

TOWN OF HARTLAND
TOWN MEETING WARRANT
Wednesday, July 29, 2020

To: Freeman Ramsdell, a resident of the Town of Hartland, County of Somerset, State of Maine.

GREETING:

In the name of the State of Maine, you are hereby required to notify and warn the Inhabitants of the Town of Hartland in said county and state, qualified by law to vote in town affairs, to meet at the Irving Tanning Community Center, in said Town on **Wednesday, July 29, 2020** A.D. at **six o'clock** in the evening, then and there to act on Articles 2 through 21 as set out below, to wit:

Art. 1: To choose a moderator to preside at said meeting.

Art. 2: To see if the town will vote to authorize the Board of Assessors to apply \$100,000 of the undesignated fund balance to reduce the 2020-2021 tax mil rate.

Art. 3: To see if the Town will vote to authorize the Board of Selectmen to apply \$10,000 of the undesignated fund balance to the Fire Department reserve account.

Art. 4: To see if the town will vote to accept any or all funds or property from Federal, State or private funding in the form of grants or donations, public or anonymous that the Municipal Officers deem appropriate and in the best interest of the Town.

Art. 5: To see if the Town will vote to authorize the Municipal Officers, on behalf of the Town to sell and dispose of any real estate acquired by the Town for non-payment of taxes and/or sewer liens thereon, "Except that the Municipal Officers shall use the special sale process required by 36 M.R.S. § 943-C for qualifying homestead property if they choose to sell it to anyone other than the former owner" and on such terms as they deem advisable to execute quit-claim deeds for such property.

Art. 6: To see if the Town will vote to authorize the Municipal Officers to dispose of equipment, vehicles or furniture no longer necessary to Town operations that the Municipal Officers deem appropriate and in the best interest of the Town.

Art. 7 To see if the Town will vote to establish Sept 15 & Mar 1 due dates on taxes, and set the interest rate at 7% that shall be applied after the due dates.

Art. 8: To see if the Town will vote to authorize the Tax Collector to accept prepayments of taxes not yet committed, pursuant to 36 M.R.S.A., sec 506.

Art. 9: To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of the ensuing year's taxes, if necessary.

Art. 10: To see if the Town will vote to authorize the Selectmen to serve as Assessors and Overseers of the Poor.

GENERAL GOVERNMENT

Art. 11: To see what sum the Town will vote to raise and/or appropriate for the following *General Governmental* accounts:

Request:

Pay to Officers	\$ 9,000
Administration	\$222,480
Town Office	\$ 12,375
Assessing	\$ 16,000
Office Equip/Tech	\$ 27,550
Social Security	\$ 27,000
Contingent	\$ 10,000
Abatements	\$ <u>6,000</u>

TOTAL \$330,405

Selectman & Budget Committee Recommends \$ 330,405

PROTECTION

Art. 12: To see what sum the Town will vote to raise and/or appropriate for the following *Public Safety* accounts:

Request:

Fire Department	\$ 28,825
Street Lights	\$ 20,500
Dam	\$ 3,000
Hydrant Rental	\$ 110,700
Animal Control	\$ 8,700
Insurance	<u>\$ 76,700</u>

TOTAL \$ 248,425

Selectman & Budget Committee Recommends \$248,425

HEALTH & WELFARE

Art. 13: To see what sum the Town will vote to raise and/or appropriate for the following *Health & Welfare* accounts:

Request:

General Assistance	\$ 9,072
Tri Town Food Bank	\$ 2,000
Hartland/St Albans Seniors	\$ 500
Food/Legion Bldg.	<u>\$ 500</u>
TOTAL	\$ 12,072

Selectman & Budget Committee Recommends \$12,072

PUBLIC WORKS

Art. 14: To see what sum the Town will vote to raise and/or appropriate for the following *Public Works* accounts:

Request:

Labor	\$ 37,500
Supplies/Services	\$ 2,500
Roads	\$ 301,000
Snow Removal	\$ 247,000
Town Truck	\$ 6,000
Cemeteries	<u>\$ 36,500</u>

TOTAL \$ 630,500

Selectman & Budget Committee Recommends \$630,500

SANITATION

Art. 15: To see what sum the Town will vote to raise and/or appropriate for the following *Health & Sanitation* accounts:

Request:
Transfer Station \$151,575
Code Enforcement \$ 9,000

TOTAL \$160,575

Selectman & Budget Committee Recommends \$160,575

RECREATION

Art. 16: To see what sum the Town will vote to raise and/or appropriate for the following *Recreation* accounts:

Request:
I.T.C.C. \$ 10,000
Library \$ 54,000
Pool \$ 16,050
TOTAL \$ 80,050

Selectman & Budget Committee Recommends \$80,050

PUBLIC SERVICE

Art. 17: To see what sum the Town will vote to raise and/or appropriate for the following *Public Service* accounts:

Request:
KVCOG \$ 2,585
MMA \$ 2,603
SEDC \$ 100
Chamber Commerce \$ 250
First Park \$ 13,000
G M L A \$ 3,000

TOTAL \$ 21,538

Selectman & Budget Committee Recommends \$21,538

DEBT SERVICE

Art. 18: To see what sum the Town will vote to raise and/or appropriate for the following *Debt Service* accounts:

Request:

ME Municipal Bond Bank	\$	00
Salt/Sand Shed	\$	<u>5,910</u>
 TOTAL	\$	5,910

Selectman & Budget Committee Recommends \$ 5,910

Art. 19: To see if the Town will vote to increase the Property Tax Levy Limit of \$856,976 established for Hartland by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit. (This article only needs to be voted on, if the budget is increased more than \$30,796 in the preceding articles).

Art. 20: To see if the Town will vote to apply from the following accounts for the 2020/21 budget:

Request:

Excise Tax	\$	215,000
Boat Excise	\$	3,000
Departmental Accounts	\$	77,000
Highway Assistance	\$	20,000
(For Capital use only)		
 TOTAL		<u>\$ 315,000</u>

Art. 21: To see if the Town will vote to allocate the snowmobile registration funds received from the State of Maine to Smokey's Angels Snowmobile Club for the maintenance of snowmobile trails for the benefit and use of the public.

The Registrar will be in session for the purpose of maintaining the list of voters Wednesday, July 29 from 5:30 p.m. to 6:00 p.m. at the Town Meeting.

Given under our hands this 20 day of July A.D. 2020

A True Copy
Attest:

Triss A. Smith
Triss A. Smith, Clerk

Judith Alton
Judith Alton, Selectman

John Hikel
John Hikel, Selectman

Mark Brooks
Mark Brooks, Selectman