,555
Estimated post-closure and leachate costs	-	1,721,809	1,721,809
Net pension liability	209,952	-	209,952
Net OPEB liability	34,674	-	34,674
	<u>476,896</u>	<u>12,691,227</u>	<u>13,168,123</u>
Total liabilities	<u>476,896</u>	<u>12,691,227</u>	<u>13,168,123</u>
DEFERRED INFLOWS OF RESOURCES			
Deferred inflows related to pension plan	31,351	-	31,351
Deferred inflows related to OPEB	40,517	-	40,517
Prepaid taxes	12,422	-	12,422
	<u>84,290</u>	<u>-</u>	<u>84,290</u>
Total deferred inflows of resources	<u>84,290</u>	<u>-</u>	<u>84,290</u>
NET POSITION			
Net investment in capital assets	3,445,854	11,758,092	15,203,946
Restricted, expendable for			
Debt service	-	290,298	290,298
Capital project	-	398,965	398,965
Unrestricted (deficit)	4,275,121	(5,880,659)	(1,605,538)
	<u>\$ 7,720,975</u>	<u>\$ 6,566,696</u>	<u>\$ 14,287,671</u>
Total net position	<u>\$ 7,720,975</u>	<u>\$ 6,566,696</u>	<u>\$ 14,287,671</u>

See auditor's report and accompanying notes to basic financial statements.

**Town of Hartland, Maine
Statement of Activities
For the Year Ended June 30, 2024**

Functions/Programs	Expenses	Program Revenue		Net (Expense) Revenue and Changes in Net Position		
		Charges for Services	Operating Grants and Contributions	Governmental Activities	Business-Type Activities	Totals
Governmental activities						
General government	\$ 328,899	\$ 19,565	\$ 3,569	\$ (305,765)	\$ -	\$ (305,765)
Health and welfare	8,953	-	-	(8,953)	-	(8,953)
Public safety	285,091	-	-	(285,091)	-	(285,091)
Public works	615,532	-	90,442	(525,090)	-	(525,090)
Sanitation	274,708	-	6,228	(268,480)	-	(268,480)
Education	1,524,108	-	-	(1,524,108)	-	(1,524,108)
Leisure services	82,949	-	2,604	(80,345)	-	(80,345)
County tax	363,412	-	-	(363,412)	-	(363,412)
Cemeteries	-	3,875	-	3,875	-	3,875
Public services	18,616	-	8,583	(10,033)	-	(10,033)
Grant program expenses	290	-	-	86,694	-	86,694
TIF - Community and economic development	62,298	-	-	(62,298)	-	(62,298)
Total governmental activities	3,564,856	23,440	20,984	(3,343,296)	-	(3,343,296)
Business-type activities						
HPCF - Sewer fund	888,527	693,909	-	-	2,908,194	2,908,194
Landfill fund	1,543,706	3,248,645	-	-	1,704,939	1,704,939
Total business-type activities	2,432,233	3,942,554	-	-	4,613,133	4,613,133
Total government	\$ 5,997,089	\$ 3,965,994	\$ 20,984	(3,343,296)	4,613,133	1,269,837
General revenues						
Taxes						
Property taxes				2,555,155	-	2,555,155
Excise taxes, permits, licenses and other fees				291,839	-	291,839
Interest and lien costs				18,141	-	18,141
Grants and contributions not restricted to specific programs				639,645	-	639,645
Unrestricted investment earnings and interest				143,644	9,038	152,682
Special item - landfill closure care costs change				(165,051)	(1,250,005)	(1,250,005)
Transfers				(165,051)	165,051	-
Total general revenues, special item and transfers				3,483,373	(1,075,916)	2,407,457
Change in net position				140,077	3,537,217	3,677,294
NET POSITION - BEGINNING				7,580,898	3,029,479	10,610,377
NET POSITION - ENDING				\$ 7,720,975	\$ 6,566,696	\$ 14,287,671

15 See auditor's report and accompanying notes to basic financial statements.

Town of Hartland, Maine
Balance Sheet
Governmental Funds
June 30, 2024

	General Fund	Other Governmental Fund - Special Revenues	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 2,987,661	\$ 4,370	\$ 2,992,031
Investments	3,863,352	-	3,863,352
Taxes receivable, net	211,166	-	211,166
Due from other governmental agencies	63,227	-	63,227
	<u>\$ 7,125,406</u>	<u>\$ 4,370</u>	<u>\$ 7,129,776</u>
Total assets			
LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES			
Liabilities			
Accounts payable	\$ 125,901	\$ -	\$ 125,901
Due to other funds	2,495,198	-	2,495,198
	<u>2,621,099</u>	<u>-</u>	<u>2,621,099</u>
Total liabilities			
Deferred inflows of resources			
Prepaid taxes	12,422	-	12,422
Unavailable property taxes	185,113	-	185,113
	<u>197,535</u>	<u>-</u>	<u>197,535</u>
Total deferred inflows of resources			
Fund balances			
Committed for			
Capital projects	-	4,370	4,370
Other purposes	810,335	-	810,335
Unassigned	3,496,437	-	3,496,437
	<u>4,306,772</u>	<u>4,370</u>	<u>4,311,142</u>
Total fund balances			
Total liabilities, deferred inflows of resources and fund balances	<u>\$ 7,125,406</u>	<u>\$ 4,370</u>	<u>\$ 7,129,776</u>

See accompanying auditor's report and notes to basic financial statements.

Town of Hartland, Maine
Reconciliation of the Governmental Funds Balance Sheet
to the Statement of Net Position
June 30, 2024

Total fund balance, governmental funds	\$	4,311,142
Amounts reported for governmental activities in the Statement of Net Position are different because:		
Capital assets used in governmental activities are not current financial resources and therefore are not reported in this fund financial statement, but are reported in the governmental activities of the Statement of Net Position.		
		3,552,221
Other long-term assets are not available to pay for current-period expenditures and therefore are reported as deferred inflows of resources in the funds.		
Deferred inflows related to property taxes		185,112
Certain deferred outflows of resources and deferred inflows of resources related to pensions are not reported in this fund financial statement, but are reported in the governmental activities of the Statement of Net Position.		
Deferred inflows of resources		(71,868)
Deferred outflows of resources		95,362
Some liabilities, (such as Financed Purchase Note Payable, Net Pension Asset/Liability, Other Postemployment Benefit Obligation, and Bonds, Notes Payable and Financed Purchase Obligations), are not due and payable in the current period and are not included in the fund financial statement, but are included in the governmental activities of the Statement of Net Position.		
		<u>(350,994)</u>
Net Position of Governmental Activities in the Statement of Net Position	\$	<u><u>7,720,975</u></u>

See accompanying auditor's report and notes to basic financial statements.

Town of Hartland, Maine
Statement of Revenues, Expenditures and Changes in Fund Balances
Governmental Funds
For the Year Ended June 30, 2024

	General Fund	Other Governmental Fund - Special Revenues	Total Governmental Funds
REVENUES			
Property taxes	\$ 2,514,115	\$ -	\$ 2,514,115
Excise and miscellaneous taxes	291,839	-	291,839
Interest and lien costs	18,141	-	18,141
Intergovernmental	819,385	-	819,385
Charges for services	29,638	-	29,638
Investment and interest earnings	143,644	-	143,644
Miscellaneous	12,182	-	12,182
	<u>3,828,944</u>	<u>-</u>	<u>3,828,944</u>
Total revenues			
EXPENDITURES			
Current			
General government	329,466	-	329,466
Public safety	254,809	-	254,809
Public works	595,594	-	595,594
Sanitation	274,708	-	274,708
Recreation	82,949	-	82,949
Education	1,524,108	-	1,524,108
County tax	363,412	-	363,412
Health and welfare	8,953	-	8,953
Public services	18,616	-	18,616
Tax increment financing	62,298	-	62,298
Grant program expenses	166,047	290	166,337
Debt service			
Principal	5,909	-	5,909
	<u>3,686,869</u>	<u>290</u>	<u>3,687,159</u>
Total expenditures			
Excess (deficiency) of revenues over expenditures	142,075	(290)	141,785
OTHER FINANCING SOURCES (USES)			
Transfers in	35,000	-	35,000
Transfers out	(200,051)	-	(200,051)
	<u>(165,051)</u>	<u>-</u>	<u>(165,051)</u>
Total other financing sources and uses			
Net change in fund balances	(22,976)	(290)	(23,266)
FUND BALANCES - BEGINNING	<u>4,329,748</u>	<u>4,660</u>	<u>4,334,408</u>
FUND BALANCES - ENDING	<u>\$ 4,306,772</u>	<u>\$ 4,370</u>	<u>\$ 4,311,142</u>

See accompanying auditor's report and notes to basic financial statements.

Town of Hartland, Maine
Reconciliation of the Statement of Revenues, Expenditures, and Changes
in Fund Balances of Governmental Funds to the Statement of Activities
For the Year Ended June 30, 2024

Net change in fund balances - total governmental funds:	\$	(23,266)
<p>Amounts reported for Governmental Activities in the Statement of Activities are different because:</p>		
<p>Governmental funds report outlays for capital assets as expenditures because such outlays use current financial resources. In contrast, the Statement of Activities reports only a portion of the outlay as expense. The outlay is allocated over the assets' estimated useful lives as depreciation expense for the period.</p>		
Capital outlays	\$ 248,413	
Depreciation	<u>(130,910)</u>	117,503
<p>Revenues in the Statement of Activities that do not provide current financial resources are not reported as revenues in the funds. More specifically, this amount represents the change in deferred property taxes.</p>		
		41,040
<p>Governmental funds report bond proceeds as current financial resources. In contrast, the Statement of Activities treats such issuance of debt as a liability. Governmental funds report repayment of bond principal as an expenditure. In contrast, the Statement of Activities treats such repayments as a reduction in long-term liabilities. This is the amount by which repayments exceeded proceeds.</p>		
Debt payments		5,909
<p>Some expenses reported in the statement of activities do not require the use of current financial resources and these are not reported as expenditures in governmental funds:</p>		
Change in pension and OPEB related accounts		<u>(1,109)</u>
Change in net position of governmental activities	\$	<u><u>140,077</u></u>

See accompanying auditor's report and notes to basic financial statements.

Town of Hartland, Maine
Statement of Net Position
Proprietary Funds
June 30, 2024

	Enterprise Funds		
	HPCF Sewer		
	Fund	Landfill	Total
ASSETS			
Current assets			
Accounts receivable, net	\$ 58,153	\$ 481,593	\$ 539,746
Interfund advances receivable - current	1,355,666	1,139,532	2,495,198
Grants receivables from other governments	977,128	-	977,128
Due from Maine Bond Bank	1,202,483	-	1,202,483
Total current assets	<u>3,593,430</u>	<u>1,621,125</u>	<u>5,214,555</u>
Non-current assets			
Land and improvements	-	78,165	78,165
Property, plant and equipment	22,231,868	845,599	23,077,467
Equipment, vehicles and furniture	37,995	-	37,995
Less accumulated depreciation	<u>(8,943,778)</u>	<u>(206,481)</u>	<u>(9,150,259)</u>
Total non-current assets	<u>13,326,085</u>	<u>717,283</u>	<u>14,043,368</u>
Total assets	<u>16,919,515</u>	<u>2,338,408</u>	<u>19,257,923</u>
LIABILITIES			
Current liabilities			
Accounts payable	989,485	-	989,485
Payable to other governments	-	31,398	31,398
Financed purchase obligation	-	110,027	110,027
Bonds and notes payable	<u>69,456</u>	<u>99,780</u>	<u>169,236</u>
Total current liabilities	<u>1,058,941</u>	<u>241,205</u>	<u>1,300,146</u>
Noncurrent liabilities			
Estimated landfill closure costs	-	4,568,555	4,568,555
Estimated post-closure and leachate costs	-	1,721,809	1,721,809
Bonds and notes payable	1,994,300	2,994,924	4,989,224
Financed purchase obligation	-	111,493	111,493
Total non-current liabilities	<u>1,994,300</u>	<u>9,396,781</u>	<u>11,391,081</u>
Total liabilities	<u>3,053,241</u>	<u>9,637,986</u>	<u>12,691,227</u>
NET POSITION			
Net investment in capital assets	11,262,329	495,763	11,758,092
Restricted for debt service	290,298	-	290,298
Restricted for capital projects	398,965	-	398,965
Unrestricted (deficit)	<u>1,914,682</u>	<u>(7,795,341)</u>	<u>(5,880,659)</u>
Total net position	<u>\$ 13,866,274</u>	<u>\$ (7,299,578)</u>	<u>\$ 6,566,696</u>

See accompanying auditor's report and notes to basic financial statements.

Town of Hartland, Maine
Statement of Revenues, Expenses and Changes in Fund Net Position
Proprietary Funds
For the Year Ended June 30, 2024

	Enterprise Funds		
	HPCF Sewer Fund	Landfill	Total
REVENUES			
Fees	\$ 693,907	\$ 3,240,359	3,934,266
Miscellaneous revenue	-	8,288	8,288
Total operating revenues	<u>693,907</u>	<u>3,248,647</u>	<u>3,942,554</u>
OPERATING EXPENSES			
Plant maintenance and operations	403,407	1,491,493	1,894,900
Depreciation	415,338	24,812	440,150
Total operating expenses	<u>818,745</u>	<u>1,516,305</u>	<u>2,335,050</u>
Operating income (loss)	<u>(124,838)</u>	<u>1,732,342</u>	<u>1,607,504</u>
NON-OPERATING REVENUES (EXPENSES)			
Interest and investment revenue	9,038	-	9,038
Capital grants and contributions	3,102,812	-	3,102,812
Post landfill closure care costs	-	(1,250,005)	(1,250,005)
Interest expense	(34,782)	(62,401)	(97,183)
Total net non-operating revenues (expenses)	<u>3,077,068</u>	<u>(1,312,406)</u>	<u>1,764,662</u>
Income before contributions and transfers	<u>2,952,230</u>	<u>419,936</u>	<u>3,372,166</u>
Transfers in	8,717	191,334	200,051
Transfers out	(35,000)	-	(35,000)
Change in net position	<u>2,925,947</u>	<u>611,270</u>	<u>3,537,217</u>
TOTAL NET POSITION - BEGINNING (DEFICIT)	<u>10,940,327</u>	<u>(7,910,848)</u>	<u>3,029,479</u>
TOTAL NET POSITION - ENDING (DEFICIT)	<u><u>\$ 13,866,274</u></u>	<u><u>\$(7,299,578)</u></u>	<u><u>\$ 6,566,696</u></u>

See accompanying auditor's report and notes to basic financial statements.

**Town of Hartland, Maine
Budgetary Comparison Schedule
General Fund
For the Year Ended June 30, 2024**

	Budgeted Amounts			Actual	Variance with Final Budget - Positive (Negative)
	Original	Changes*	Final		
REVENUES					
Property taxes	\$ 2,558,802	\$ -	\$ 2,558,802	\$ 2,514,115	\$ (44,687)
Excise and miscellaneous taxes	375,000	-	375,000	291,839	(83,161)
Interest and lien costs	-	-	-	18,141	18,141
Intergovernmental	577,988	86,694	664,682	819,385	154,703
Charges for services	-	-	-	29,638	29,638
Investment and interest earnings	-	-	-	143,644	143,644
Miscellaneous	-	-	-	12,182	12,182
Total revenues	<u>3,511,790</u>	<u>86,694</u>	<u>3,598,484</u>	<u>3,828,944</u>	<u>230,460</u>
EXPENDITURES					
Current					
General government	421,440	-	421,440	329,466	91,974
Protection	286,349	-	286,349	254,809	31,540
Public works	733,600	252,741	986,341	761,641	224,700
Sanitation	316,375	-	316,375	274,708	41,667
Recreation	84,150	-	84,150	82,949	1,201
Education	1,524,109	-	1,524,109	1,524,108	1
County tax	363,413	-	363,413	363,412	1
Health and welfare	14,000	-	14,000	8,953	5,047
Public service	18,656	-	18,656	18,616	40
Tax increment financing	62,260	-	62,260	62,298	(38)
Debt service					
Principal	5,910	-	5,910	5,909	1
Total expenditures	<u>3,830,262</u>	<u>252,741</u>	<u>4,083,003</u>	<u>3,686,869</u>	<u>396,134</u>
Excess (deficiency) of revenues over expenditures	<u>(318,472)</u>	<u>(166,047)</u>	<u>(484,519)</u>	<u>142,075</u>	<u>626,594</u>
OTHER FINANCING SOURCES (USES)					
Use of carryover fund balances	390,000	-	390,000	-	(390,000)
Use of committed and restricted fund balances	200,051	131,047	331,098	-	(331,098)
Overlay	(71,528)	-	(71,528)	-	71,528
Transfers in	-	35,000	35,000	35,000	-
Transfers out	(200,051)	-	(200,051)	(200,051)	-
Total other financing sources and (uses)	<u>318,472</u>	<u>166,047</u>	<u>484,519</u>	<u>(165,051)</u>	<u>(649,570)</u>
Net change in fund balances	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>	<u>(22,976)</u>	<u>\$ (22,976)</u>
FUND BALANCES - BEGINNING				<u>4,329,748</u>	
FUND BALANCES - ENDING				<u>\$ 4,306,772</u>	

* includes carryover accounts and reclassification

REQUEST FOR COMMITTEE AND BOARD MEMBERS

It is often very difficult to find people with the time, expertise, and the willingness to serve on committees and boards which are part of the administrative process of this community. It is important for a community to have diversity in their committees and boards in order to ensure that all levels of ideas and concerns are heard; and that those ideas and concerns are considered when decisions are made that affect the residents of Hartland.

If you have the willingness to serve on any of the boards or committees listed below, please place a check mark next to it, and return this page to the Town Office.

We thank you for your interest to be engaged and involved in your community.

To the Board of Selectmen:

I would be interested and would like to serve on the following committee(s) or board(s):

- Planning Board
- Board of Appeals
- Ballot Clerks
- Downtown Revitalization Project

Full name _____

Date _____

Address _____

Telephone _____

Notes

TOWN OF HARTLAND 2025 HOLIDAY SCHEDULE

NEW YEAR'S DAY	WED. JANUARY 1
MARTIN LUTHER KING DAY	MON. JANUARY 20
PRESIDENT'S DAY	MON. FEBRUARY 17
PATRIOT'S DAY	MON. APRIL 21
MEMORIAL DAY	MON. MAY 26
JUNETEENTH	THURS. JUNE 19
INDEPENDENCE DAY	FRI. JULY 4
LABOR DAY	MON. SEPTEMBER 1
INDIGENOUS PEOPLES DAY	MON. OCTOBER 13
VETERAN'S DAY	TUES. NOVEMBER 11
THANKSGIVING	THURS. NOVEMBER 27
DAY AFTER THANKSGIVING	FRI. NOVEMBER 28
CHRISTMAS DAY	THURS. DECEMBER 25

- If Independence Day, Thanksgiving, Christmas, or New Year's Day fall on the Transfer Station's regularly scheduled day, the Transfer Station will be closed to observe these holidays.

**SELECTMENS MEETINGS
ARE NORMALLY SCHEDULED
THE 1ST AND 3RD MONDAY OF EACH MONTH
(There will be exceptions with the Monday holidays)**