

# Town of Hartland, Maine 2019 Annual Town Report



Town Hall, Opera House, (aka) Avon Theater  
Building was torn down December 2018



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Let's all celebrate Hartland's Bicentennial

**\*\* Regrettably celebration was cancelled due to Covid 19 & Governors State of Emergency\*\***

The time has arrived to celebrate our 200<sup>th</sup> year of existence since Hartland officially became a town in 1820. Much has happened to our town even since we celebrated our Centennial in 1920 and Sesquicentennial in 1970. I can't even imagine what our town will be like in 100 years when it is time to celebrate the Tercentenary (300<sup>th</sup> anniversary). A group of us have worked for the past four years to coordinate several events this year to honor the 200<sup>th</sup> birthday of Hartland. Unfortunately, few were able to attend the birthday party held on the actual birthdate, February 7, 2020 due to the two-day storm. That same storm postponed our event at the Somerset Elementary School which was rescheduled for April 17<sup>th</sup>. Our largest celebration is tentatively outlined on the next page and will be held over the course of eight days from May 30 – June 6, 2020. The majority of events revolve around our children as we develop a family oriented, positive event. We tried to include a number of events that would interest as many people as possible. Our children's parade will take place on June 4, 2020 from 5:30-6 down Main Street. Signs will be out as well as traffic guides but we also ask all people to be mindful of this while driving. Our large parade will take place on June 6, 2020 starting at 10 a.m. originating at the Annex complex off Cal's Way, proceeding down Pleasant and Main Streets and turning onto Blake and Seekins Street to conclude. We invite you to pick up a parade application and submit it by May 24, 2020 telling us how your entry will compliment the theme of the parade. (Note: These streets will be closed for traffic for approximately an hour. Please plan accordingly.) That night we will end the day with fireworks.

As the year progresses, we hope to have a few other events. One thought is to honor our Centennial and have an event that highlights the 1920's. Our group hopes to end the 200<sup>th</sup> year by having a winter carnival on February 6, 2021. (That is if the weather permits.) One last thing I need feedback on is regarding a time capsule to be opened at the Tercentenary. I have had two people express interest in having a time capsule. I suspect there are others who may have an interest in this as well. If I have several dedicated individuals reach out to me to work on this project, I will include this in our bicentennial committee projects. If anyone wishes to help during the May 30-June 6, 2020 events, or with one of these last three items I have described; please contact me at [stacyburnhamhalford@gmail.com](mailto:stacyburnhamhalford@gmail.com) or 938-2350.

It has been a pleasure to coordinate the bicentennial events. I am honored by the confidence the town leadership bestowed on me when they appointed me the committee chair in 2016.

Respectfully submitted,

Stacy Halford

Bicentennial Committee Chair



The Selectmen would like to dedicate the 2019/2020 Town Report to Rocky and Vickie Rice. Rocky and Vicky have been an essential part of our community for 42 years. They have owned and operated several businesses in the Town of Hartland, but are known primarily for supplying food and groceries to our citizens. Their hard work and dedication have served the community well. They most recently sold Moose Lake Market and we would like to thank them for 42 years of service to our citizens and wish them well in their future endeavors!

**Town Of Hartland  
P.O. Box 280  
Hartland, Maine 04943**

**Christopher Littlefield**  
Town Manager  
Phone: 207 938 4401  
Fax: 207 938 3018  
hartlandmanager@gmail.com

**Selectmen: Judith Alton  
Harold Buker  
John Hikel**

Bruce Flaherty, President  
Maine Spirit of America

Re: Spirit of America Nomination 2019 Ronald Holmes

Dear Bruce,

I am writing to inform you that the Town of Hartland Selectmen selected Ronald Holmes of Hartland, Maine as the 2019 recipient for the Spirit of America Award. Ron has volunteered for many years around Hartland.

In the past, he volunteered coaching youth baseball, adult softball and was involved guiding youth for the Catholic Charities of Maine. Through life he has been an avid hunter, fisherman, and gardener. Ron smiles enthusiastically if he can share deer meat, fish, and/or vegetables which are the "fruits of his labor" with those who are less fortunate. He gets an even bigger kick out of teaching a young person to hunt, fish, or trap. But what really gives Ron joy is to be able to give a ride to veteran or a person in need to a medical appointment.

Ron is currently a member of the Hartland/St. Albans Lions Club, The Corinthian #95 Masonic Lodge of Hartland, and a Shriner. He assisted each of these organizations in one way or another over the years by donating time, money, or both.

Ron's most recent project that he coordinated is a Memorial Veteran's Flag display for the veterans of Hartland. This display of eight flags will include all the military flags and an American flag. It will also have a "Roll Call" etched in granite honoring veterans that resided in Hartland. Ron led the entire project from site selection, engineering, fundraising, and procurement. He inspired many veterans and businesses to help support this project with a great deal of excitement.

The Selectmen and I would like to thank Ron Holmes' for his generosity, selflessness, and volunteerism throughout his lifetime.

Sincerely,

  
Christopher Littlefield

**TOWN OF HARTLAND  
PO BOX 280  
21 ELM STREET  
HARTLAND, MAINE 04943  
(207) 938-4401**

**TOWN OFFICE LOBBY HOURS:**  
MON, TUES, WED and FRI  
8:00 A.M. - 4:15 P.M.  
THURSDAY  
9:00 A.M. - 5:15.M.  
CLOSED HOLIDAYS

**TRANSFER STATION HOURS:**  
THURSDAY - SUNDAY  
9:00 A.M. - 4:00 P.M.  
CLOSED MAJOR HOLIDAYS

**EMERGENCY NUMBERS:**  
AMBULANCE  
HARTLAND FIRE DEPARTMENT  
STATE POLICE OR SHERIFF'S DEPARTMENT  
911

**ANIMAL CONTROL OFFICER:**  
CHARLES GOULD  
(207) 612-6991 or (207)938-3872

**CODE ENFORCEMENT OFFICER:**  
AL TEMPESTA  
(207) 270-5191

**HARTLAND FIRE DEPARTMENT**  
CHARLES GOULD, CHIEF  
(207) 612-6991

**TRI TOWN FOOD CUPBOARD**  
PATRICIA MARTIN  
(207) 938-2244  
Wednesdays, 9:30 – 11:30 AM

**HARTLAND PUBLIC LIBRARY OFFICERS**  
WAYNE LIBBY, CHAIRPERSON  
DONNA DYREK, SECRETARY  
MARK BROOKS, TREASURER  
NICHOLAS BERRY, DIRECTOR  
(207) 938-4702

**TOWN OF HARTLAND  
ELECTED AND APPOINTED OFFICIALS**

***SELECTMEN, ASSESSORS AND  
OVERSEERS OF THE POOR***

3-YEAR TERM

JOHN HIKEL (expiring 2022)  
JUDITH ALTON, CHAIRMAN (expiring 2021)  
HAROLD BUKER (expiring 2020)

***TOWN MANAGER, TREASURER, TAX COLLECTOR  
EMERGENCY MANAGEMENT DIRECTOR and ROAD COMMISSIONER***  
CHRISTOPHER LITTLEFIELD

***DEPUTY TREASURER, DEPUTY TAX COLLECTOR,  
ADMINISTRATIVE ASSISTANT and GENERAL ASSISTANCE ADMIN***  
SUSAN FROST

***TOWN CLERK, REGISTRAR OF VOTERS,  
DEPUTY TAX COLLECTOR***  
TRISS A SMITH

***DEPUTY TOWN CLERK***  
SUSAN FROST, KIMBERLY NOVAK

***DEPUTY REGISTRAR OF VOTERS***  
SUSAN FROST, KIMBERLY NOVAK

***POLLUTION CONTROL PLANT***  
JACOB BUTLER, PLANT SUPERVISOR  
DALTON PLANTE, PLANT OPERATOR  
DILLON RUSS, LAB TECHNICIAN

***LANDFILL COORDINATOR***  
BRUCE MUNN

***PUBLIC WORKS DEPARTMENT***  
BRUCE MUNN, SUPERVISOR  
FREEMAN (BILL) RAMSDELL  
MILFORD (JIM) RUSS  
EDWIN (EDDIE) CARMICHAEL

***TRANSFER STATION ATTENDANTS***  
TERRY LEGERE  
ARTHUR CAREY, JR.

**CODE ENFORCEMENT OFFICER, PLUMBING INSPECTOR,  
HEALTH OFFICER, 911 ADDRESSING OFFICER and FENCE VIEWER  
AL TEMPESTA**

**ANIMAL CONTROL OFFICER  
CHARLES GOULD**

**R. S. U. # 19 – DIRECTORS  
3-YEAR TERM  
MARK HANSEN (expiring 2022)  
ROBIN MCNEIL (expiring 2020)**

**BUDGET COMMITTEE MEMBERS**

**EXPIRING 2020:  
ARTHUR CHILDS  
JOHN CLARK  
SHELLY DUBOIS**

**EXPIRING 2021:  
JOAN CONNELLY  
ELMER LITTLEFIELD  
PATRICIA MARTIN**

**EXPIRING 2022:  
BARBARA DAY  
TIMOTHY KUESPERT  
SUZAN ACKERMAN**

**PLANNING BOARD  
MAC CIANCHETTE  
STEPHEN SEEKINS  
JAMES DENNIS  
DANA LITTLEFIELD  
TIMOTHY BOULANGER  
RANDY BUTLER**

**HARTLAND HISTORICAL SOCIETY  
DOROTHY HUMPHREY, PRESIDENT  
MARK KANTOR, VICE PRESIDENT  
ELMER LITTLEFIELD, VICE PRESIDENT  
ANN FOSS, SECRETARY  
NATHANIEL FOSS, JR, TREASURER**

***HARTLAND FIRE DEPARTMENT  
1-YEAR TERM FOR OFFICERS***

CHARLES GOULD, CHIEF  
TIM KUESPERT, CHIEF (Resigned Sept 2019)  
ADAM COLE, CAPTAIN/ 1ST ASSIST CHIEF  
KEVIN BURNHAM, 2ND ASSIST CHIEF  
JOSH NEAL, CAPTAIN  
WESTON GOULD, 1ST LIEUTENANT  
GLEN CARMICHAEL, 2ND LIEUTENANT  
MARSHA HIGGINS, SECRETARY/TREASURER

***FIREFIGHTERS:***

RUSTY DICKEY, HALL CHIEF  
BRANDON BADEEN, SAFETY OFFICER  
BRANDON PEASE, ENGINEER  
HEATH BUTLER, SAFETY OFFICER  
MARK RAMSDELL, SAFETY OFFICER  
DAVID HOWE, CHAPLAIN/TRAFFIC CONTROL  
MATT BALLARD  
KEN CHARRIER  
MATT CHAMBERLAIN  
DEREK DUATO  
ZACHARY FROST  
LEE FULLER  
COURTNEY FULLER  
CHARLES E GOULD  
MICHAEL GOULD  
ANDREW HEUKLOM  
DAVE LEDIN  
DAVID MORRISON  
ROBERT STODDARD  
CHRISTOPHER WILSON, MILITARY LEAVE  
CHARLIE WOODARD

***HARTLAND JUNIOR FIRE DEPARTMENT***

JENA CHARRIER  
MAKAYLA COOKSON  
JOE COTE

***\*\*\*IN MEMORY\*\****

LINDY HUMPHREY – HALL CHIEF  
CLIFF SPRAGUE – FIRE POLICE  
MIKE SNOWMAN – SAFETY OFFICER

\*\* This is the roster for 2019\*\*

**Town of Hartland  
Expended Budget Summary  
7/1/2018-6/30/2019**

	<b>Budget</b>	<b>Expended</b>
<b>01 - GENERAL GOV'T</b>		
01 - PAY TO OFFICERS	\$ 9,000.00	\$ 9,000.00
02 - ADMINISTRATION	\$ 198,100.00	\$ 161,672.18
03 - TOWN OFFICE	\$ 16,400.00	\$ 9,966.17
06 - ASSESSING	\$ 11,000.00	\$ 11,000.00
07 - OFFICE EQUIP/TECH	\$ 16,200.00	\$ 13,840.00
08 - SOCIAL SECURITY	\$ 19,100.00	\$ 20,825.70
10 - CONTINGENT	\$ 10,000.00	\$ 8,066.38
11 - ABATEMENTS	\$ 6,000.00	\$ 630.11
<b>Department Totals</b>	<b>285,800.00</b>	<b>235,000.54</b>
<b>02 - PROTECTION</b>		
01 - FIRE DEPARTMENT	\$ 28,750.00	\$ 28,501.22
03 - STREET LIGHTS	\$ 20,500.00	\$ 16,171.61
05 - DAM	\$ 3,000.00	\$ 234.74
06 - HYDRANTS RENTALS	\$ 103,000.00	\$ 104,103.40
07 - ANIMAL CONTROL	\$ 7,450.00	\$ 5,375.04
08 - INSURANCE	\$ 67,100.00	\$ 59,742.10
<b>Department Totals</b>	<b>229,800.00</b>	<b>214,128.11</b>
<b>05 - HEALTH &amp; WELFARE</b>		
01 - GENERAL ASSISTANCE	\$ 10,400.00	\$ 4,528.57
05 - TRI TOWN FOOD BANK	\$ 2,000.00	\$ 2,000.00
06 - HARTLAND/ST.ALBANS SENIORS	\$ 500.00	\$ 500.00
07 - FOOD/LEGION BUILDING	\$ 200.00	\$ 187.99
<b>Department Totals</b>	<b>13,100.00</b>	<b>7,216.56</b>
<b>06 - RECREATION</b>		
01 - PUBLIC LIBRARY	\$ 46,670.00	\$ 44,570.00
02 - ITCC	\$ 4,000.00	\$ 4,000.00
03 - POOL	\$ 14,000.00	\$ 15,084.67
<b>Department Totals</b>	<b>64,670.00</b>	<b>63,654.67</b>

**Town of Hartland  
Expended Budget Summary  
7/1/2018-6/30/2019**

**07 - PUBLIC SERVICE**

02 - KVCOG	\$	2,500.00	\$	2,497.00
03 - MAINE MUNICIPAL ASSOC.	\$	2,540.00	\$	2,574.00
04 - SOMERSET ECONOMIC DEV	\$	100.00	\$	100.00
05 - CHAMBER OF COMMERCE	\$	200.00	\$	200.00
06 - FIRST PARK	\$	13,000.00	\$	12,534.02
08 - GML ASSOCIATION	\$	3,000.00	\$	3,000.00
09 - STREET FLAGS	\$	500.00	\$	500.00
10 - SEXUAL ASSULT	\$	500.00	\$	500.00

**Department Totals** **22,340.00** **\$ 21,905.02**

**15 - PUBLIC WORKS**

02 - ROADS	\$	329,580.00	\$	329,577.52
03 - SNOW REMOVAL	\$	249,620.00	\$	225,337.34
04 - TOWN TRUCK	\$	6,000.00	\$	3,593.20
05 - CEMETERIES	\$	26,300.00	\$	16,380.08

**Department Totals** **611,500.00** **574,888.14**

**25 - SANITATION**

01 - TRANSFER STATION	\$	134,875.00	\$	115,592.75
03 - CODE ENFORCEMENT/LPI	\$	9,000.00	\$	8,995.65

**Department Totals** **143,875.00** **124,588.40**

**30 - DEBT & INTEREST**

01 - DEBT SERVICE	\$	25,000.00	\$	20,465.82
06 - SALT SHED	\$	5,910.00	\$	5,909.20

**Department Totals** **30,910.00** **\$ 26,375.02**

**35 - RSU 19**

01 - SCHOOL	\$	1,500,030.00	\$	1,500,028.57
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**Department Totals** **1,500,030.00** **1,500,028.57**

**40 - SOMERSET COUNTY TAX**

01 - COUNTY	\$	329,125.00	\$	329,122.02
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**Department Totals** **329,125.00** **329,122.02**

**Final Totals** **3,231,150.00** **3,096,907.05**

**TOWN OF HARTLAND  
2019/2020 BUDGET**

	<b>Request Budget 2019/2020</b>	<b>Request Budget 2020/2021</b>
<b>01 - GENERAL GOV'T</b>		
01 - PAY TO OFFICERS	\$ 9,000.00	\$ 9,000.00
02 - ADMINISTRATION	\$ 225,480.00	\$ 222,480.00
03 - TOWN OFFICE	\$ 15,300.00	\$ 12,375.00
06 - ASSESSING	\$ 16,000.00	\$ 16,000.00
07 - OFFICE EQUIP/TECH	\$ 24,000.00	\$ 27,550.00
08 - SOCIAL SECURITY	\$ 22,100.00	\$ 27,000.00
10 - CONTINGENT	\$ 10,000.00	\$ 10,000.00
11 - ABATEMENTS	\$ 6,000.00	\$ 6,000.00
<b>Department Totals</b>	<b>\$ 327,880.00</b>	<b>\$ 330,405.00</b>
<b>02 - PROTECTION</b>		
01 - FIRE DEPARTMENT	\$ 28,750.00	\$ 28,825.00
03 - STREET LIGHTS	\$ 20,500.00	\$ 20,500.00
05 - DAM	\$ 3,000.00	\$ 3,000.00
06 - HYDRANTS RENTALS	\$ 109,310.00	\$ 110,700.00
07 - ANIMAL CONTROL	\$ 7,450.00	\$ 8,700.00
08 - INSURANCE	\$ 81,200.00	\$ 76,700.00
<b>Department Totals</b>	<b>\$ 250,210.00</b>	<b>\$ 248,425.00</b>
<b>05 - HEALTH &amp; WELFARE</b>		
01 - GENERAL ASSISTANCE	\$ 10,400.00	\$ 9,072.00
05 - TRI TOWN FOOD BANK	\$ 2,000.00	\$ 2,000.00
06 - HARTLAND/ST.ALBANS SENIORS	\$ 500.00	\$ 500.00
07 - FOOD/LEGION BUILDING	\$ 200.00	\$ 500.00
<b>Department Totals</b>	<b>\$ 13,100.00</b>	<b>\$ 12,072.00</b>
<b>06 - RECREATION</b>		
01 - PUBLIC LIBRARY	\$ 54,570.00	\$ 54,000.00
02 - ITCC/REC DEPT.	\$ 10,000.00	\$ 10,000.00
03 - POOL	\$ 14,900.00	\$ 16,050.00
<b>Department Totals</b>	<b>\$ 79,470.00</b>	<b>\$ 80,050.00</b>
<b>07 - PUBLIC SERVICE</b>		
02 - KVCOG	\$ 2,500.00	\$ 2,585.00
03 - MAINE MUNICIPAL ASSOC.	\$ 2,600.00	\$ 2,603.00
04 - SOMERSET ECONOMIC DEV	\$ 100.00	\$ 100.00
05 - CHAMBER OF COMMERCE	\$ 250.00	\$ 250.00
06 - FIRST PARK	\$ 13,000.00	\$ 13,000.00
08 - GML ASSOCIATION	\$ 3,000.00	\$ 3,000.00
10 - SEXUAL ASSAULT	\$ 500.00	-
09 - STREET FLAGS	\$ 1,000.00	-
11 - LEGION AMERICAN	\$ 2,500.00	-
<b>Department Totals</b>	<b>\$ 25,450.00</b>	<b>\$ 21,538.00</b>

**TOWN OF HARTLAND  
2019/2020 BUDGET**

	<b>Request Budget 2019/2020</b>	<b>Request Budget 2020/2021</b>
<b>15 - PUBLIC WORKS</b>		
02 - ROADS	\$ 329,580.00	\$ 341,000.00
03 - SNOW REMOVAL	\$ 245,500.00	\$ 247,000.00
04 - TOWN TRUCK	\$ 6,000.00	\$ 6,000.00
05 - CEMETERIES	\$ 26,300.00	\$ 36,500.00
<b>Department Totals</b>	<b>\$ 607,380.00</b>	<b>\$ 630,500.00</b>
<b>25 - SANITATION</b>		
01 - TRANSFER STATION	\$ 150,575.00	\$ 151,575.00
03 - CODE ENFORCEMENT/LPI	\$ 9,000.00	\$ 9,000.00
<b>Department Totals</b>	<b>\$ 159,575.00</b>	<b>\$ 160,575.00</b>
<b>30 - DEBT &amp; INTEREST</b>		
01 - DEBT SERVICE	\$ 21,000.00	\$ -
06 - SALT SHED	\$ 5,910.00	\$ 5,910.00
<b>Department Totals</b>	<b>\$ 26,910.00</b>	<b>\$ 5,910.00</b>
<b>TOTAL MUNICIPAL</b>	<b><i>1,489,975.00</i></b>	<b><i>1,489,475.00</i></b>
<b>35 - RSU 19</b>		
01 - SCHOOL - Estimated	\$ 1,533,577.00	\$ 1,687,000.00
<b>Department Totals</b>	<b>\$ 1,533,577.00</b>	<b>\$ 1,687,000.00</b>
<b>40 - SOMERSET COUNTY TAX</b>		
01 - COUNTY - Estimated	\$ 319,271.00	\$ 351,200.00
<b>Department Totals</b>	<b>\$ 319,271.00</b>	<b>\$ 351,200.00</b>
<b>Final Totals</b>	<b><i>3,342,823.00</i></b>	<b><i>3,527,675.00</i></b>

**STATE OF MAINE**  
**MUNICIPAL ELECTION FOR THE TOWN OF HARTLAND**  
**SATURDAY, JUNE 20, 2020 (RESCHEDULED DUE TO COVID19 VIRUS)**  
**OFFICIAL BALLOT**

Place a cross (X) or a check (☐) in the square to the left of the name of the candidate for whom you choose to vote. You may vote for a person whose name does not appear on the ballot by writing the persons' name and municipality of residence in the blank space provided and marking the square at the left. \*\*Use of "Stickers" is barred. IF YOU MAKE A MISTAKE, YOU MAY REQUEST A NEW BALLOT

<p style="text-align: center;"><b>For Selectman/Assessor/Overseer of Poor</b></p> <p>3 Years                      Vote for one</p> <p><input type="checkbox"/> Brooks, Mark D., Hartland</p> <p><input type="checkbox"/> Davis, Timothy J., Hartland</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p> <hr/> <p style="text-align: center;"><b>For RSU 19 Director</b></p> <p>3 Years                      Vote for one</p> <p><input type="checkbox"/> McNeil, Robin A., Hartland</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p>	<p style="text-align: center;"><b>For Budget Committee</b></p> <p>3 Years                      Vote for not more than Three</p> <p><input type="checkbox"/> Buker, Harold E., Hartland</p> <p><input type="checkbox"/> Wilson, Russell A., Hartland</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p> <p><input type="checkbox"/> _____ Write-in name and municipality of Residence</p> <p><input type="checkbox"/> _____ Write-in name and municipality of residence</p>
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\_\_\_\_\_, Town Clerk

**TOWN OF HARTLAND**  
**WARRANT FOR MUNICIPAL ELECTION**  
**Saturday, June 20, 2020**

**SOMERSET COUNTY, SS**

**STATE OF MAINE**

To: Susan Frost, a resident of the Town of Hartland, County of Somerset.

Greetings: In the name of the State of Maine you are hereby required to notify and warn the inhabitants of the Town of Hartland in said County of Somerset and State of Maine, qualified by law to vote in town affairs to meet at the Hartland Fire Station, at 43 Canaan Rd, in said town on Saturday, JUNE 20, 2020 at 10:00 o'clock A.M., then and there to act upon Article 1, and by secret ballot on Article 2 as set forth below, the polling hours therefore to be from 10:00 o'clock A.M. to 7:00 o'clock PM:

- Article 1. To choose a moderator for said meeting.
  
- Article 2. To elect one Selectman/Assessor/Overseer of poor Officer for a three-year term,  
To elect one RSU 19 Director for a three-year term,  
To elect three Budget Committee members for a three-year term.

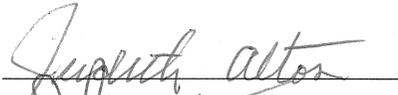
Voting will be done by secret ballot. Absentee ballots will be available before the election, starting May 21, 2020 and ending June 18, 2020. Please request Absentee Ballots from the Clerk's office.

The Registrar of Voters will hold office hours at the polls to address any changes of names or addresses on the voting list and to accept the registration of any person eligible to vote as new enrollments.

A person who is not registered as a voter may not vote in any election.

Given under our hands this 3 day of June, 2020 A.D. in Hartland, Maine.

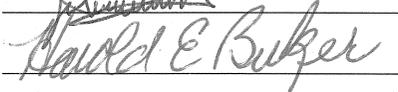
Judith Alton, Selectman

  
\_\_\_\_\_

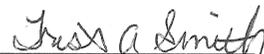
John Hikel, Selectman

  
\_\_\_\_\_

Harold Buker, Selectman

  
\_\_\_\_\_

A True Copy of Warrant:

Attest:   
Triss A. Smith, Town Clerk

**TOWN OF HARTLAND**  
**TOWN MEETING WARRANT**  
**Saturday, May 2, 2020**  
**\*\*Cancelled due to Covid19 Virus\*\***  
**Reschedule date TBD**

To: Susan Frost, a resident of the Town of Hartland, County of Somerset, State of Maine.

GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Hartland in said county and state, qualified by law to vote in town affairs, to meet at the Irving Tanning Community Center, in said Town on **Saturday, May 2, 2020** A.D. at nine o'clock in the forenoon, then and there to act on Articles 3 through 26 as set out below, to wit:

**Art. 1:** To choose a moderator to preside at said meeting.

**Art. 2:** To elect (1) Selectman/Assessor/Overseer of Poor for 3- year term;  
To elect (1) RSU19 Director for 3- year term;  
To elect (3) Budget Committee Members for 3- year term;

**Art. 3:** To see if the town will vote to authorize the Board of Assessors to apply \$00,000 of the undesignated fund balance to reduce the 2020-2021 tax mil rate.

**Art. 4:** To see if the Town will vote to authorize the Board of Selectmen to apply \$10,000 of the undesignated fund balance to the Fire Department reserve account.

**Art. 5:** To see if the town will vote to accept any or all funds or property from Federal, State or private funding in the form of grants or donations, public or anonymous that the Municipal Officers deem appropriate and in the best interest of the Town.

**Art. 6:** To see if the Town will vote to authorize the Municipal Officers, on behalf of the Town to sell and dispose of any real estate acquired by the Town for non-payment of taxes and/or sewer liens thereon, "Except that the Municipal Officers shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner" and on such terms as they deem advisable to execute quit-claim deeds for such property.

**Art. 7:** To see if the Town will vote to authorize the Municipal Officers to dispose of equipment, vehicles or furniture no longer necessary to Town operations that the Municipal Officers deem appropriate and in the best interest of the Town.

**Art. 8:** To see if the Town will vote to establish Sept 15 & Mar 1 due dates on taxes, and set the interest rate at 7% that shall be applied after the due dates.

**Art. 9:** To see if the Town will vote to authorize the Tax Collector to accept prepayments of taxes not yet committed, pursuant to 36 M.R.S.A., sec 506.

**Art. 10:** To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of the ensuing year's taxes, if necessary.

**Art. 11:** To see if the Town will vote to authorize the Selectmen to serve as Assessors and Overseers of the Poor.

#### **GENERAL GOVERNMENT**

**Art. 12:** To see what sum the Town will vote to raise and/or appropriate for the following *General Governmental* accounts:

Request:

Pay to Officers	\$ 9,000
Administration	\$222,480
Town Office	\$ 12,375
Assessing	\$ 16,000
Office Equip/Tech	\$ 27,550

Social Security	\$ 27,000
Contingent	\$ 10,000
Abatements	\$ <u>6,000</u>
TOTAL	\$330,405

**Selectman & Budget Committee Recommends \$ 330,405**

**PROTECTION**

**Art. 13:** To see what sum the Town will vote to raise and/or appropriate for the following *Public Safety* accounts:

Request:

Fire Department	\$ 28,825
Street Lights	\$ 20,500
Dam	\$ 3,000
Hydrant Rental	\$ 110,700
Animal Control	\$ 8,700
Insurance	\$ <u>76,700</u>

TOTAL	\$ 248,425
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**Selectman & Budget Committee Recommends \$248,425**

**HEALTH & WELFARE**

**Art. 14:** To see what sum the Town will vote to raise and/or appropriate for the following *Health & Welfare* accounts:

Request:

General Assistance	\$ 9,072
Tri Town Food Bank	\$ 2,000
Hartland/St Albans Seniors	\$ 500
Food/Legion Bldg.	\$ <u>500</u>
TOTAL	\$ 12,072

**Selectman & Budget Committee Recommends \$12,072**

**PUBLIC WORKS**

**Art. 15:** To see what sum the Town will vote to raise and/or appropriate for the following *Public Works* accounts:

Request:

Labor	\$ 37,500
Supplies/Services	\$ 2,500
Roads	\$ 301,000
Snow Removal	\$ 247,000

Town Truck	\$ 6,000
Cemeteries	<u>\$ 36,500</u>
TOTAL	\$ 630,500

**Selectman & Budget Committee Recommends \$630,500**

**SANITATION**

**Art. 16:** To see what sum the Town will vote to raise and/or appropriate for the following *Health & Sanitation* accounts:

Request:	
Transfer Station	\$151,575
Code Enforcement	<u>\$ 9,000</u>
TOTAL	\$160,575

**Selectman & Budget Committee Recommends \$160,575**

**RECREATION**

**Art. 17:** To see what sum the Town will vote to raise and/or appropriate for the following *Recreation* accounts:

Request:	
I.T.C.C.	\$ 10,000
Library	\$ 54,000
Pool	<u>\$ 16,050</u>
TOTAL	\$ 80,050

**Selectman & Budget Committee Recommends \$80,050**

**PUBLIC SERVICE**

**Art. 18:** To see what sum the Town will vote to raise and/or appropriate for the following *Public Service* accounts:

Request:	
KVCOG	\$ 2,585
MMA	\$ 2,603
SEDC	\$ 100
Chamber Commerce	\$ 250

First Park	\$ 13,000
G M L A	\$ 3,000
TOTAL	\$ 21,538

**Selectman & Budget Committee Recommends \$21,538**

**DEBT SERVICE**

**Art. 19:** To see what sum the Town will vote to raise and/or appropriate for the following *Debt Service* accounts:

Request:	
ME Municipal Bond Bank	\$ 00
Salt/Sand Shed	\$ <u>5,910</u>
TOTAL	\$ 5,910

**Selectman & Budget Committee Recommends \$ 5,910**

**Art. 20:** To see if the Town will vote to increase the Property Tax Levy Limit of \$856,976 established for Hartland by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit. (This article only needs to be voted on, if the budget is increased more than \$30,796 in the preceding articles).

**Art. 21:** To see if the Town will vote to apply from the following accounts for the 2020/21 budget:

Request:	
Excise Tax	\$ 215,000
Boat Excise	\$ 3,000
Departmental Accounts	\$ 77,000
Highway Assistance	\$ 20,000
(For Capital use only)	
TOTAL	\$ <u>315,000</u>



FINANCIAL STATEMENT

Total Town Indebtedness

A. Total debt outstanding and unpaid:	\$1,830,792
B. Total debt authorized and unissued:	\$0
C. Total Debt to be incurred if this article is approved:	\$3,500,000

Maximum Total Debt Authorized after Passage of Article [25]: \$5,330,792

ESTIMATED COSTS:

Estimated Interest rate:	2.25 %
Estimated term:	30 years
Maximum principal to be repaid:	\$3,500,000
Maximum interest to be paid over term:	\$1,320,000
Total cost of principal and interest:	\$4,820,000

VALIDITY:

The validity of the note and the bond and of the voters' ratification of the note and bond may not be affected by any errors in the above estimates. If the actual amount of the total debt service for the bond issue varies from the estimate, the ratification by the electors is nevertheless conclusive and the validity of the bond issue is not affected by reason of the variance.

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Chris Littlefield, Treasurer

**Art. 26:** Shall the voters of the Town of Hartland, Maine designate a municipal affordable housing tax increment financing district to be known as the "Hartland Senior Housing Municipal Affordable Housing Development and Tax Increment Financing District" and adopt the Development Program for the District as presented to the Town Meeting, such designation and adoption to be pursuant to the following findings, terms, and provisions?

WHEREAS, pursuant to Chapter 206 of Title 30-A of the Maine Revised Statutes, as amended, the Town desires to designate a new affordable housing municipal development and tax increment financing district entitled the *Hartland Senior Housing Municipal Affordable Housing Development and Tax Increment Financing District* (the "District") and adopt a development program (the "Development Program") for the District; and

WHEREAS, there is a need for the development of affordable, livable housing in the Town of Hartland (the "Town"), in the surrounding region, and in the State of Maine; and

WHEREAS, implementation of the Development Program will help improve and broaden the tax base in the Town and improve the economy in the Town and the region by creating affordable housing; and

WHEREAS, it is expected that approval will be obtained from the Maine State Housing Authority ("MaineHousing"), approving the designation of the *Hartland Senior Housing Municipal Affordable Housing Development and Tax Increment Financing District*; and

NOW THEREFORE, IT IS HEREBY VOTED BY THE TOWN:

Section 1. The Town hereby designates the District and adopts the Development Program.

Section 2. The Town hereby finds and determines that:

a. At least twenty-five percent (25%), by area, of the real property within the District, as hereinafter designated, is suitable for residential use, blighted area or is in need of rehabilitation or redevelopment; and

b. The total area of the District does not exceed two percent (2%) of the total acreage of the Town, and the total area of all development districts within the Town, and the total area of all development districts within the Town does not exceed five percent (5%) of the total acreage of the Town;

c. The original assessed value of the District plus the original assessed value of all existing affordable housing development districts within the Town does not exceed five percent (5%) of the total acreage of the Town; and

d. The District and pursuit of the Development Program will contribute to the expansion of affordable housing opportunities within the municipality or to the betterment of the health, welfare or safety of the inhabitants of the Town. The Town has considered all evidence, if any, presented to it with regard to any substantial detriment to another party's existing property interests in the Town and has found and determined that such interested party's property interests in the Town are outweighed by the contribution made by the District or Development Program to the availability of affordable housing within the Town or to the betterment of the health, welfare or safety of the inhabitants of the Town.

Section 3. The Town Manager, or his duly appointed representative, is hereby authorized, empowered and directed to submit the proposed Development Program to MaineHousing for review and approval pursuant to the requirements of 30-A M.R.S.A. Chapter 206, Subchapter 3; and is further authorized to execute the credit enhancement agreement with the project entity consistent with the provisions of the Development Program, as amended.

Section 4. The foregoing adoption of the Development Program for the District shall automatically become final and shall take full force and effect upon receipt by the Town of approval by MaineHousing, without requirement of further action by the Town, the Board of Selectmen, or any other party.

Section 5. The Town Manager, or his duly appointed representative, is hereby authorized and empowered, at his discretion, from time to time, to make such revisions to the Development Program as the Town Manager deems reasonably necessary or convenient in order to facilitate the process for review and approval of the District by MaineHousing, or for any other reason, so long as such revisions are not inconsistent with these resolutions or the basic structure and intent of the Development Program.

Section 6. The Town Manager is authorized to file the yearly reports required by Title 30-A M.R.S.A. § 5250-E and otherwise to take all lawful actions required in the administration of the District and Development Program.

The Registrar will be in session for the purpose of maintaining the list of voters Saturday, May 2, 2020 from 8:30 a.m. to 9:00 a.m. at the Town Meeting.

Given under our hands this \_\_\_\_ day of \_\_\_\_\_ A.D. 2020

A True Copy  
Attest:

\_\_\_\_\_  
Judith Alton, Selectman

\_\_\_\_\_  
Triss A. Smith, Clerk

\_\_\_\_\_  
John Hikel, Selectman

\_\_\_\_\_  
Harold Buker, Selectman

To: The Citizens of the Town of Hartland,

Thank you for the privilege to serve our community.

#### ANNEX

The Town voted to execute the option on Parcel four and acquired 12 +/- acres at the Annex site. The solar farm project that got voted on at last year's Town Meeting didn't make it in the CMP que quick enough however, another firm beat them to the que and will be building a solar farm on the Fuller Corner road.

#### TOWN OPERATIONS

The "Opera House"/Old Town Hall was torn down in the late fall of 2018. The asbestos that was in the building got sent out of state and we sold the parcel of land to the First Baptist Church per Town vote. The net cost to the Town was \$4056.00 for the tear down after the sale to the church. The Public Works crew continues to do a great job with plowing roads. They have worked as a unified team for the second season in a row. Purchasing our own equipment has really helped control the management of each storm. Last year's spring/summer weather pushed several road projects into the fall which isn't always ideal, but was necessary to accomplish the work. The Town acquired the Hartland Consolidated School in April of 2019 to pass on to KVCAP for \$1.00 so they can build a 30 unit 55 and older housing complex at this Special Town Meeting the Town also voted to agree to support a Tax Incentive Financing (TIF) package for KVCAP. The ITCC is staying at that site and the Hartland Public Library is considering relocating to the School site too. The Town is hosting \$1,000,000 CDBG Housing Grant which will pass through to support the project. The grant application was prepared by KVCAP and their team. This is an exciting project

#### HARTLAND LANDFILL

There was a Citizen's Petition and a Resolution titled "Board Resolution to Optimize the Solid Waste Management Plan to Fund Landfill Closure" that went to a Special Town Meeting on June 3, 2019. The petition was designed to shut down the landfill. The public assembly voted no on the petition agenda and yes on the Resolution to continue operations. A landfill capacity plan, a closure plan, and a funding plan will be presented at the next Annual Town Meeting.

#### HARTLAND POLLUTION CONTROL FACILITY (HPCF)

Our project at the plant is still underway with 60 to 70 percent of phase I completed. Phase II will be put out to bid winter/spring 2020. The funding package is still at \$13,000,000 +/- and the estimated construction cost is still in the \$16,000,000+/- range. Thus far, our commitment is to borrow only \$2,240,202 has all been approved by the citizens of Hartland and the Tannery is still paying 94%. The balance of the funding is all grant money. There was a tremendous amount of effort put into securing these funds to support the Tannery and protect the jobs they provide. Tasman Leather Group, LLC's cost share remains at 94%. Thank you, Tasman Leather Group, LLC and the Tasman family for agreeing to pay your fair and equitable share of the HPCF budget! The 2020/2021 fiscal year will be the fifth year in the history of the HPCF that the budget will be funded 100% by the users with no taxation added to the Town budget.

#### MEET THE FULL TIME STAFF

##### HPCF STAFF

Jake Butler is a Grade IV Waste Water Treatment operator and he will be taking the Superintendent's position in January of 2020. He will be supervising the day to day operations, supporting staff and providing all environmental reporting with regard to the plant.

Dalton Plante is our Grade II plant operator and he is preparing to take his Grade IV Waste Water License. Dalton does any task necessary to get the job done. He is excellent at troubleshooting and fixing breakdowns. Dalton is particularly gifted at “identifying bugs” with a microscope and understanding their purpose.

Dillion Russ is our Lab Technician and he will be receiving his Grade II Waste Water License in early 2020. He is preparing to take the Grade III Waste Water License exam. Dillion is excellent at his craft and he knows how to adjust the plant operations upon analyzing the plant’s day to day lab results. Dillion is always ready to jump in and assist where ever and whenever needed.

#### LANDFILL AND PUBLIC WORKS STAFF

Bruce Munn is our Public Works Supervisor, Landfill Coordinator, Transfer Station Supervisor, Snow plow Operator, Dam Operator, and Mechanic. Bruce works several hours per week covering all these duties. He coordinates his staff and guides them daily. Bruce researches and studies operations to improve processes regularly and he has been very successful at keeping the roads “bare” the past two winters. Bruce has several administrative tasks associated with his responsibilities.

Bill Ramsdell is our veteran public works staff member and is the “go to guy” for many things. Bill acts as our Sexton, Snow Plow Operator, Sewer Main Locator, Mechanic, Assistant Dam Operator, and Recycling. Bill is passionate about the cemetery lawns and works diligently to keep them respectable. Bill assists all departments as necessary to keep the Town business moving along. He is a wealth of knowledge when it comes to all Public Works job responsibilities.

Jim Russ is our Landfill Operator which requires him to carry out the operations necessary to run the landfill. He operates the following equipment; truck, bulldozer, excavator, and compactor. Jim is the “guardian” of the landfill and he keeps us compliant day to day at the Landfill. Jim also assists with Snow Plowing, Mechanic work, Recycling and all other duties as requested.

Eddie Carmichael is our newest team member in Public Works and he has proved to be a great hire thus far. He was hired to assist in all departments and I believe he has managed to work the majority of them so far. Eddie is a Truck Driver, Mechanic, Snow Plow Operator, Heavy Equipment Operator, and Welder. Eddie is very capable at “troubleshooting” breakdowns on anything for equipment and he typically can “fix it”.

#### TOWN OFFICE STAFF

Triss Smith is our Certified Town Clerk, Registrar of Voters, Deputy Tax Collector, and Deputy Treasurer and she continues to provide excellence and credibility to her position. She does an amazing job organizing, interpreting, and reporting Town Documents, Elections, and State Reports. She keeps her thumb on the pulse of the town and works with the public daily at the front desk collecting money, providing registrations, and providing dog licenses. She also is tasked with keeping the inventory of our citizens by preparing Marriage certificates, Death certificates, and Birth Certificates as necessary. Triss is supportive to all departments and an important member of our team.

Susan Frost is our Administrative Assistance, Deputy Treasurer, Deputy Tax Collector, Deputy Registrar of Voters, General Assistance Administrator and she performs all the Town’s, HPCF’s, and Landfill’s accounting. She also assists with the Tax Assessing and Grant Administration for the Town. Susan tends to come to work early and stay late as needed. Her loyalty, responsiveness, and dedication are second to none with respect to Town business. In October 2020, she will be a 20-year veteran employee for the Town of Hartland.

Our part-time staff is equally important and each serve specific functions with in the scope of the Town’s business. They are as follows; Kim Novak (Office Staff), Terry Legere and Arthur Carey (Transfer Station Attendants), Charles Gould (ACO) and Al Tempesta (CEO).

Thank you to all our staff for your hard-work and dedication!

**Our Goals for 2019/2020**

Move forward with communications and the next steps at the Landfill	In Progress
Support projects at Annex site	Done
Support projects at the Hartland Consolidated School	In Progress
Seek funding for Commercial Street Sewer Projects	No Progress
Continue with in house Tax Assessing	Susan Frost
Continue Road Work	In Progress

**Our Goals for 2020/2021**

Get Remaining Irving Tanning properties back onto the Tax Rolls  
Continue Road Work  
Secure funding and buildout the Remaining Capacity at the Landfill  
Buy Construction and Demolition Debris Grinder for the Landfill  
Get Construction going on Phase II at the HPCF  
Have our own HPCF Superintendent vs. Contract Superintendent  
Create a TIFF for the Hartland Consolidate School Property (KVCAP)  
Work with the Focus Group on Town improvement projects  
Transfer Station relocation Feasibility study  
Seek funding for Commercial Street Sewer work

Sincerely  
Chris Littlefield, Town Manager  
Judith Alton, Chairman of the Board  
John Hikel, Selectman  
Harold Buker, Selectman

Assessor's Office

The Office of the Assessor is charged by State law with discovering, describing, and valuing property, as well as the ownership of that property, for the purpose of taxation. To raise the funds for the budget approved at Annual Town Meeting, the Assessor prepares a list of these properties and commits the assessments to the Treasurer for collection. The records compiled by the Assessor are made available for public inspection at the Town Office. The Office of the Assessor then submits an annual report to the Maine Revenue Service.

Tax Year: July to June  
Assessment Date: April 1<sup>st</sup>  
Assessment Ratio: 89%

Property Tax Reduction Programs

**Homestead Exemption**– The Homestead exemption reduces the property tax bill of a residents who apply for the exemption by April 1st and who have owned and lived in their home for the prior 12 months. The exempt amount of \$20,000 is deducted from the property's total taxable value. Applications can be obtained at the Town Office or at Maine Revenue Services and must be filed on or before April 1st of the year the exemption will go into effect.

**Veteran's Exemption** – A resident who was in active service in the armed forces of the US during a federally recognized war period and, if discharged *or* retired under honorable conditions, may be eligible for a \$6,000 reduction in valuation. The veteran must have reached age 62 or be receiving a pension or compensation from the US Military for total disability. Applications can be picked up at the town office or at Maine Revenue Services and must be filed with discharge documents (DD214) on or before April 1st of the year the exemption will go into effect.

**Blind Exemption** – A resident who is certified to be legally blind by their eye care professional is eligible for a \$4,000 reduction in valuation. A letter from your eye care professional must be filed by April 1st of the year the exemption will go into effect.

Tax Billing

The Town of Hartland commits Taxes every year either late July or early August. The Tax due dates are always 9/15 & 3/1. Interest starts 9/16 & 3/2. Per state law we have to lien any unpaid taxes within 8 to 12 months of date of commitment. Per state law automatic foreclosure is 18 months form date of lien.

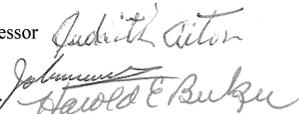
Abatement Request

Application for abatement of property taxes can be picked up at the Town Office or downloaded from the Maine Revenue web site. Abatement request must be made within the first 185 days of commitment. Maine Revenue Property Tax Bulletin No. 10 explains the laws of an abatement.

Please feel free to contact Susan Frost, Assistant to Assessor's with any questions or appointment schedules at 207-938-4401.

Sincerely,

Board of Assessor  
Judith Alton  
John Hikel  
Harold Buker



To the Residents of Hartland:

I want to thank you for allowing me the privilege of serving as Town Clerk and Registrar of Voters. The position of Town Clerk is a challenging one and one that I take very seriously. I look forward to assisting you in any capacity that I can, so please feel free to contact me. I can be reached during normal business hours at 207-938-4401 or by email at hartlandmainetownclerk@gmail.com.

**DOGS:**

Dogs must be licensed yearly. Licenses are available October 15th. Non-altered dogs are \$11.00 and altered dogs are \$6.00. A late fee of \$25.00 per dog begins February 1st. Any dog that remains unregistered may also be summonsed to court by the Animal Control Officer...so please don't delay! These fines and deadlines are required by state law and cannot be waived locally.

2019 Dogs licensed: 226                      2019 Kennels licensed: 1

**VITAL RECORDS:**

The State of Maine Office of Vital Records has implemented a state-wide electronic system for all births, deaths, and marriages. Currently all births and deaths are handled at the state level, but can still be obtained at the local level for the convenience of residents. One certified copy of a vital record is \$15.00 for the first record and \$6.00 for each additional record purchased at the same time. An application to request a record along with proof of identification is required in order to purchase a record or obtain any information on a record.

2019 Births: 12              2019 Deaths: 26              2019 Marriages: 12

**CLERK COUNTER ANNUAL ACTIVITY:**      2019 Transactions

Boat Registrations:	289	ATV Registrations:	138
Snowmobile Regs:	127	Hunt/Fish License:	170
Vehicle Regs:	1963	Vital Records:	97
Tax Payments:	3194	ME Water Payment:	296

**ELECTIONS** – Held at the Hartland Fire Station.

Annual Town Election will be held Friday, May 1, 2020

Annual Town Meeting will be held Saturday, May 2, 2020

*F.iss @ Smith*

Hartland Town Clerk/Registrar

Visit our Website:  
[www.townofhartlandme.com](http://www.townofhartlandme.com)

## Town of Hartland Residents who passed away in 2019

<b>Decedent Name</b>	<b>Date of Death</b>
Ames,Bradford Daniel	12/28/2019
Angel-Currier,Sylvia Charlene	09/12/2019
Carignan,Robert Adrien	01/21/2019
Cianchette,Malcolm Carl	11/21/2019
Craig,Edward Charles	11/25/2019
Davis,James G.	03/26/2019
Denham,Clifford James Jr.	07/16/2019
Dufresne,Roland Lucien	02/22/2019
Gould,Keith Earl	08/23/2019
Humphrey,Louise Dorothy	05/30/2019
King,Irving Wayne	07/17/2019
Knight,Iona Belle	11/15/2019
Lambert,Clarence Eugene	01/10/2019
Lamson,Deborah L.	02/20/2019
Mahonen,Armas Elias	02/04/2019
Martin,Raymond Ervin	02/21/2019
Moody,Muriel M.	03/07/2019
Mooney,Elizabeth J.	04/06/2019
Paquet,Helen M.	02/15/2019
Randlett,Meredith Ellen	08/11/2019
Rich,Janase Marie	03/25/2019
Robinson,Susan Jane	01/01/2019
Schoel,Mavis Wilma	07/13/2019
Smith,Rex Varney Sr.	02/20/2019
Vigue-VerHey,Katherine	03/14/2019
Wing,Brenda H.	11/19/2019
Wurst,Tina M.	12/18/2019

# HARTLAND CODE ENFORCEMENT OFFICER AND PLUMBING INSPECTOR REPORT 2019

There were 35 Land Use Permits and 17 Plumbing Permits Issued. The Land Use Permits were issued for uses such as new house construction, additions, barns & garages, earthwork, commercial business, signs and several for the demolition of existing structures. There were some minor violations during the year. Please remember that the Town voters enacted all of the Town's Ordinances to preserve everybody's property rights. If you have any questions, or if I can be of any help, please feel free to contact me at the Town Office. I'm in every Wednesday afternoon. The Town Office employees can reach me on the days I'm not in should the need arise.

Respectfully Submitted,

Albert Tempesta  
CEO/LPI/LHO  
Town of Hartland

## Animal Control Officer Report 2019

The Animal Control Officer (ACO) is responsible for enforcing Municipal ordinances and State Law relating to the regulation and control of dogs and other domestic animals.

The Town of Hartland contracts with Charles Gould, a certified ACO, on a yearly basis to enforce dog licensures, respond to complaints of loose or stray domestic animals, and rescues and/or aids in the rescue of trapped, wounded, sick or injured domestic animals.

The local ACO is unable to handle wild animal complaints, please contact the Maine Warden Service for help with undomesticated animals.

If you need assistance, please contact Charles at (207) 612-6991 or (207) 938-3872.

COMPLAINT	NUMBER
Dog at large	60
License Necessary	01
Keeping Dangerous Dog	00
Rabies Vaccination Violations	02
Cat Complaints	50
Animal Trespass Complaints	02
Owner Institutionalized	00
Cruelty Complaints	00
Possible rabid animals	00
Wildlife Related Calls	10
Other Violations	<u>00</u>
Total Number of Complaints	125

** # of Pig Related Complaints	04	Odor
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Respectfully submitted: *Charles Gould, ACO*



Hartland Volunteer Fire Dept  
43 Canaan Rd  
Hartland Maine 04943  
207-938-4725

**Fireman never know what they will encounter on each call but proceed with the same level of commitment and service.**

Your members of the HVFD are happy to offer the citizens of Hartland our annual call report for the fiscal year of 2019. We would like to thank all the citizens of Hartland, our local businesses, the Board of Selectman, and Town Manager for the support and dedication to our success in serving Hartland. Without this continued support it would be impossible to provide the town with the level of service we do, nor achieve the goals of professionalism and excellence the Department sets for itself.

As has always been the mission of the HVFD; to provide our community with the highest level of service and professionalism, while being an engaged and present service department within our community, we are pleased to announce the return of the Hartland Fire Dept Auxiliary. With this, the HVFD with the aid of the Auxiliary will be sponsoring more community events in the coming year to both support the Department; as well as, aid in the continued growth and strengthening within the relationship between the town and its Fire Department.

Each of Firefighters on the Department embody and bring to life the quote above. It is not without a calling to selfless service that one decides to become a firefighter. Without their sacrifice of time with family and even work, on what can be a daily basis, we would not be able to support Hartland with the level of service that we do. For that, I would like to extend my thanks and gratitude to each of our members.

In closing, I would like to thank all of you, the town of Hartland and all the Firefighters for affording me the opportunity to serve as your Chief. It is an honor to not only serve on the Department but also have the opportunity to lead such an amazing group in service to our town.

In Humble Service,

A handwritten signature in cursive script, reading "Charles Gould".

Charles Gould – HVFD Chief



## Hartland Volunteer Fire Department Call Summary

Total Number of Calls

January 2019 through December 2019

6	Fire/Smoke Investigation			
29	Accident			
17	Fire Alarm			
14	Structure Fire			
	4 Hartland	2 St. Albans	1 Palmyra	
	3 Pittsfield	2 Athens	1 Corinna	
	1-Canaan			
2	Flood Cellar/Roads			
1	Chimney Fire			
20	Ambulance Assist			
2	Vehicle Fire			
3	Traffic Control			
2	Stand-by			
2	Woods/Grass Fire			
4	Other			
3	Propane			
26	Wires/Trees Down			
2	Citizen Assist			
2	CO			
<b>137</b>	<b>Total Calls</b>			



## REGIONAL SCHOOL UNIT 19

*Corinna Dixmont Etna Hartland  
Newport Palmyra Plymouth St. Albans*

PO Box 40 (182 Moosehead Trail)  
Newport, ME 04953-0040

Telephone (207) 368-5091  
Fax (207) 368-2192

**Mr. Michael Hammer**, Superintendent of Schools  
mhammer@rsu19.net

Citizens of RSU 19,

As I reflect on my fourth year serving the District, I thoroughly enjoy my role as the Superintendent of Schools for RSU 19. Our Board members continue to find ways to provide a high quality education for your students while taking into consideration the tax implications of our budget.

As we look back at 2019, we celebrate the opening of the new Nokomis Regional Middle High School. We were delayed on the high school portion until after Christmas; however, it is a beautiful building and well worth the wait. We hope to have an open house for the community in early 2020.

Our transition into new elementary schools has been very smooth. Our attempt to balance student populations throughout the elementary schools has worked out very well and we have very manageable class sizes. There is an ad hoc committee studying the addition of a School Resource Officer, we will determine the feasibility and implementation of this position through the budget and board approval process.

We continue to have audits that indicate that our financial challenges are behind us. The Board paid off the loan early and has put together, with the support of voters, a capital improvement account. It continues to be a challenge to predict costs in our new configuration of buildings, but we should have a better idea as we develop the 2020-21 budget.

Retaining the respect and integrity of the Superintendent's position remains one of my top priorities. We are striving toward open communication and accountability. We will continue working with community/business leaders to support high quality education. This will give students the skills and knowledge needed to be productive workers and therefore will support further economic development in our region.

As always, please let us know if there are concerns or opportunities that you become aware of.

Yours in education,

Mike Hammer, Superintendent of Schools  
RSU 19

January 1, 2020

Dear Citizens of Hartland, Palmyra, and St. Albans,

The Irving Tanning Community Center has been extremely busy this year. We have hosted many events at our facility which includes community activities, private events, and a children's sports program which children from our 3 towns participate. This year our Tri-Town Rec Committee has picked up several more offerings. We now feature Soccer, Basketball, Cheering, traveling team basketball, as well as traveling team softball. We also have about 30 more kids this year playing sports with us. This requires lots of volunteers and coaches who help make this program a huge success. The Board of Directors would like to thank all of the coaches and volunteers who make our program a success. A big shout out goes to Shawn and Betsy Coots who lead the way.

Many of our community organizations use the Irving Tanning Community Center. The Couples Club, Historical Society, the Republican Caucus, Neighborhood Watch and other groups hold their events and fundraisers here to help support our center. We have held line dancing; hoop dancing, paint nights, Hunter Safety, music events, and also programming to meet the needs of our youth, adults, and families. We have a very active walking group that meets 3 mornings a week and 2 evenings a week. Special Olympics also use our facility as well at the Great Moose Lake Fishing Derby.

Our list of activities is increasing rapidly and we want to keep our community center an active and thriving place for all to enjoy. We are always looking for new ideas and offerings as well as volunteers. Please join us in saving and continuing to offer our communities a safe and active center for all, your support is vital to our success.

Respectfully submitted

Robin McNeil  
President  
Irving Tanning Community Center  
938-4579

## **GMLA Annual Report to Hartland, ME 2020**

It is my pleasure to provide the citizens of Hartland with the Great Moose Lake Association's Annual update. As a 501c3 the GMLA is **a community organization of homeowners, families, friends, business members and community organizations with a mission to Preserve, Protect and Enhance our lake for current and future generations.** Of particular focus is monitoring water quality as well as providing education for our Association members and the greater community about how to maintain/improve our lake's water quality.

Over the past thirty-two years the focus has remained the same despite the many challenges and changes that exist in and around Maine's lakes. **Some challenges of particular concern are - invasive plant species, introduction of different fish species and runoff sediment from large rainfalls etc.** Fortunately the Association has utilized different strategies to mitigate most of these issues. We secure the services of a water quality firm to utilize data collected by **summer resident and Association member Rich Woodbury** to determine water clarity. The same firm completes on-site inspections for invasive plant species. These two methods of monitoring water quality provide an annual as well as a longitudinal study of changes to water quality. **We are excited that Rich Woodbury has taken on a new challenge that will provide additional data about the lake's water quality. With the purchase of an Oxometer we will now collect data and track the oxygen levels of the water throughout the open water seasons. He has also enlisted new volunteers to assist in this endeavor.** In addition, the Association has provided grants to different Road Associations to assist with ditching and maintaining roads around the lake to minimize runoff. **The Ferry Road Association utilized funding this year to address ditching, water collection pools and added culverts. I am happy to report that although there are changes year to year, our long term results indicate that the lake's water quality health is relatively stable.** This is good news when compared with several of Maine's lakes who have experienced the introduction and growth of the invasive plant species, milfoil.

It is the hope of the Association that by keeping you and our greater membership informed on each of these water quality matters that the lake continues to be the town's most beautiful asset and one of the economic drivers of our town's economy.

### **Annual Great Moose Lake Association meeting**

Association members and the greater community who would like to become members are invited to our annual picnic/bbq where we hold our annual general meeting. **This fun gathering of about 100+ people from around the lake is quite a party with music, great food, lots of visiting and our annual meeting where we update the membership on our programs and elect our board.** In 2019 we were delighted to once again be welcomed to John Perry's home and his lovely front garden on Great Moose Drive at the river's edge. Stay tuned for details on this year's meeting. It's usually the 3rd week in July and the same day as the annual loon count. Our Board uses the opportunity of the Annual Meeting to recognize those who make special contributions to our Association.

### **4th of July Boat Parade**

For the past several years, the Association under the direction of our **Past President MaryKate**

**Scott Cianchette with her husband Charlie Cianchette** the annual boat parade was reinstated **in recognition of the Lake's rich history of the Wild Goose Club's "Gosling Regatta"**. The boat parade has been held on the 4th of July. We hope to continue this now annual tradition and invite the community to join us on the lake for our Boat Parade on the 4th of July with a 3pm start. **Many boaters decorate their boats and the parade can be enjoyed on the water and from the shore.** Each year we switch up the route, in 2019 we started in the lower lake, boated up and into North East Cove, over to Round Island then along the shore of Great Moose Drive finishing at the mouth of the river. Details are posted on our Facebook site and in our newsletter.

### **Ice Fishing Derby**

We hope the community will join us annually for our ice fishing derby. **The 2019 derby was held on February 24-25 with prizes in each of several fish species categories and a children's only category for the most yellow perch.** Details are posted on our Facebook site and in our e-alerts and in posters around town. Randy Lary is a great organizer of this event and we all appreciate his hard work that makes it so successful. We also appreciate the many sponsors from around the Great Moose Lake area that support this derby. **Proceeds go to fish stocking or other elements of our water quality program.**

### **Safety and Education Programs**

The GMLA supports education and safety programs around the lake. The Association continues to educate fisherman on the use and adverse impact of rubber worms used in fishing that have harmed our lake fish and birds. We provide and maintain community signage on safety around the lake. We are always interested to hear from the community on future education efforts that will help protect and preserve the lake.

### **Communications Program**

Our communications program includes an active Facebook page with lively discussions and lovely photographs; an annual paper newsletter mailed to members and widely distributed in the community with information, stories and news on the lake. **We very much appreciate the support of our advertisers and from Cianbro for our paper newsletter and hope that our community thanks and supports these businesses.**

### **Financial Support**

Our annual budget is approximately \$8,000-\$10,000 depending on our programs, and funding of erosion control projects. Funds come from The Town of Hartland, member contributions (annual membership of \$25), and business support through donations and purchase of advertising in our newsletter. The Town of Hartland generously supports the GMLA with \$3000. **Additionally, the Association procures and sells a variety of Great Moose Lake items ie. shirts, hats, sweatshirts, mugs, maps etc. We thank the town and our members and friends for their support.**

We have 12 active, engaged board members and we are always seeking new board members and volunteers to help with our annual meeting, water testing, merchandise, communications

and other jobs. We interact with several other organizations around the state with an interest in protecting lakes and advancing the capabilities of boards of Lake Associations.

Please feel free to contact a GMLA board member, or Mike Gallagher the President of the GMLA (mgallag1953@gmail.com), message us on Facebook or send a note to PO Box 555 Hartland ME 04943 with your comments or suggestions for The Great Moose Lake Association.

Respectfully submitted

Michael A. Gallagher

President GMLA

January 2020

2018-2019 GMLA Board Members (term is July 2018-July 2019 in line with the AGM meeting date)

Rich Abramson, Heather Bisson (Treasurer), Dominic Chamberlain, MaryKate Scott Cianchette (Past President), Mike Gallagher (President), Claire Ganter (Merchandise), John Hikel, Brenda Jordan, Randy Lary, Chris Ring, Steve Seekins, Janet Woodbury (Secretary)

## Hartland & St. Albans Senior Citizens

The Hartland & St. Albans Senior Citizens are glad to report that we had another successful year. We meet on Tuesday at the Town of Hartland Fire Station, unless there is an Election, from 9 AM to 12:30 PM. Our attendance averages 20 people per week.

Our officers for 2019-2020 are as follows:

Rita Farrington, President  
Joyce Kenney, Secretary  
Jasper Farrington, Treasurer

For many of our members this is the only day of the week that they can join with others for conversation and good company. We are grateful for your donation, without your help, we could not survive. We welcome new members anytime.

God Bless you all,

*Rita Farrington, President*  
*Joyce Kenney, Secretary*

## TRI-TOWN FOOD CUPBOARD

### 2019 REPORT TO THE TOWN OF HARTLAND

Tri-Town Food Cupboard (TTFC) has had another busy year providing food to the low-income citizens of Hartland. We fed 646 families including 1,702 people from Hartland this year. Total people fed from all four towns in 2019 was 3,532.

Our board of directors consists of citizens of the four towns we serve, as do the many volunteers. We wouldn't be able to do this work without these people who give freely of their time. Some of the volunteers go South in the winter but we are able to continue to give great customer service.

We continue to apply for grants each year and depend on the generous donations of area groups and individuals to keep our shelves stocked. TTFC is very fortunate in that the donations have been enough to enable us to give out healthy food to those who need it.

We thank the Town for its continued support of this program.

Sincerely,

*Judy Alton*

President



Hartland Public Library  
16 Mill St.  
Hartland, ME 04943  
207-938-4702

Dear Residents of Hartland,

We here at Hartland Public Library would like to thank you for your patronage and support. We love seeing all of you here and hope to see more of you this year as Hartland celebrates its 200<sup>th</sup> birthday along with the State of Maine! We are always striving to improve the collection and the services we provide, which includes high speed Wi-Fi available 24/7. I take pride in serving as the librarian for this community and am grateful for the continued support from Hartland and St. Albans. Thanks to the support from the town of Hartland, all Hartland residents can get a library card and check out anything from our collection of over 34,000 items for free. This includes over 6000 movies and tv series.

The library is excited to be going forward on the project to move the library, contingent on funding, to the location of the former Hartland Consolidated School. The Board of Trustees recently voted to purchase Hartland Public Library's portion of the property. The library will be taking over the middle section of the building, which will remain attached to the Irving Tannery Community Center. Dedicated spaces for children, teens and adults are also being planned. We have already received some donations toward this project and will be working hard to find grants and donations in the coming months to fund the renovation of the space. Any help from the community is welcomed and we hope to include the people of Hartland and St. Albans in the process!

We are always adding new materials and curating the collection to give you better access to the books, movies, and CDs that you want and need. We always welcome suggestions regarding additions to the library and donations are also welcome. We also continue to offer the Maine Cloud Library, from which you can download eBooks and audio books from anywhere with just your library card number.

We had another great year for the Summer Reading Program, complete with programs, goals, and prizes. The number of participants remained steady with 30 kids, ranging in ages from 1-13. For every 10 books the children read they received a book in return, and if they read 20, they received a Lego set! The theme for 2020 will be "Imagine Your Story" and feature programs that celebrate the bicentennials of both Hartland and Maine. Sign-ups for the 2020 Summer Reading Program will once again begin in June and we hope to see more of you here. Our two Dungeons and Dragons groups, one for teens age 13 and up and one for adults, are thriving and we recently received a donation of dice sets for our teen group from Tabletop Loot, a dice company that donates dice to school and library groups around the country!

We also offer Puppet Theater and Story Time on Saturday mornings at 10:30 a.m. The puppet shows have been a big hit since we started them. We also have kids crafts every third Saturday after story time led by the Friends of the Hartland Public Library. The Friends are also proud to support the Maine Parks Pass, which gives a family access for the day to many parks around the state. This year they will also be sponsoring a Loon Talk through the Maine Audubon Society and are always looking for other topics of interest. If anyone would like to join the Friends of the Hartland Public Library or you have a hobby or interest you would like to share come into the library! We hope to continue holding programs that benefit members of the community of all ages, feel free to let us know if you have any suggestions.

If you wish to stay informed about programs at Hartland Public Library, visit our Facebook page, our website <https://www.hartlandpubliclibrary.org>, or find our weekly updates written by Helen Gallagher, of the Friends of the library, in the Rolling Thunder.

Sincerely,  
Nick Berry, MLIS, Director  
Hartland Public Library

## SMOKEY'S ANGELS SNOWMOBILE CLUB, INC

Here we are in 2020. We have seen a lot of changes in the last 2 decades in machines and trails. We have started off the season with some snow. The volunteers have gone out and dragged and we have wonderful trails to ride on. Our thanks to those who are able to do this. When you get on your sled to ride please remember the few who do this so you can. I know there are many who do not belong to a club but enjoy our trails. This we do for everybody and would appreciate you joining a club and give any time you could to help with trail maintenance, dragging etc. This they do without pay and are tired as they all work full time jobs. Without their efforts we would have no trails to ride on and I hope when you are riding on our trails you ride them with respect and remember the hours they put in for all of us to enjoy our ride. If you see any of our members on the trail please stop and tell them how much you appreciate all their hard work. The company that bought Plum Creek is wooding in some areas again this year and some those trails are either closed or they have been plowed wide enough that there should not be a problem with trail riding but they do not want them dragged. Please read all signs as to where you can or can't ride on their trails. Always remember it is a privilege to be able to ride on other people's land so please stay on marked trails. Without them letting us use their land there would be no trails to ride on and no club. Please never take this for granted. The Palmyra Club has a lot of new members and we work together to make a better connecting trail system. If you have been out on the trails you can see we have done much work. From ditching, culverts, widening and remaking of different trails to whatever it takes to make better trails for riding. It is a never ending chore. A lot of work has been done on the trail system from North Hartland to in town. More being done on Goodwin Hill and etc. The bridge up by Littlefield's has been replaced. We want to thank the person who donated the lumber and the Athens club members who helped get this done. A donation we made to their club for all their help. We would like to thank the ATV club again for all their help. We share many trails with them and by working with them it makes for a better trails system for all to enjoy. Our thanks to all our members who belong to both clubs. We have had our trails inspected again this year and got great remarks. We try to keep everything marked good but if anyone sees something that needs further marking please let a member of the club know so it can be fixed. Our thanks to those who do all the paperwork for the grants we receive each year. We are eligible for a municipal grant again this year and thanks to those worked on this. We certainly need them to help keep us existing. We another raffle for a \$700.00 gift certificate which was drawn in September. The tickets were sold and a good amount of money was realized. To Matt again we say thanks for all you do for this club. We were pleased that Harvey Chesley came to a meeting and talked about Camp Capella again and also about some grants we might apply for. We made a donation of \$500.00 from the club to Camp Capella again this year. We do have Facebook page and hope you will check it out. We want to thank the Town of Hartland for sending the club the snowmobile reimbursement check from people who register machines. We again at Christmas time donated \$200.00 each to the Hartland Library and the Hartland and Canaan Food Cupboards. The Margaret Chase Smith scholarship applications are available to any graduating senior whose family has been a member of the club for 2 years as of January 1, 2020. The selected student or students will be awarded a \$250.00 scholarship payable at the beginning of their second semester. The application can be obtained by contacting Joan Connelly at 938-2169. Still working on the idea for new map for out trail system. The ones we have now are very outdated. Again we urge anyone who owns a snowmobile and enjoys riding our trails in our area to join your local club. We always are thankful for our members who always rejoin. Remember, if there is no club there are no trails to ride on. So if you have not renewed your membership for this year or perhaps you have not join for a few years please do as we certainly want you as a member and to attend our meetings as we very much want to hear from you as your input is very important to us. We meet the first Tuesday of each month except the months of June, July and August at the Hartland Public Library at 7:00 pm. Our November meeting is the second Tuesday because of voting. You don't have to own a machine or ride our trails to attend our meetings. We welcome you. As I have said before it takes a lot of volunteers to keep our trails in good shape and if you can donate any time please call one of our trail masters. Elwin Littlefield at 938-4905 or Artie Burrill at 938-4762 they would certainly appreciate your help. Remember safety is our number one priority in riding a snowmobile. Always ride to the right, keep your speed down and ride safely.

Respectfully Submitted,

Irene Dolly Robbins Sec.

## Hartland Historical Society

I cannot believe it is time for the town report already. This year has really flown.

We have moved at a slower pace than the previous year when we were busy cleaning out the old town hall. This is an exciting year for Hartland, and we look forward to celebrating our 200th year anniversary. Please watch for the new celebration date.

Our good news is that the cemetery restoration and cleaning project that we have been working on the last few years is finished.

Bruce Fowler has been busy changing the website over to a new host, as well as adding to it. We have a wonderful site that includes over 100 family trees associated with Hartland residents, as well as detailed cemetery information, photographs, stories, and so much more. Visit us at [HartlandMaineHistoricalSociety.org](http://HartlandMaineHistoricalSociety.org)

We still do not have a permanent home for the Historical Society, and our collected and donated items are stored at multiple places in town. Most of our locked files are still in the back of the library basement. If anyone has any suggestions or fundraising ideas please share them!

Currently, we would appreciate volunteers to help catalog items from the old town hall, and change out displays at the town office and library. At this time, we do not have anyone to do our newsletter, so would like to recruit some help for that, also

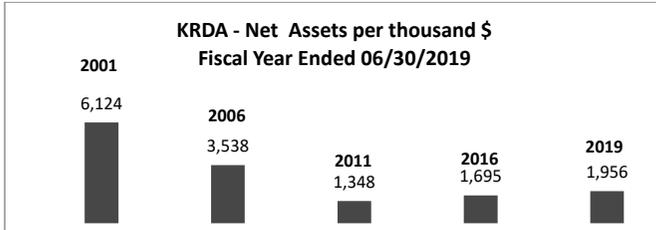
All are welcome to our meetings, held the second Monday of the month, 6:00pm at the Hartland Library (side door). Coffee, dessert and the Historical Hour to follow.

Dot Humphrey, President HHS 207 462 8774

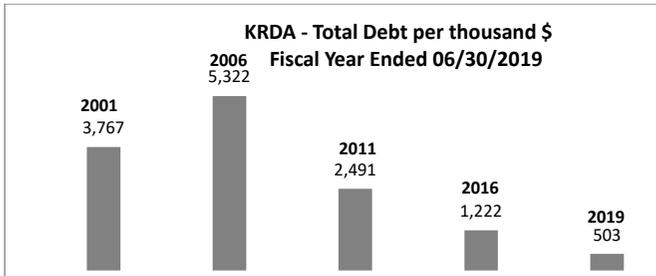
**Kennebec Regional Development Authority - Annual Report: as of June 30, 2019**

Kennebec Regional Development Authority (KRDA) has continued to improve its financial condition as evidenced by the graphical presentations below.

KRDA has grown what we own by sound fiscal management, including level budgeting and reduction of debt. Assessments to municipal members have remained unchanged since 2007.



KRDA was formed, by special Maine State legislation, for the specific purpose of bringing economic development and jobs to our region. FirstPark was created on approximately three hundred acres, adjacent to I-95 in Oakland, and was supported by twenty-four towns and cities. The purchase and the subsequent build out of the infrastructure were financed with a \$3,000,000 twenty year bond. This bond was refinanced, at significantly lower interest rates in 2010, and will be paid off in November 2020. The balance of the bond is \$503,000 plus \$10,000 of associated interest.



Currently there are over 1,100 people employed by the businesses in FirstPark. The Park’s property valuation amounts to \$29,600,000, which is comprised of \$7,800,000 of personal property and \$21,800,000 of real estate. Total real estate taxes collected in 2019 totaled \$486,000.

For more detailed financial information please refer to our annual audited financial report. An electronic copy can be emailed upon request. KRDA/FirstPark can be contacted at either (207) 859-9716 or [exdirector@firstpark.com](mailto:exdirector@firstpark.com)

Respectfully Submitted,  
 James W. Dinkle  
 Executive Director, KRDA/FirstPark

Washington Office  
1223 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6306  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



Committee on Armed Services  
Committee on Small Business  
Chairman, Subcommittee on Contracting  
and Infrastructure

**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you well. It is an immense honor to serve as your representative in Congress. I take very seriously the responsibility that has been placed on me, and I would like to take this opportunity to share with you some of what I've been working on in my first year in Congress.

At the beginning of this term, the House passed H.R. 1, a comprehensive package of reforms I cosponsored to get big money out of politics and fight corruption in Washington. And in December, I helped pass H.R. 3, the *Lower Drug Costs Now Act*, which would limit out-of-pocket prescription drug costs paid by seniors, fund the expansion of Medicare coverage to include dental, vision, and hearing, and lower prescription drug prices for thousands of Mainers. Additionally, as a member of the House Armed Services Committee, I worked to ensure our annual defense authorization bill supports America's national security and Maine's shipyard workers, National Guardsmen, manufacturers, and universities.

On top of working on this legislation, I have also been advocating for our district directly to administrative agencies. I have been fighting for Maine lobstermen to urge the president to intervene in proposed regulations by the National Oceanic and Atmospheric Administration (NOAA) that would hurt our lobster industry. I pressed government agencies to ground their regulations in sound science and data when crafting new regulations on Maine's lobstermen. I also persuaded the Army Corps of Engineers to hold a public hearing in Maine about the proposed Central Maine Power NECEC transmission line, which gave hundreds of people the opportunity to voice their opinions about the project.

Some of the most important work of members of Congress is rooted in on-the-ground constituent services. We have three offices in the district -- in Caribou, Bangor, and Lewiston -- and my staff work tirelessly to help Mainers solve problems they may face with federal government agencies. I urge you to stop by to talk to us in person and let us know how we can better serve you and your communities.

My favorite part of the job is coming home to the district and hearing about what matters to you. This year, I brought a hearing of the House Small Business Subcommittee on Contracting and Infrastructure to Maine to find ways to expand access to rural broadband. I've also held open town halls and coffee hours throughout the district to hear directly from Mainers veterans, as well as roundtables to find more ways to help small businesses in Maine grow and create jobs.

As always, please continue to reach out to me and my staff if you'd like to voice an opinion, let us know about a local event, or seek any assistance with federal agencies.

Respectfully,

A handwritten signature in black ink that reads "Jared Golden".

Jared Golden  
Member of Congress

6 State Street, Suite 101  
Bangor, ME 04101  
Phone: (207) 249-7400

7 Hatch Drive, Suite 230  
Caribou, ME 04736  
Phone: (207) 492-6009

179 Lisbon Street  
Lewiston, ME 04240  
Phone: (207) 241-6767





Janet T. Mills  
GOVERNOR

STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Friends:

It was the highest honor of my life to take the oath of office to become Maine's 75th governor. Over the next three years, I will continue to do everything in my power to make Maine the safe, beautiful, prosperous state we all want for our children and grandchildren.

During my first year in office, I directed the implementation of the voter-approved Medicaid expansion, allowing over 40,000 Maine people to gain health care coverage. We added state-guaranteed protections for people with pre-existing conditions, passed a prescription drug reform package, and restored the Maine Drugs for the Elderly and Disabled program, covering an additional 1,800 seniors. And we continue to work on strategies to bring down the cost of health care for small businesses and others. I also signed an Executive Order directing my Administration to develop effective opioid prevention efforts in schools, make Narcan more available, increase medication assisted treatment, train recovery coaches, and expand drug courts.

Protecting Maine's environment and tackling climate change are key priorities of my Administration. I am committed to increasing Maine's Renewable Portfolio Standard to 80 percent by 2030; improving our modes of transportation; weatherizing homes and businesses; and reaching 100 percent renewable energy by 2050. By embracing the green technology of the future, we will reduce the impacts of climate change, create good-paying jobs, preserve clean air and water, and protect our state's farming, fishing, and forestry industries.

The biennial budget provided more revenue sharing, more homestead reimbursements, and more disaster assistance for towns – which all together will result in relief for property taxpayers. It invested \$115 million in education and school renovations, and we are working toward Pre-K for every 4-year-old, increasing post-high school options that result in a valued credential, and making sure that every able adult is working. Further, I, along with government agencies, small business owners, entrepreneurs, economists, and hard-working Mainers, developed a statewide economic development plan, the first in nearly 25 years. We will diversify our economy, empower innovators, and attract young, talented people to live, work, and raise their families here in Maine.

It is time for new, dynamic ideas that will change Maine for the better. I welcome your ideas. We are all in this together. We all want Maine to have a beautiful environment, healthy people, and prosperous communities.

Thank you,

Janet T. Mills  
Governor



PRINTED ON RECYCLED PAPER

PHONE: (207) 287-3531 (VOICE)

TTY USERS CALL 711  
[www.maine.gov](http://www.maine.gov)

FAX: (207) 287-1034



# HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

**Joel R. Stetkis**

P.O. Box 336  
Canaan, ME 04924  
Joel.Stetkis@legislature.maine.gov

January 2020

Town of Hartland  
P.O. Box 280  
Hartland, ME 04943

Dear Friends & Neighbors,

I would first like to thank the residents of Hartland for giving me the opportunity to serve as your State Representative for House District 105. It has been a pleasure to represent our district and be a voice for those who live in rural Maine.

This session I continue to serve as the House Republican Lead on the Joint Standing Committee on Innovation, Development, Economic Advancement and Business. This particular committee was established to increase the focus on statewide economic initiatives, innovation, and workforce development. I look forward to this opportunity and believe it will provide a positive impact for our secondary schools, career and technical education programs, and business community.

The second Legislative session of the 129<sup>th</sup> Legislature began in January and it is my belief that we must focus on policies that benefit all of Maine. I'll continue to advocate for an efficient, effective, and affordable state government that cares for our most vulnerable and needy citizens.

I continue to send weekly updates via e-mail and facebook throughout the year regarding current state news. If you wish to receive these updates, please contact me at [Joel.Stetkis@legislature.maine.gov](mailto:Joel.Stetkis@legislature.maine.gov)

Again, thank you for giving me the opportunity to serve you at our State Capitol.

Sincerely,

Joel Stetkis  
State Representative

District 105 Cambridge, Canaan, Hartland, Palmyra, Ripley and St. Albans

SUSAN M. COLLINS  
MAINE

413 DIRKSEN SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1904  
(202) 224-9523  
(202) 224-2693 (FAX)

United States Senate  
WASHINGTON, DC 20510-1904

COMMITTEES:  
SPECIAL COMMITTEE  
ON AGING  
CHAIRMAN  
APPROPRIATIONS  
HEALTH, EDUCATION,  
LABOR, AND PENSIONS  
SELECT COMMITTEE  
ON INTELLIGENCE

Dear Friends,

As 2019 ends and 2020 begins, I am pleased to report that Congress made progress on a number of issues important to Maine families despite the polarization in our country.

In a major win for surviving military and retiree spouses to whom we are deeply indebted, I was proud to co-lead the repeal of what is often referred to as the “Military Widow’s Tax,” an unfair offset of survivor benefits that has prevented as many as 67,000 surviving spouses—including more than 260 from Maine—from receiving the full benefits they deserve.

The high cost of health care and prescription drugs continues to be a top issue for families and seniors. To provide continued relief for more lower- and middle-income individuals, I led the charge to extend for another two years the medical expense tax deduction that I included in the 2017 tax law. Without this extension, nearly 20,000 Mainers and millions of Americans with high medical expenses, including many with preexisting conditions, would have faced an increased tax burden. In other good news, the CREATES Act I cosponsored became law. It will prevent pharmaceutical companies from blocking access to a sufficient supply of brand-name drugs needed for the studies that allow less expensive alternatives to enter the marketplace.

Improving people’s health and wellbeing remains my priority. On a per capita basis, Maine has the highest incidence of Lyme disease in the country. In August, I held a Senate hearing at the University of Maine’s Tick Lab on this growing public health crisis. A comprehensive public health strategy to combat this epidemic is needed, and the new law I authored will do just that.

In addition, I helped champion another \$2.6 billion increase for the National Institutes of Health, our nation’s premiere biomedical research institution, including significant boosts for Alzheimer’s disease and diabetes research. Last year, NIH funded more than \$111 million for research at 14 Maine institutions.

To help prepare the graduates of Maine Maritime Academy, I secured \$300 million for a new training ship, which will ensure rigorous instruction for MMA students for decades to come.

Significant federal funding was approved for work at Bath Iron Works and Portsmouth Naval Shipyard. Funding appropriated by Congress will pay for three new destroyers, make a down payment on an additional ship, and finance infrastructure improvements at PNSY.

As Chairman of the Transportation and Housing Appropriations Subcommittee, I have led efforts to improve our nation’s crumbling infrastructure and ensure that Maine’s housing needs are addressed. For Maine’s roads, bridges, airports, and seaports, tens of millions in federal funding will help make urgently needed upgrades and improve safety. Funding will also support housing assistance to low-income families and seniors and aid communities in reducing homelessness among our youth. The Community Development Block Grant program will assist numerous towns and cities in our State.

The Aging Committee I chair has continued its focus on financial security for our seniors. A new law I authored will make it easier for small businesses to offer retirement plans to their employees. Our Aging Committee’s Fraud Hotline fielded more than 1,200 calls this year. Congress passed a new law to crack down on robocallers who are often the perpetrators of these scams. And a new law I authored will expand the IRS’ Identity Protection PIN program nationwide to prevent identity theft tax refund fraud.

At the end of 2019, I cast my 7,262nd consecutive vote. In the New Year, I will keep working to deliver bipartisan solutions to the challenges facing Maine and the nation. If ever I can be of assistance to you, please contact one of my state offices or visit my website at [www.collins.senate.gov](http://www.collins.senate.gov). May 2020 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins  
United States Senator



**Senator Paul T. Davis, Sr.**  
3 State House Station  
Augusta, ME 04333-0003  
Office: (207) 287-1505  
Cell: (207) 343-0258  
[Paul.Davis@legislature.maine.gov](mailto:Paul.Davis@legislature.maine.gov)

**A Message from Senator Paul T. Davis, Sr.**

Dear Friends and Neighbors:

Let me begin by thanking you for allowing me the privilege of serving you in the Maine Senate. I am honored that you have put your trust in me and can assure you I will continue to work tirelessly on your behalf.

Maine is in the midst of one of the greatest periods of prosperity in its history and has led the nation in a number of economic categories over the last several years. Unemployment is at record low levels, wages are up, and state government has had seven straight years of surpluses. The number of children living in poverty is in a steep decline, and Maine now leads the nation in equality for women in the workplace and politics.

Though we have accomplished a great deal in the past year, there is still much more to be done. Maintaining the prosperity that you have built over the last several years tops the list. We can do this by holding the line on government spending, doing our best to stay out of the way of local businesses so that they can thrive as a result of their own hard work, and making sure that government is the most fiscally responsible steward of your tax dollars. These will be a few of my priorities this coming year.

Again, thank you for electing me to serve you in the State Senate. The 129<sup>th</sup> Legislature certainly has a great deal more work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at (207) 343-0258 or [Paul.Davis@legislature.maine.gov](mailto:Paul.Davis@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

A handwritten signature in cursive script that reads "Paul T. Davis Sr.".

Paul T. Davis, Sr.  
State Senator, District 4

ANGUS S. KING, JR.  
MAINE

133 HART SENATE OFFICE BUILDING  
(202) 224-5344  
Website: <http://www.King.Senate.gov>

## United States Senate

WASHINGTON, DC 20510

January 1, 2020

COMMITTEES:  
ARMED SERVICES  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear friends,

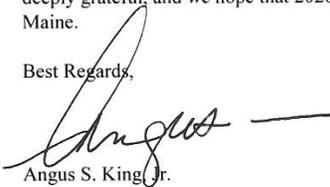
The beginning of a new year provides the opportunity to reflect on the progress of the past 12 months. If you've been watching cable TV, you might think that every waking moment of 2019 in Washington has been consumed by divisive, partisan issues – and while there's no shortage of those debates, there have also been opportunities for bipartisan cooperation. You sent me to the Senate to make the most of those opportunities, so as we enter into the New Year, I wanted to take a moment to update you on my efforts to work with members of both parties to make life better for the people of Maine.

One of my most important priorities this past year has been emphasizing preventive healthcare. Maine's distinction as the oldest state in the nation brings us wisdom, of course – but it also creates unique challenges, particularly relating to healthcare. The key to addressing these obstacles is being proactive, because the cheapest, safest medical procedure is the one that doesn't need to happen. That's why I've introduced legislation to incentivize healthier living, expand mental health screenings, and help more Americans access regular check-ups. We're making progress, but we've got a long way to go – and I'd like your help, because I know that the best ideas are the ones that come from families and communities on the front lines of these challenges. To strengthen this effort, I convened a policy forum on prevention in Bangor in October, which has already given me exciting new ideas that I'll carry with me into 2020. If you have additional thoughts on encouraging preventive healthcare, please share them with my office.

This year has also continued the growth of Maine's forest products industry – a key focus of my work to revitalize Maine's rural economy and communities. We've seen significant investment in mills across the state, creating good jobs to support rural Maine. I'm also pleased that the investments aren't just in our mills – the industry is thriving because of its commitment to innovation. We're fortunate to have the University of Maine's top-notch researchers exploring cutting-edge ways to use our forest resources, including capitalizing on the rise of 3D printing technology with the world's largest 3D printer. Combining this work with ongoing federal support, our vast forests, and Maine's dedicated workforce, I know that the future of this industry is bright, and I'll continue working to support it on all fronts.

I'm proud of all we've accomplished together this year, but even as I reflect on all that we've achieved, it is challenging to not think of the work left undone. It sometimes can be discouraging to watch these important priorities hang in limbo, but fortunately for me, encouragement is never far. After all, I get to live in Maine – which means I get to count Maine people as my neighbors and friends. I'm always struck by the kindness that our citizens show not only to me, but also to each other. This focus on collaboration and compassion is an inspiration, and it powers my efforts bring a little bit of Maine common sense to Washington. Thank you for all you do to for our state – Mary and I are deeply grateful, and we hope that 2020 will be a good year for you, your family, your community, and the State of Maine.

Best Regards,



Angus S. King Jr.  
United States Senator

AUGUSTA  
4 Gabriel Drive, Suite F1  
Augusta, ME 04330  
(207) 622-8292

BANGOR  
202 Harlow Street, Suite 20350  
Bangor, ME 04401  
(207) 945-8000

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 352-5216

PRESQUE ISLE  
169 Academy Street, Suite A  
Presque Isle, ME 04769  
(207) 764-5124

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SOMERSET COUNTY SHERIFF'S OFFICE

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### 2019 Annual Communication



Dale P. Lancaster  
Sheriff

As your Sheriff, it is an honor and privilege to serve the citizens of Somerset County. The men and women of the Somerset County Sheriff's Office work diligently every day endeavoring to make Somerset County a safer place to live. The Sheriff's Office is responsible for the operation of the County Jail, law enforcement, court security, and civil process. Somerset County is approximately 4,000 square miles. The County is comprised of 27 towns, 6 plantations, and 83 unorganized townships. In 2019, I was elected as 2<sup>nd</sup> Vice President for the Maine Sheriff's Association.

#### Law Enforcement

The patrol division is comprised of 11 rural patrol Deputies. One Deputy is dedicated to patrolling the unorganized townships. The patrol division is overseen by a Lieutenant. The Detective division is comprised of three Detectives and is overseen by a Lieutenant. In addition, the Sheriff's Office has partnered with MDEA (Maine Drug Enforcement Agency) to have an agent assigned to the Detective division.

In June 2019, the man who murdered Corporal Eugene Cole in the Town of Norridgewock was convicted of murder by a jury in the Cumberland County Superior Court. In September 2019, the man was sentenced to life in prison. In August 2019, the 2<sup>nd</sup> Annual Corporal Cole Memorial 5K & Half Marathon was held in the Town of Norridgewock. Hundreds of people participated in this fundraiser.

On October 18, 2019, a memorial stone was erected in front of the Sheriff's Office for Deputy Charles Baker, Sr. who lost his life in the line of duty on December 28, 1999.

On June 3, 2019, Michael O. Mitchell joined the Somerset County Sheriff's Office as the Chief Deputy. Chief Deputy Mitchell has three Masters Degrees, is a combat veteran, and has 35 years of police experience that he brings to the agency.

In 2019, two Deputies graduated from the Maine Criminal Justice Academy Basic Training Program; Deputy Racean Wood and Deputy Brandon Lambert.

The Sheriff's Office coordinated two Drug-Take Back Days for Somerset County in 2019. 743.34 pounds of expired and/or unwanted prescription drugs were collected and properly disposed.

On December 22, 2019, Deputies were involved with a police shooting that originated in Waterville where a Waterville Police Officer was shot. The case culminated with the shooter being wounded and taken into custody in the Town of Canaan.

Throughout 2019, the Sheriff's Office Detective Division executed drug search warrants which culminated in numerous individuals being charged. The type of illegal drugs confiscated in Somerset County include heroin, fentanyl, cocaine, oxycodone, and crystal meth.

In 2019, the Crimes Against Persons Detective investigated 40 sex crimes. 28 of those cases involved child sexual abuse where forensic interviewing was utilized. Detective Jeremy Leal is a Children's Advocacy Center forensic interviewer. The Somerset County Sheriff's Office Criminal Division tracked 149 individuals who are required by law to register as sex offenders.



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**Jail**

The Somerset County Jail, when operating at full capacity, operates with 36 budgeted Correctional Officers, 8 Shift Supervisors, 2 cooks, 12 program and support staff, and 9 administrative staff to include Major Cory Swope, who is the Jail Administrator.

- The County Jail is nationally accredited through the American Correctional Association and is operating under nationally accepted best practice standards. The County Jail is also PREA (Prison Rape Elimination Act) certified.
- In 2019, the Somerset County Jail processed 1,566 bookings, a slight decrease from 2018.
- A facility-wide project was initiated to transition to interior and exterior LED (light-emitting diode) lighting. LED lights are extremely efficient, and have a lifespan far exceeding incandescent or fluorescent lights. The Sheriff's Office and Jail are already seeing thousands of dollars being saved in electrical expenses.
- Refurbishment was completed in one of the two 64-bed male General Population housing units.
- An agreement was solidified to house inmates for Waldo County, wherein Waldo is leasing up to 35 beds from the Somerset County Jail. This was accomplished without having to increase staffing levels or having to open an additional housing unit, and with no additional cost to Somerset County taxpayers.
- A MAT (Medication Assisted Treatment) program was developed and implemented for prisoners with substance use disorders being detained at the jail in an effort to combat recidivism. One of my primary goals is to reduce recidivism. As defined by SAMSHA (Substance Abuse and Mental Health Services Administration), MAT "is the use of FDA-approved medications, in combination with counseling and behavioral therapies, to provide a "whole-patient" approach to the treatment of substance use disorders." Simultaneously with the implementation of MAT, the Somerset County Jail entered into an agreement with Redington-Fairview General Hospital, who was awarded grant funding to provide Community Case Management Services for offenders as they re-enter the community. Designated hospital nurses work in collaboration with inpatient providers, primary care providers, home care agencies, and tertiary care facilities to identify and manage complex/high risk patients who have been identified as needing intensive case management and follow-up across the continuum of care. This partnership is already proving to have a positive impact by continuing to provide treatment and programming initiated in the jail for offenders after release.

**Civil Process**

In 2019, the Somerset County Sheriff's Office Civil Deputies received 2,452 papers to process and serve.

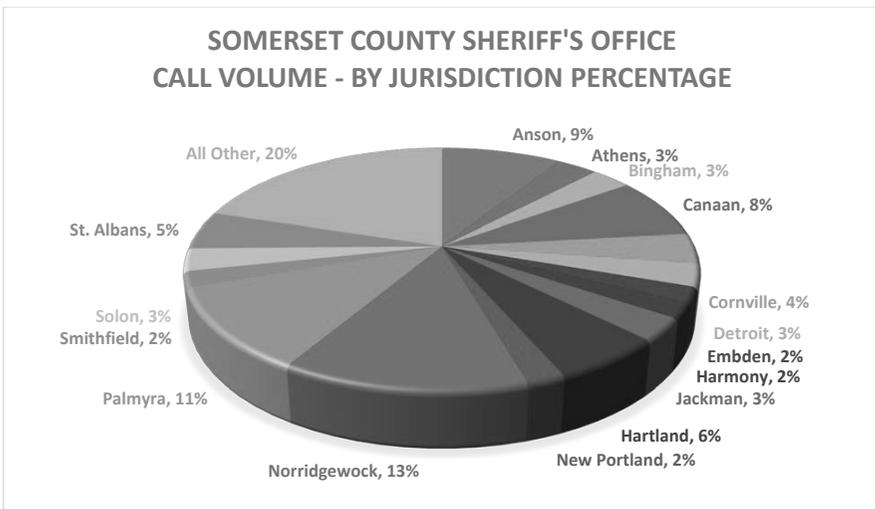
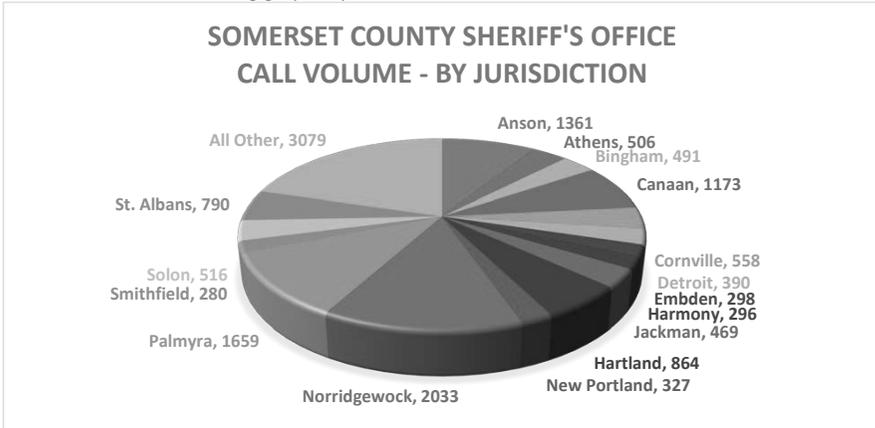
**Calls for Service**

- In 2019 the Sheriff's Office received 15,090 calls for service from our citizens. This represents a 2.6% increase over 2018.
- During 2019, the Sheriff's Office responded to 864 calls for service from the Town of Hartland, which is a 23% increase over 2018. These calls included 135 motor vehicle stops, 34 motor vehicle accidents, 27 complaints of harassment, 13 domestic disturbances, 29 calls requesting citizen assistance, as well as calls regarding burglary, theft, criminal threatening, assault, welfare checks, and other requests for police services.



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SOMERSET COUNTY SHERIFF'S OFFICE

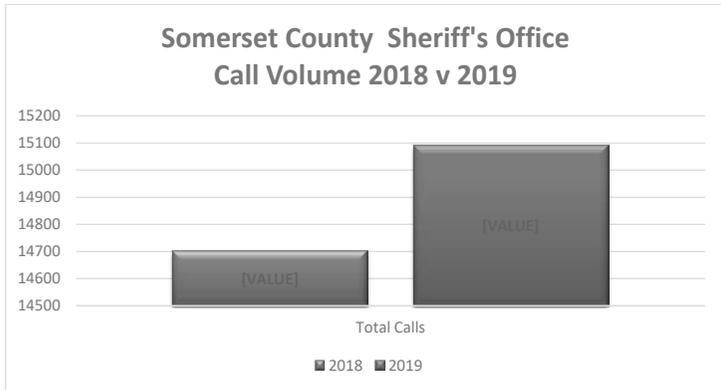
The Somerset County Sheriff Office remains committed to our core values: INTEGRITY-RESPECT-FAIRNESS-DEDICATION. The following graph represent our calls for service:





Integrity    Respect    Fairness    Dedication  
SOMERSET COUNTY SHERIFF'S OFFICE

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**Outstanding Real Estate Taxes by Year  
Principal Only  
Tax Year: 2018**

<b>Name</b>	<b>Year</b>	<b>Original Due</b>	<b>Payment / Adjustment</b>	<b>Amount Due</b>
**	2018	811.75	0.00	811.75
**	2018	649.31	0.00	649.31
**	2018	1,463.49	536.63	926.86
**	2018	2,045.27	1,465.10	580.17
**	2018	738.50	0.00	738.50
**	2018	1,457.62	0.00	1,457.62
BUKER, CARLOS	2018	267.30	0.00	267.30
**	2018	328.35	0.00	328.35
**	2018	1,170.26	0.00	1,170.26
**	2018	252.51	0.00	252.51
**	2018	1,296.09	381.59	914.50
**	2018	1,296.57	447.00	849.57
COUCH, BECKY-LYN M.	2018	633.63	147.98	485.65
**	2018	995.94	0.00	995.94
**	2018	2,086.25	0.00	2,086.25
**	2018	844.15	0.00	844.15
DORSO, JAMES A. III &	2018	332.59	0.00	332.59
**	2018	471.32	0.00	471.32
**	2018	180.90	0.00	180.90
**	2018	448.79	185.68	263.11
**	2018	1,613.28	0.00	1,613.28
**	2018	403.48	0.00	403.48
**	2018	267.54	0.00	267.54
**	2018	813.40	0.00	813.40
**	2018	321.77	0.00	321.77
**	2018	459.82	0.00	459.82
**	2018	320.84	0.00	320.84
**	2018	456.30	0.00	456.30
**	2018	338.91	0.00	338.91
**	2018	1,339.06	0.00	1,339.06
**	2018	476.80	0.00	476.80
**	2018	1,244.44	0.00	1,244.44
**	2018	282.32	0.00	282.32
**	2018	1,143.26	0.00	1,143.26
**	2018	319.66	0.00	319.66
**	2018	1,128.69	0.00	1,128.69
**	2018	839.45	0.00	839.45
**	2018	695.90	0.00	695.90
**	2018	1,099.35	0.00	1,099.35
**	2018	3,829.10	0.00	3,829.10
**	2018	3,882.40	0.00	3,882.40
**	2018	1,275.02	0.00	1,275.02
**	2018	674.42	0.00	674.42
**	2018	741.55	241.33	500.22
**	2018	349.96	0.00	349.96
LASCO, AIMEE E. (HEIRS OF)	2018	772.54	0.00	772.54



<b>Name</b>	<b>Year</b>	<b>Original Due</b>	<b>Payment / Adjustment</b>	<b>Amount Due</b>
**	2018	936.78	865.49	71.29
**	2018	605.85	166.57	439.28
**	2018	322.23	122.59	199.64
**	2018	287.97	153.92	134.05
**	2018	253.21	177.26	75.95
		83,776.36	8,301.58	75,474.78

101 Accounts as of 6/30/2018

\*\*94 Accounts as of 12/31/2018

Outstanding Real Estate Taxes by Year  
Principal Only  
Tax Year: 2019

Name	Year	Original Due	Payment / Adjustment	Amount Due
ACORN ACRES OAK HILL LAND TRUST	2019	722.97	-9.85	732.82
**	2019	683.88	-9.85	693.73
BATCHELDER, JUDITH M. &	2019	1,265.60	-9.85	1,275.45
**	2019	1,363.23	1,163.85	199.38
**	2019	963.21	237.28	725.93
**	2019	115.71	-9.85	125.56
BERRY, LEWIS	2019	616.08	298.19	317.89
**	2019	2,550.18	1,265.24	1,284.94
BOWDEN, MYRTLE L	2019	1,350.35	-9.85	1,360.20
**	2019	1,458.38	-9.85	1,468.23
BRALEY, THOMAS	2019	652.46	-9.85	662.31
BRANN, LAURIE	2019	1,293.85	15.01	1,278.84
BRANN, LAURIE	2019	1,344.70	-9.85	1,354.55
BRANN, LAURIE	2019	485.90	-9.85	495.75
**	2019	1,061.07	533.07	528.00
**	2019	2,560.58	1,285.98	1,274.60
**	2019	339.00	-9.85	348.85
BUKER, CARLOS	2019	198.88	-9.85	208.73
**	2019	1,164.80	-9.85	1,174.65
CASTLEROCK 2017, LLC	2019	1,909.25	-16.70	1,925.95
CHIANESE, JOHN H	2019	750.32	-9.85	760.17
**	2019	257.64	-9.85	267.49
CLARK, JOHN S	2019	1,068.08	-9.85	1,077.93
CLARK, JOHN S	2019	184.64	-9.85	194.49
CLOWERY, JARROD	2019	420.59	-9.85	430.44
COOTS, BELINDA C	2019	1,360.52	848.56	511.96
**	2019	1,189.21	-9.85	1,199.06
CORSON, MAHLON R. HEIRS OF	2019	1,189.66	-16.70	1,206.36
COUCH, BECKY-LYN M	2019	755.52	-9.85	765.37
COWELL, ROBERT	2019	115.71	-9.85	125.56
**	2019	3,156.99	-9.85	3,166.84
CRANE, JOHN N	2019	799.14	-9.85	808.99
CROSS, DENNIS	2019	893.83	-9.85	903.68
CROWE, MICHAEL	2019	695.18	-9.85	705.03
CUMMINGS, THURMAN	2019	427.14	65.15	361.99
DAVIS, NICOLE	2019	667.15	-9.85	677.00
DEMAREST, ADAM P. &	2019	1,533.18	-9.85	1,543.03
DERAPS, JESSICA	2019	1,943.37	-9.85	1,953.22
**	2019	754.16	-9.85	764.01
DORSO, JAMES A. III &	2019	248.83	-9.85	258.68
DOUBLE DIAMOND COMPANY, LLC	2019	395.27	-9.85	405.12
DOUBLE DIAMOND, LLC	2019	115.71	-9.85	125.56
**	2019	2,505.66	1,242.98	1,262.68
**	2019	1,623.13	-9.55	1,632.68
**	2019	1,797.60	-9.51	1,807.11
DUNTON, LINDA G	2019	1,060.84	-9.85	1,070.69

Name	Year	Original Due	Payment / Adjustment	Amount Due
**	2019	113.23	-9.85	123.08
ELLIOTT, ARLENE	2019	1,009.99	-9.85	1,019.84
ELLIOTT, ARLENE M. C/O RYAN & MICHELLE HUMPHREY	2019	638.45	-9.85	648.30
ERB, DARCY-JO	2019	1,319.16	-9.85	1,329.01
FANNING, JOHN J. &	2019	4,039.75	1,872.63	2,167.12
FANTASIA, PHILIP M. &	2019	373.58	-9.85	383.43
**	2019	3,174.62	699.67	2,474.95
**	2019	1,393.97	772.44	621.53
**	2019	267.81	-9.85	277.66
**	2019	879.37	429.84	449.53
**	2019	1,045.25	512.78	532.47
GARDNER, RODNEY R. &	2019	1,494.54	-9.85	1,504.39
**	2019	4,188.91	820.67	3,368.24
GOBIEL, HENRY E III	2019	329.96	-9.85	339.81
**	2019	326.80	313.47	13.33
GOULD, BELINDA	2019	199.11	-9.85	208.96
GOULD, CHARLES	2019	1,637.37	-9.25	1,646.62
**	2019	539.69	503.38	36.31
GOULD, CHARLES E. &	2019	1,139.72	-9.85	1,149.57
**	2019	110.06	159.80	-49.74
GOULD, KEITH	2019	724.56	-9.85	734.41
GOULD, KEITH	2019	251.31	-9.85	261.16
GOULD, KEITH R	2019	384.20	-9.85	394.05
GOULD, MICHAEL &	2019	250.41	-9.85	260.26
GOULD, WESTON E	2019	2,505.44	815.78	1,689.66
GOULD'S DOUBLE DIAMOND COMPANY, LLC	2019	380.81	-9.85	390.66
GRIFFITH, PATRICK J	2019	267.81	-9.85	277.66
GRIGNON, RUSTY A	2019	534.49	-9.85	544.34
HALE, KEVIN C	2019	1,230.57	-9.85	1,240.42
HAMILTON, MERLINE H. (DEWISEES OF)	2019	828.74	-16.70	845.44
HARVILLE, THOMAS	2019	1,139.49	-9.85	1,149.34
HARVILLE, THOMAS	2019	213.34	-9.85	223.19
HARVILLE, THOMAS	2019	1,042.09	-9.85	1,051.94
HARVILLE, THOMAS	2019	249.28	-9.85	259.13
HARVILLE, THOMAS	2019	1,028.07	-9.85	1,037.92
HARVILLE, THOMAS W	2019	749.64	-9.85	759.49
HENRY, JAMES	2019	939.03	-9.85	948.88
HEWINS, BRIAN E	2019	1,464.25	229.92	1,234.33
HEWINS, RONALD	2019	643.87	-9.85	653.72
**	2019	3,009.19	-9.85	3,019.04
**	2019	1,036.89	-9.85	1,046.74
**	2019	677.10	-9.85	686.95
HUBBARD, PATRICIA F	2019	547.82	-9.85	557.67
HUMPHREY, DARYL L	2019	3,678.83	-9.85	3,688.68
**	2019	3,627.53	-9.85	3,637.38
IRELAND, RANDY &	2019	2,301.58	-9.85	2,311.43
IRVING TANNING, CO	2019	1,200.06	-9.85	1,209.91
KERN, MONICA A	2019	655.40	-9.85	665.25
KIRCHNER, PETER A	2019	1,342.21	-9.85	1,352.06
KNIGHT, ANGEL N	2019	1,449.79	123.33	1,326.46

Name	Year	Original Due	Payment / Adjustment	Amount Due
**	2019	265.55	-9.85	275.40
**	2019	775.63	-9.85	785.48
LARY, CARL &	2019	1,265.83	-9.85	1,275.68
**	2019	1,198.70	1,178.62	20.08
LAWLER, ROSE MARIE	2019	1,125.93	-9.85	1,135.78
**	2019	913.49	681.62	231.87
LECLAIR, ADAM L	2019	218.54	-9.85	228.39
LINDSAY, WAYNE	2019	517.09	-9.85	526.94
LONGEVIN, JUSTIN &	2019	665.80	-9.85	675.65
LUNT, TAMMI & MUNZNER, CHARLES & GAYLE	2019	414.26	-9.85	424.11
LUNT, TAMMY LYNN	2019	48.14	-9.85	57.99
**	2019	711.00	360.73	350.27
MARTIN, ELIZABETH REILLY	2019	201.37	-9.85	211.22
MCCORMACK, ANITA	2019	2,597.87	-9.85	2,607.72
MCDUGAL, ARLO	2019	548.95	-16.70	565.65
MCGOWAN, DAVID	2019	585.34	-9.85	595.19
MCNEIL, ROBIN	2019	3,419.15	-9.85	3,429.00
MCTAGUE, EDWARD	2019	1,759.18	831.28	927.90
MERROW, ANTHONY	2019	1,254.53	-9.85	1,264.38
MERROW, ANTHONY	2019	712.13	-9.85	721.98
MITCHELL, BONNIE-JEAN	2019	376.97	-9.85	386.82
MITCHELL, BONNIE-JEAN	2019	1,057.45	-9.85	1,067.30
MONDINO, MITCHELL &	2019	249.50	-9.85	259.35
MOONEY, ALFRED, ELIZABETH AND	2019	874.85	168.18	706.67
MORGAN, JAMES C. &	2019	430.30	-9.85	440.15
**	2019	1,485.27	-9.85	1,495.12
MORIN, GARY &	2019	624.21	-2.67	626.88
MUNN, CATHERINE E	2019	360.47	-9.85	370.32
**	2019	482.28	-9.85	492.13
MUNN, STEVEN B	2019	441.83	-9.85	451.68
**	2019	466.92	-9.85	476.77
**	2019	244.53	-9.85	254.38
NAPOLI, JOSEPH &	2019	1,920.10	-9.85	1,929.95
NATIONAL CAPITAL HOLDINGS LLC	2019	485.90	-9.85	495.75
**	2019	6,256.13	3,111.37	3,144.76
PAGE, TOBIAS	2019	587.60	275.10	312.50
PARKER, CORADEAN	2019	208.82	-9.85	218.67
**	2019	304.87	158.22	146.65
**	2019	381.26	222.52	158.74
PROUTY, ELWOOD	2019	146.67	-9.85	156.52
**	2019	374.93	20.54	354.39
REAZOR, DIANE L	2019	1,001.63	-9.85	1,011.48
REAZOR-SHAW, DIANE	2019	595.06	-9.85	604.91
**	2019	2,802.63	1,391.47	1,411.16
**	2019	560.25	270.28	289.97
REYNOLDS - FOSS, LISA	2019	612.91	-9.85	622.76
**	2019	503.98	-16.70	520.68
RINES, WAYNE L	2019	867.84	-9.85	877.69
**	2019	292.22	137.77	154.45
ROBINSON, AUBREY F. &	2019	989.88	79.39	910.49



Name	Year	Original Due	Payment / Adjustment	Amount Due
**	2019	1,840.77	-9.85	1,850.62
VANADESTINE, BRADLEY	2019	661.73	65.34	596.39
VAWSER, BENJAMIN J	2019	986.94	-9.85	996.79
WARREN, LINDA &	2019	836.88	-9.85	846.73
WHITNEY, DONALD II	2019	524.77	-9.85	534.62
WITHEE, VELMA	2019	251.76	-9.85	261.61
WITHEE, VELMA	2019	218.77	-9.85	228.62
WITHEE, VELMA	2019	185.32	-9.85	195.17
**	2019	2,752.23	1,366.27	1,385.96
**	2019	2,160.33	1,070.32	1,090.01
**	2019	3,863.47	1,921.89	1,941.58
**	2019	2,666.35	1,316.48	1,349.87
WW HOMES LLC	2019	1,029.66	-9.85	1,039.51
**	2019	479.80	-9.85	489.65

210 Accounts as of 6/30/2019

\*\* 72 Accounts as of 12/31/2019

**Sewer Accounts Outstanding as of 6/30/2019**

<b>NAME</b>	<b>TOTAL</b>
ACKERMAN SUZAN & CHARLES	\$ 123.20
BARTLETT DIANE	\$ 597.47
BATCHELDER THOMAS & LAURA	\$ 354.63
BAWSER BENJAMIN	\$ 469.29
BIZEAU GERTRUDE	\$ 345.55
BROWN TODD	\$ 566.53
BUTLER DONALD	\$ 408.01
COHEN CLAIRINA	\$ 844.85
COHEN CLAIRINA	\$ 1,417.46
COUCH BECKY-LYNN	\$ 518.38
COWELL ROBERT	\$ 296.37
CUMMINGS THURMAN ESTATE OF	\$ 214.52
DEUTSCHE BANK NATIONAL	\$ 204.42
DSV SPV3 LLC	\$ 887.16
DSV SPV3 LLC	\$ 560.07
ELWELL JOANNE	\$ 635.24
F&H PROPERTIES	\$ 590.64
FANJOY BRYAN	\$ 620.48
FANTASIA SARAH	\$ 723.79
FIORE CHRISTOPHER	\$ 605.94
GARDINER RODNEY	\$ 1,121.23
GETCHELL JENNIFER	\$ 694.61
GOBIEL JR HENRY	\$ 364.16
GOULD BARBARA & CHARLES	\$ 515.70
GOULD BARBARA & CHARLES	\$ 193.13
GOULD KEITH	\$ 636.16
GRIGNON RUSTY	\$ 438.56
HALE KEVIN	\$ 885.97
HANCOCK MICHELE	\$ 266.84
HARRIMAN JOYCE	\$ 588.46
HARVILLE THOMAS	\$ 2,016.57
HARVILLE THOMAS	\$ 470.91
HARVILLE THOMAS	\$ 1,229.89
HARVILLE THOMAS	\$ 702.07
HEWINS ALICE	\$ 146.76
HOLMBOM JOSHUA	\$ 227.19
HUBBARD PATRICIA	\$ 294.53
JOHN CRANE D.O. PHYLLIS DAVIS	\$ 257.58

**Sewer Accounts Outstanding as of 6/30/2019**

<b>NAME</b>	<b>TOTAL</b>
KAHERL MILDRED	\$ 993.15
KNIGHT JESSICA	\$ 379.56
KNIGHT GERALD & ANGEL	\$ 73.19
MENCL ROBERT	\$ 83.30
MENCL ROBERT	\$ 190.94
MOONEY ELIZABETH	\$ 601.20
PATTEN RACHEL	\$ 474.37
REID GAIL	\$ 586.21
RICH ESTATE OF JANASE	\$ 64.11
RICHARDSON NATHAN & SAMANTHA	\$ 743.41
RIGGS KARLA	\$ 115.72
RINES WAYNE & PATRICIA	\$ 276.86
ROBBINS JAMES & PATRICIA	\$ 444.58
SEC OF HOUSING URBAN DEV	\$ 49.98
SECRETARY OF HSING & URBAN DEV	\$ 116.62
SISCO JAMES & KARLA	\$ 374.23
SISCO JR HOWARD	\$ 409.95
SMART BONNIE	\$ 4,059.04
SMART BONNIE	\$ 2,037.42
SMART BONNIE	\$ 401.20
SMART BONNIE	\$ 975.61
SMART BONNIE	\$ 683.43
SMART BONNIE	\$ 83.78
SMART BONNIE	\$ 711.72
SMITH AMY	\$ 224.26
TUTTLE VICKI	\$ 133.72
WRIGHT DAVID	\$ 130.41
WW HOMES LLC	\$ 105.11
<b>TOTALS</b>	<b>\$ 37,557.40</b>

**Town of Hartland, Maine**

**ANNUAL FINANCIAL STATEMENTS**

**(with required and other supplementary information)**

For the Year Ending June 30, 2019

Can be viewed at the Town Office

Or

Can be viewed on the Town's Website

[www.townofhartlandme.com](http://www.townofhartlandme.com)

The following pages are required to be published

in the Annual Town Report



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674 Mt. Hope Avenue • Suite 1 • Bangor, ME 04401-5662 • (207) 947-3325 • FAX (207) 945-3400  
Email: bta@btacpa.com

### **Independent Auditor's Report**

Board of Selectmen  
Town of Hartland, Maine

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Hartland, Maine as of and for the year ended June 30, 2019, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

#### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### ***Auditor's Responsibility***

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### ***Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Hartland, Maine, as of June 30, 2019 and the respective changes in financial position and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

**Other Matters**

*Required Supplementary Information*

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, pension information and OPEB information on pages 6 through 12 and pages 44-47 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

*Other Information*

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Hartland, Maine's basic financial statements. The other supplementary information on Schedules 1 is presented for purposes of additional analysis and is not a required part of the basic financial statements. The schedule of expenditures of federal awards is presented for purposes of additional analysis as required by Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards*, and is also not a required part of the basic financial statements.

The other supplementary information on Schedule 1 and the schedule of expenditures of federal awards is the responsibility of management and were derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, Schedule 1 and the schedule of expenditures of federal awards are fairly stated in all material respects in relation to the basic financial statements as a whole.

**Other Reporting Required by Government Auditing Standards**

In accordance with *Government Auditing Standards*, we have also issued our report dated June 3, 2020, on our consideration of the Town of Hartland, Maine's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the Town of Hartland, Maine's internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Town of Hartland, Maine's internal control over financial reporting and compliance.

*Brianne Whibodeau & Associates*

Bangor, Maine  
June 3, 2020

**Town of Hartland, Maine  
Balance Sheet  
Governmental Funds  
June 30, 2019**

	<b>General Fund</b>	<b>Other Governmental Fund- Capital Projects Fund</b>	<b>Total Governmental Funds</b>
<b>ASSETS</b>			
Cash and cash equivalents	\$ 1,576,025	\$ 726	\$ 1,576,751
Investments	1,084,271	-	1,084,271
Taxes receivable, net	253,521	-	253,521
Prepaid expenses	15,138	-	15,138
	<u>2,928,955</u>	<u>726</u>	<u>2,929,681</u>
Total assets	<u>\$ 2,928,955</u>	<u>\$ 726</u>	<u>\$ 2,929,681</u>
<b>LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES</b>			
Liabilities			
Accounts payable	\$ 17,473	\$ -	\$ 17,473
Due to other funds	9,594	-	9,594
Payable to other governments	120	-	120
Accrued payroll liabilities	12,146	-	12,146
	<u>39,333</u>	<u>-</u>	<u>39,333</u>
Total liabilities	<u>39,333</u>	<u>-</u>	<u>39,333</u>
Deferred inflows of resources			
Prepaid taxes	7,798	-	7,798
Unavailable property taxes	180,204	-	180,204
	<u>188,002</u>	<u>-</u>	<u>188,002</u>
Total deferred inflows of resources	<u>188,002</u>	<u>-</u>	<u>188,002</u>
Fund balances			
Nonspendable for			
Prepaid expenses	15,138	-	15,138
Committed for			
Capital projects	-	726	726
Other purposes	823,131	-	823,131
Unassigned	1,863,351	-	1,863,351
	<u>2,701,620</u>	<u>726</u>	<u>2,702,346</u>
Total fund balances	<u>2,701,620</u>	<u>726</u>	<u>2,702,346</u>
Total liabilities, deferred inflows of resources and fund balances	<u>\$ 2,928,955</u>	<u>\$ 726</u>	<u>\$ 2,929,681</u>

**Town of Hartland, Maine**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Governmental Funds**  
**For the Year Ended June 30, 2019**

	<b>General Fund</b>	<b>Other Governmental Fund- Capital Projects Fund</b>	<b>Total Governmental Funds</b>
<b>REVENUES</b>			
Property taxes	\$ 2,701,308	\$ -	\$ 2,701,308
Excise and miscellaneous taxes	270,301	-	270,301
Interest and lien costs	32,517	-	32,517
Intergovernmental	300,207	-	300,207
Charges for services	23,675	-	23,675
Investment and interest earnings (loss)	23,754	-	23,754
Sale of tax acquired property	3,788	-	3,788
Contributions and reimbursements	22,917	-	22,917
Miscellaneous	18,533	-	18,533
<b>Total revenues</b>	<b>3,397,000</b>	<b>-</b>	<b>3,397,000</b>
<b>EXPENDITURES</b>			
<b>Current</b>			
General government	233,134	-	233,134
Public safety	201,373	-	201,373
Public works	607,388	-	607,388
Sanitation	124,472	-	124,472
Recreation	63,655	-	63,655
Education	1,500,029	-	1,500,029
County tax	329,122	-	329,122
Health and welfare	7,217	-	7,217
Public services	21,905	-	21,905
<b>Debt service</b>			
Principal	25,112	-	25,112
Interest and loan fees	1,263	-	1,263
Capital outlay and committed funds	245,174	3,786	248,960
<b>Total expenditures</b>	<b>3,359,844</b>	<b>3,786</b>	<b>3,363,630</b>
Excess of revenues over expenditures	37,156	(3,786)	33,370
<b>OTHER FINANCING SOURCES (USES)</b>			
Transfers out	(25,703)	-	(25,703)
<b>Total other financing sources and uses</b>	<b>(25,703)</b>	<b>-</b>	<b>(25,703)</b>
Net change in fund balances	11,453	(3,786)	7,667
<b>FUND BALANCES - BEGINNING</b>	<b>2,690,167</b>	<b>4,512</b>	<b>2,694,679</b>
<b>FUND BALANCES - ENDING</b>	<b>\$ 2,701,620</b>	<b>\$ 726</b>	<b>\$ 2,702,346</b>

Board of Selectmen  
Town Manager  
Town of Hartland, Maine

In planning and performing our audit of the financial statements of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the Town of Hartland, Maine as of and for the year ended June 30, 2019, in accordance with auditing standards generally accepted in the United States of America, we considered the Town of Hartland, Maine's internal control over financial reporting (internal control) as a basis for designing audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of Town of Hartland, Maine's internal control. Accordingly, we do not express an opinion on the effectiveness of Town of Hartland, Maine's internal control.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies and, therefore, material weaknesses or significant deficiencies may exist that were not identified. However, as discussed below, we identified a certain deficiency in internal control that we consider to be a significant deficiency.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies in internal control, such that there is a reasonable possibility that a material misstatement of the entity's financial statements will not be prevented, or detected and corrected, on a timely basis. We did not identify any deficiencies in internal control that we consider to be material weaknesses.

A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance. We consider the following deficiency in internal control to be significant deficiency:

- Internal control over financial reporting and the closing process.

In addition, we noted other matters involving internal control and its operation that are identified on the attached schedule as "Other Matters".

This communication is intended solely for the information and use of management, Board of Selectmen, others within Town of Hartland, Maine, and State and Federal regulatory agencies, and is not intended to be and should not be used by anyone other than these specified parties.

Yours truly,

*Charlene Whibodeau & Associates*

March 26, 2020

Town of Hartland, Maine  
**Schedule of Significant Deficiencies and Other Matters**

**Significant Deficiency**

**Internal Control over Financial Reporting and Closing Process**

The Town does not have appropriate controls over grant reconciliations and reimbursements and year end closing procedures and the preparation of the financial statements, which resulted in significant audit adjustments. Reconciliations required for financial statement preparation and information and other adjusting entries are not being performed accurately and effectively.

During the audit we noted corrections of the financial statements that, in our judgment, may not have been detected except through our auditing procedures. We proposed several audit adjustments which had a significant effect on the Towns financial statements.

Because there is more than a remote likelihood that a misstatement of the financial statements that is more than inconsequential will not be prevented or detected by management's review of the financial statements, we consider this to be a significant deficiency in internal control. We recommend in the future that the Town continually review their trial balance for adjustments that need to be made on a monthly basis and maintain and a timely financial statement closing process.

*Management Response:*

*The Town has put in place a process for more accurate year-end closing and financial statement preparation. The Department will work with the auditor to identify and correct problematic areas.*

**Other Matters**

**Board of Selectmen Review of Budget Versus Actual Reports**

We noted that the Town's board of selectmen are not reviewing any reporting including the budget versus actual reports at the selectmen's meetings. An additional step to financial management in a Town is for selectmen oversight of Town reporting and review. We recommend that the selectmen implement a process to review reports to be submitted by the Town's finance department and note the approval of these in the minutes.

**Budget and Annual Meeting Warrant**

We noted that the Town's annual budget warrant articles did not agree with the overall approved amounts on the tax assessor's report by \$6,500. The amount represented additional fund balance approved but not used to reduce the tax assessment. We recommend additional review of the articles with the assessor's certificate of assessment prior to completion.

# Notes



## **TOWN OF HARTLAND 2020 HOLIDAY SCHEDULE**

<b>NEW YEARS DAY</b>	<b>WED. JANUARY 1</b>
<b>MARTIN LUTHER KING DAY</b>	<b>MON. JANUARY 20</b>
<b>PRESIDENT'S DAY</b>	<b>MON. FEBRUARY 17</b>
<b>PATRIOT'S DAY</b>	<b>MON. APRIL 20</b>
<b>MEMORIAL DAY</b>	<b>MON. MAY 25</b>
<b>INDEPENDENCE DAY</b>	<b>FRI. JULY 3</b>
<b>LABOR DAY</b>	<b>MON. SEPTEMBER 7</b>
<b>COLUMBUS DAY</b>	<b>MON. OCTOBER 12</b>
<b>VETERAN'S DAY</b>	<b>WED. NOVEMBER 11</b>
<b>THANKSGIVING</b>	<b>THUR. NOVEMBER 26</b>
<b>DAY AFTER THANKSGIVING</b>	<b>FRI. NOVEMBER 27</b>
<b>CHRISTMAS DAY</b>	<b>FRI. DECEMBER 25</b>